

- I. **CALL TO ORDER**
- II. **ROLL CALL**
- III. **PRAYER**
- IV. **PLEDGE OF ALLEGIANCE**
- V. **PUBLIC HEARING -** *(Compliance Officer / Commissioner Tim "Pop" Seals)*  
Resolution 2019-15, Resolution Amending the "Zoning Map of Jefferson County, Tennessee" by Rezoning Requested Property from A-1, (Agricultural – Forestry) to C-2, (General Commercial) for property located at 2040 Highway 11-E West in New Market, Tennessee, owned by Daniel Finchum (Rezoning 006.00 Jefferson County Tax Map Parcels 043)  
PUBLIC HEARING held: Tuesday, March 26, 2019 APPROVED by the Jefferson County Regional Planning Commission: PUBLIC HEARING HELD: Monday, April 8, 2019. *(Handout)*
- VI. **APPROVAL & CORRECTIONS OF THE AGENDA**
- VII. **APPROVAL OF THE MINUTES**  
Regular Monthly *(Voting)* Session of the Jefferson County Board of Commissioners, Monday, March 18, 2019 *(Handout)*  
Regular Monthly Session of the Jefferson County Beer Board, Monday, March 18, 2019 *(Handout)*
- VIII. **APPEARANCE OF CITIZENS**  
*Citizens who wish to address the Board for items of concern that may or may not be on the agenda need to complete a "Citizen Input Form" located on the table just inside the courtroom and hand the completed form to the Commission Chairman before the meeting "Call to Order."*
- IX. **APPROVAL OF NOTARIES & BONDS** *(Handout)*
- X. **REPORTS FROM ELECTED OFFICIALS, DEPARTMENT HEADS, & OTHERS**
  1. County Mayor – Mark Potts
    - A. Resolution 2019-17, Resolution Authorizing Submission of an Application for a Litter and Trash-Collecting Grant from the Tennessee Department of Transportation and Authorizing the Acceptance of said Grant
  2. Circuit / Sessions Court Clerk – Kevin Poe *(Handout 3QR19)*
  3. County Clerk – Frank Herndon *(Handout 3QR19)*
  4. Highway Superintendent – Charles Tipton *(Handout 3QR19)*
  5. Register of Deeds – Ed Stiner *(Handout 3QR19)*
  6. Sheriff – Jeff Coffey *(Handout 3QR19)*
  7. County Trustee – Jennifer Boling Hall *(Handout 3QR19)*
  5. County Attorney – Doug Drinnon
  6. Department / Director Reports
    - A. Building Inspector – Rob Wilson *(Handout 3QR19)*
    - B. Jefferson County Sanitation Department – David Gaut *(Handout)*
    - C. Director of Schools – Dr. Shane Johnston – April Report *(Handout)*
    - D. Emergency Communications District Executive Director – Justin Crowther *(Handout 3QR19)*
    - E. Emergency Medical Service Director – Brad Phillips *(Handout 3QR19)*
    - F. Environmental Services Director – Tom Carter *(Handout 3QR19)*

- G. Director – Langdon Potts, *(Handouts)*
  - i. Financial Reports *(February)*
  - ii. Resolution 2019-18, Resolution to Declare as Surplus and to Authorize the Sheriff Department of Jefferson County to Donate to the Boys and Girls Club of Dumplin Valley, the Dandridge Fire Department and the Hamblen County Sheriff's Office *(1997 Ford School Bus # 56, VIN: 1FDXB80C7WVA18679 for The Boys and Girls Club, Searay Luguna Boar Serial # 3301F888 for the Dandridge Fire Department, and Javelin Patrol Boat Serial # BNZ39113H697 with Trailer Serial # 72844 for the Hamblen County Sheriff's Office).*
  - iii. Resolution 2019-19, Resolution to Declare as Surplus and to Authorize the Sheriff's Department of Jefferson County to Salvage for Trade-In Said Equipment. *(Sig Sauer P220 45 Calibre Handguns see attached list).*
  - iv. Resolution on renewal of Series E-3-D Loan
  - v. Update on Courtroom Security Extension Grant
- H. Health Department County Director – Sherrie Montgomery *(Handout 3QR19)*
- I. UT Extension – Jefferson County Director & 4-H Agent – Karen Nelms *(Handout 3QR19)*
- J. Veterans Service Officer – Curtis Hudson *(Handout 3QR19)*
- K. Wheel Tax Compliance Officer – Tim Satterfield *(Handout 3QR19)*
- 7. Reports of Committees, Boards & Commissions
  - A. Budget Committee – Chairman/Commissioner John Neal Scarlet
    - i. County Amendments *(Handouts)*
      - a. Fund 101 BA # 8 items 1-4
      - b. Fund 189 BA # 1 item 1
    - ii. School Amendments *(Handout)*
      - a. Fund 141 BA # 9 items 1-5
    - iii. Water Removal from Ashley Oakes Subdivision
  - B. Public Service Committee – Chairman/Commissioner Jimmy Carmichael – Resolution 2019-08, Resolution Adopting Regulations, Regarding Care and Restraint of Dogs and Cats in Jefferson County, Tennessee
- 8. Chamber of Commerce – President and CEO Darrell Helton *(Handouts 3QR19)*
- 9. Non – Profits
  - A. Boys and Girls Club of Dumplin Valley, Chief Executive Officer, Jessica Page *(Handout 3QR19)*
  - B. Companion Animal Rescue and Education, Honey Miller/Jan Frederick *(Handout 3QR19)*

## XI. NEW BUSINESS

## XIII. ANNOUNCEMENTS

### A. Items of Information for Commissioners

Jefferson County Fire and Rescue Association and Representatives of the Emergency Response Agencies of Jefferson County, "THANK YOU LETTER TO COMMISSIONERS"

National Library Week Celebration, Tuesday, April 9, 2019, Dandridge Memorial Public Library, at 4:30 P.M.

Good Friday, Friday, April 19, 2019, Jefferson County Courthouse and Government offices **WILL BE CLOSED.**

**NO REGULAR SESSION SCHEDULED FOR THE MONTH OF MAY.**

Memorial Day, Monday, May 27, 2019, Jefferson County Courthouse and Government offices **WILL BE CLOSED.**

**B. Fire and Rescue Departments**

1. Baneberry VFD (*Handout 3QR19*)
2. Chestnut Hill VFD
3. Dandridge VFD (*Handout 3QR19*)
4. Jefferson City FD
5. Jefferson County Rescue Squad
6. Kanas-Talbott VFD
7. Lakeway Central VFD
8. New Market VFD
9. Parrotts Chapel Community FD
10. White Pine VFD (*Handout 3QR19*)

**C. Libraries**

1. Dandridge Memorial Public Library (*Handout 3QR19*)
2. Jefferson City Public Library (*Handout 3QR19*)
3. Parrot-Wood Memorial Library (*Handout 3QR19*)
4. White Pine Public Library (*Handout 3QR19*)

**D. Public Meetings**

Jefferson County Facilities Committee Meeting, Monday, April 15, 5:30 P.M., Jefferson County Courthouse Main Courtroom

Jefferson County Commission Regular Quarterly (*Voting*) Session, Monday, April 15, 6:30 P.M., Jefferson County Courthouse Main Courtroom

Jefferson County Board of Zoning Appeals and Regional Planning Commission, Monday, April 23 and Tuesday, May 28, 6:00 P.M., Jefferson County Courthouse Main Courtroom

Jefferson County Budget Committee Meetings, Dates listed below, 5:30 P.M., Jefferson County Courthouse Main Courtroom

- ❖ Monday, April 22
- ❖ Monday, April 29
- ❖ Monday, May 20
- ❖ Tuesday, May 28

**XIV. ADJOURN**

JEFFERSON COUNTY, TENNESSEE  
BOARD OF COMMISSIONERS

RESOLUTION 2019-15

**A RESOLUTION AMENDING THE "ZONING MAP OF  
JEFFERSON COUNTY, TENNESSEE" BY REZONING  
PROPERTY FROM A-1, AGRICULTURAL-FORESTRY  
TO C-2, GENERAL COMMERCIAL**

**WHEREAS**, the Jefferson County Board of Commissioners, in accordance with Section 13-7-105 of the Tennessee Code Annotated, may amend the zoning resolution and the "Zoning Map of Jefferson County, Tennessee"; and

**WHEREAS**, the Jefferson County Regional Planning Commission has reviewed and made a recommendation regarding the proposed amendment of the "Zoning Map of Jefferson County, Tennessee."

**NOW, THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of Jefferson County, Tennessee:

Section 1. The "Zoning Map of Jefferson County, Tennessee" is hereby amended by rezoning parcel 006.00 of Jefferson County Tax Map 043, as depicted on the attached map, from to A-1, Agricultural Forestry to C-2, General Commercial.

Section 2. The property to be rezoned is located at 2040 Highway 11-E W in New Market, TN, and is owned by Daniel Finchum.

Section 3. This resolution shall become effective from and after its passage, the public welfare requiring it.

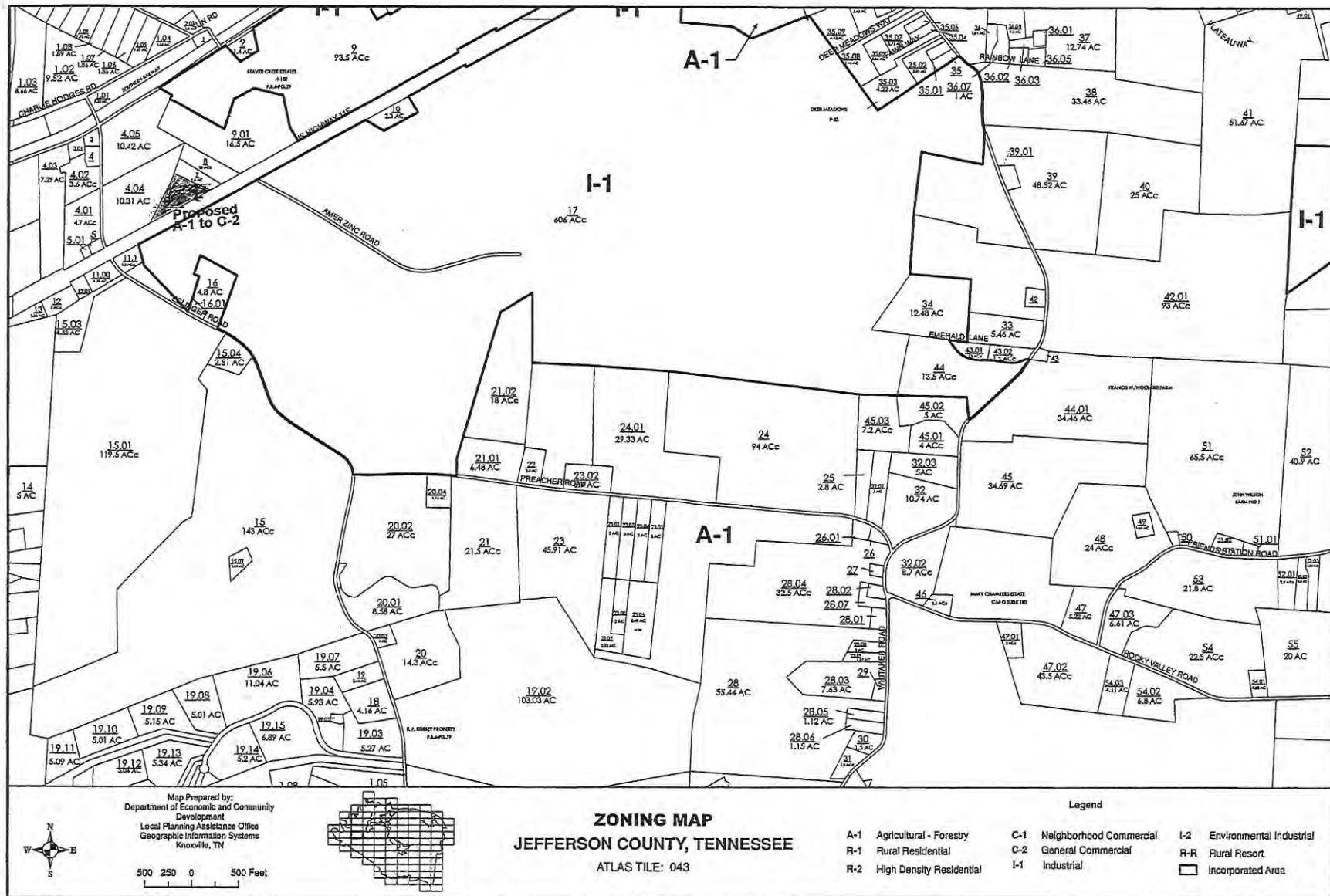
Approved by the Jefferson County Regional Planning Commission: March 26, 2019.

Public hearing held: April 8, 2019.

Votes: \_\_\_\_\_  
Yes No Abstain

Attest: \_\_\_\_\_ Date: \_\_\_\_\_  
Frank C. Herndon, County Clerk

Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
Mark Potts, County Mayor





## STATE OF TENNESSEE

## COUNTY OF JEFFERSON

**BE IT REMEMBERED THAT**, the Monthly Session of the Jefferson County Board of Commissioners began and was held in and for the aforementioned State and County on the 18<sup>th</sup> day of March 2019 A.D. at 6:30 P.M., at the Jefferson County Courthouse in Dandridge, Tennessee. Present and Presiding were Chairman, Mayor Mark Potts; County Clerk Frank Herndon; and the following County Commissioners answering to Roll Call Docket Book 4 Page 50 to-wit: Katy Huffaker, Todd Kesterson, Steve Douglas, Randy Baxley, Paul Lowe, Michael Phagan, Greg Byrd, Edna Langley, Tim Seals, Robert Blevins, Ralph “Gene” Eslinger, Randy Bales, John Neal Scarlett, Ronny Coleman, Terry Dockery, Jimmy Carmichael, Anthony “A.J.” Walker, Marcus Reed, and Hilda “Heidi” Thomas. Nineteen (19) members were present, two (2) were absent: Jimmy Dale Patterson and Sammy Solomon.

The Meeting was called to order by Chairman Potts. An invocation was given by Chaplain Steve Douglas, Commissioner Todd Kesterson led the Pledge of Allegiance.

**APPROVAL & CORRECTIONS OF THE AGENDA:**

Commissioner Seals moved to approve the agenda as presented, Commissioner Byrd provided a second. With no objection voiced, the agenda was **approved** as presented.

**APPROVAL OF THE MINUTES:**

Commissioner Scarlett moved to approve the minutes of the Jefferson County Board of Commissioners, January 22, 2019 Regular Quarterly Session and February 19, 2019 Special Called Session. Commissioner Carmichael seconded the motion and the minutes were **approved** with no objection voiced.

**APPEARANCE OF CITIZENS:**

Melissa Kay Climer-Deering 9<sup>th</sup> District – Spoke in favor of a Wheel Tax Waiver for the disabled and senior citizens.

Matt Bobick 8<sup>th</sup> District – Spoke in favor of the additional funding provided to CARE, requested support of **Resolution 2019-08**, and exploring the possibility of the county hiring a grant coordinator.

**APPROVAL OF NOTARIES & BONDS:**

Commissioner Baxley moved to approve the list of notaries, Commissioner Seals seconded the motion. Hearing no objections, the motion **carried**, and the below named applicants for Notary Public were **approved** providing the proper bonds or property affidavits are filed in the office of the County Clerk.

Angela Donahoo	April L. White	Ashley Mae Fox	Carol W. Rouse
Carolyn L. Williams	Daniel Smith	Denise Jenkins	Donna Yates
Donna D. Hubbard	Donna L. Greer	James A. Barnes	Janie M. Douthat
Jennifer L. Wagner	Jodye G. Stewart	Karrie L. Foust	Kelsey Cantrell
Kevin M. Bohrer	Laura Lee Hughes	Lauren Gann	Leslie M. Brock
Luvern C. Miller	Melissa A. Masoner	Patricia F. Whaley	Peggy Adkins
Samantha Rivers	Tina Cribbs		

## REPORTS FROM ELECTED OFFICIALS, DEPARTMENT HEADS, AND OTHER OFFICIALS:

- A. County Mayor, Mark Potts – Mayoral Appointments
  - 1. Jefferson County E-911 Communication Board – Appointment of Colin McRae Term March 2019 – March 2023. Moved for approval by Commissioner Scarlett, seconded by Commissioner Reed. The appointment was **approved** with no objection voiced.
  - 2. Jefferson County Solid Waste Regional Planning Board – Appointment of Jimmy Henry to fulfill the unexpired term of Hoagie Snodgrass through April 2021. Moved for approval by Commissioner Carmichael, seconded by Commissioner Bales. The appointment was **approved** with no objection voiced.
- B. Director of Schools, Dr. Shane Johnston: Langdon Potts by request of Dr. Johnston requested that the commission suspend their rules to take action on two items for the School Board: Welding Program Funding and Capital Projects Needs Assessment. Commissioner Seals moved to suspend the rules, seconded by Commissioner Phagan. After a Roll Call vote was taken 18-1, the rules were **suspended**. (in favor: Huffaker, Kesterson, Douglas, Baxley, Lowe, Phagan, Langley, Seals, Blevins, Eslinger, Bales, Scarlett, Coleman, Dockery, Carmichael, Walker, Reed, and Thomas)
  - 1. Welding Program – The School Board approved \$160,000 toward the implementation of the welding program at Jefferson County High School from their Capital Outlay account. The total project cost after a donation from a local business is \$320,000. We are requesting a matching amount of \$160,000 from the County Commission County Economic Development Reserve. With this approval, students will be ready for Welding I when school starts this August. Commissioner Douglas made a motion to approve this request, seconded by Commissioner Huffaker. With no objection voiced, the request was **approved**.
  - 2. Needs Assessment – The School Board is requesting permission to reallocate \$125,000 in the School Capital Fund that was originally approved for “window replacement” to a “comprehensive needs assessment”. The needs assessment will include building envelope and all aspects of the buildings, the windows will certainly be part of what is to be identified and repaired or replaced. Commissioner Phagan moved to approve the request, with a second provided by Commissioner Huffaker. With no objection voiced, the request was **approved**.
- C. Finance Director, Langdon Potts
  - 1. January 2019 Financial, presented and filed.
  - 2. On behalf of the Audit Committee, Director Potts reported that the Committee met and elected the following officers: Chairman – Garry Jett, Vice-Chair – John Neal Scarlett, and Secretary – Phyllis Best. He stated that audits, except for the Comprehensive County Audit which is not complete, and findings were reviewed and discussed. The Landfill has a Closure/Post-Closure finding that has been on record since approximately 1996.

## REPORTS OF COMMITTEES, BOARDS, & COMMISSIONS:

None.

## UNFINISHED BUSINESS:

- A. Commissioner Jimmy Carmichael, Second Reading, **Resolution 2019-03** – Resolution to waive the County Motor Vehicle Tax for vehicles receiving exemption under Chapter 923 of the Public Acts of 2018 for volunteer firefighters and rescue squad personnel. Commissioner Walker moved to approve Resolution 2019-03 on second reading, Commissioner Coleman provided a second. After discussion, A Roll Call vote was taken and **Resolution 2019-03 carried** 14-4-1 with Commissioner Dockery abstaining with cause (in favor: Huffaker, Kesterson, Douglas, Baxley, Lowe, Phagan, Byrd, Seals, Bales, Scarlett, Coleman, Carmichael, Walker, and Reed).

## NEW BUSINESS:

### A. Mark Potts, Mayor:

1. **Resolution 2019-10:** Resolution Supporting the Request for Tennessee Department of Transportation (TDOT) to do a Transportation Safety Study of State Route 92 in Jefferson County, Tennessee from its intersection with U.S. Highway 411 (Near Bush Bros. Industrial Plant) then heading northward to its intersection of U.S. Highway 25/70. Commissioner Huffaker moved **Resolution 2019-10** for approval, Commissioner Blevins provided a second. With no objection voiced, **Resolution 2019-10** was **approved**.
2. **Resolution 2019-11:** Resolution regarding local preparations related to the 2020 census for Jefferson County, Tennessee. Moved for approval by Commissioner Seals, seconded by Commissioner Phagan. With no objection voiced, **Resolution 2019-11** was **approved**.
3. **Resolution 2019-16:** Resolution to urge the General Assembly to adopt an equitable distribution of local sales tax revenue from out-of-state sellers. Motion to approve by Commissioner Seals, seconded by Commissioner Reed, with no objection voiced, **Resolution 2019-16** was **approved**.
4. Compliance letter to Americans with Disability Act (ADA): Moved for approval by Commissioner Scarlett, seconded by Commissioner Huffaker, the compliance letter to be submitted to TDOT was **approved** with no objection voiced.

### B. Assessor of Property, Susan Gass

1. **Resolution 2019-13:** Resolution authorizing a continuous five (5) year reappraisal cycle. Motion for approval by Commissioner Reed, seconded by Commissioner Coleman. With no objection voiced, **Resolution 2019-13** was **approved**.

### C. Finance Director – Langdon Potts

1. Approval of **Debt Policy**: Director Potts presented the debt policy for its annual approval. Moved for approval by Commissioner Scarlett, seconded by Commissioner Carmichael. With no objection voiced the **Debt Policy** was **approved**.
2. **Local Government Agency Retiree Coverage Election (OPEB)**: Direction Potts presented the election for the county to “Opt-In” or “Opt-Out” of allowing retirees to participate in the “State Insurance Plan’s pre-65 retiree health coverage”. Director Potts recommends that the county “Opt-In” and continue to offer this option, he stated that the county can elect to “Opt-Out” in the future if we so decide, however once we “Opt-Out” we cannot “Opt-In”. Commissioner Seals moved that we follow Director Potts’ recommendation and “Opt-In”, a second was provided by Commissioner Huffaker, and with no objection voiced, it was **approved** to “Opt-In” for the **Local Government Agency Retiree Coverage**.
3. **Resolution 2019-06:** Resolution to declare as surplus and to authorize the Sheriff’s Department of Jefferson County to dispose of equipment. A motion to approve was provided by Commissioner Scarlett, seconded by Commissioner Kesterson and with no objection voiced, **Resolution 2019-06** was **approved**.
4. **Resolution 2019-09:** Resolution to declare as surplus and to authorize the Archives of Jefferson County to dispose of said equipment. A motion to approve was provided by Commissioner Seals, seconded by Commissioner Carmichael and with no objection voiced, **Resolution 2019-09** was **approved**.
5. **Resolution 2019-12:** Resolution to declare as surplus and to authorize the Dandridge Memorial Library of Jefferson County to dispose of office equipment. A motion to approve was provided by Commissioner Coleman, seconded by Commissioner Langley, and with no objection voiced, **Resolution 2019-12** was **approved**.



D. Budget Committee, Chairman John Neal Scarlett

1. The budget committee recommends allocation of \$118,000 from the ADA reserves and approval of an agreement with Partners Real Estate Development to perform an ADA evaluation of all county and school buildings and provide a plan to attain ADA compliance. **Approved** with no objection voiced.
2. County Amendments
  - a. General Fund 101, Amendment #7, Items 1-12: **Approved** on a voice vote with no objection.
  - b. Capital Fund 171, Amendment #2, Item 1: **Approved** on a voice vote with no objection.
3. School Amendments
  - a. General Purpose Fund 141, Amendment #7, Items 1-4: **Approved** on a voice vote with no objection.
  - b. General Purpose Fund 141, Amendment #8, Items 1-7: **Approved** on a voice vote with no objection.
4. Chairman Scarlett presented a request from Attorney General Dunn for an 80/20 matching grant application for an additional victim assistance grant. General Dunn stated that this new grant would allow the victim assistance employee to work with more crimes than are allowed under the current grant. General Dunn requested that both grants be funded, however the budget committee recommended to fund the new grant if awarded and if it was not awarded, they would continue to fund the existing grant. The budget committee's recommendation was **approved** with no objection voiced.
5. Sanitation Fund 207, Amendment #2, Item 1 & Amendment #3, Item 1: Class III Cell B closure, allocating \$588,217.50 from the Sanitation Fund 207 Cash Reserves to the closure project – Commissioner Carmichael provided an amendment to request a monthly report on the progression of the project for the cell closure. Commissioner Douglas provided a second. During discussion, Commissioner Douglas reminded Mr. Gaut that he had made a commitment to the budget committee to work to bring this project in under budget. Mr. Gaut stated that while this project was bid with a full scope of work, he would work diligently to save money where possible. On a voice vote the amendment **carried** with no objection voiced. Mr. Gaut requested clarification as to where he needed to submit his monthly report in the months that the Commission did not meet. Commissioner Carmichael clarified that it was his intent that the report could be in writing and presented at every regular Commission meeting, no report is requested in the months when Commission does not meet. Commissioner Scarlett provided an amendment to request an update on the re-permitting process. Commissioner Bales provided a second and the amendment **carried** with no objection voiced. A Roll Call vote was taken on Sanitation Fund 207 Amendments #2 & #3 as amended and the budget amendment **carried** 19-0 (in favor: all present).

E. Public Service Committee – Chairman Jimmy Carmichael

**Resolution 2019-08:** Resolution adopting regulations regarding care and restraint of dogs and cats in Jefferson County, Tennessee. Commissioner Carmichael moved **Resolution 2019-08** for approval from the Public Service Committee. Commissioner Thomas offered an amendment to the resolution by adding Article IV section (c), moving the existing Article V section (e) to section (j), and adding new language in Article V sections (e) – (i). Copies of both Resolutions are recorded for the record in the minute book, Commissioner Carmichael provided a second. After discussion, Commissioner Dockery moved to postpone this item due to the amount of the added language in the amendment to allow Commissioners time to review. Commissioner Scarlett provided a second and on a voice vote **Resolution 2019-08** was **postponed** with Commissioner Carmichael objecting.

F. **Resolution 2019-14:** Commissioner Blevins and Commissioner Phagan

A Resolution in support of proposed broadband legislation to alleviate regulatory barriers to broadband expansion and to urge the general assembly of the State of Tennessee to enact new law or amend existing law to promote broadband expansion and create a competitive broadband market for consumers. **Resolution 2019-14** was moved for passage by Commissioners Blevins and Phagan, Commissioner Phagan spoke in favor and requested that the Commission pass the Resolution. On a voice vote with no objection voiced, **Resolution 2019-14** was **approved**.

Hearing no further business before the commission, a motion to adjourn was offered by Commissioner Douglas, a second was offered by Commissioner Carmichael and with no objection voiced, the meeting was **adjourned** at 7:30 PM.

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County Commission Chair, Mayor Mark Potts

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County Clerk, Frank C. Herndon

## STATE OF TENNESSEE

## COUNTY OF JEFFERSON

**BE IT REMEMBERED THAT**, the Monthly Session of the Jefferson County Beer Board began and was held in and for the aforementioned State and County on the 18<sup>th</sup> day of March 2019 A.D. at 7:32 P.M., directly following the adjourning of the Regular Monthly Session of the Jefferson County Board of Commissioners in the Jefferson County Courthouse in Dandridge, Tennessee. Present and Presiding were Chairman Mark Potts; County Clerk Frank C. Herndon; and the following County Commissioners answering to Roll Call Docket Book 4 Page 51 to-wit: Katy Huffaker, Todd Kesterson, Steve Douglas, Randy Baxley, Paul Lowe, Michael Phagan, Greg Byrd, Edna Langley, Tim Seals, Robert Blevins, Ralph "Gene" Eslinger, Randy Bales, John Neal Scarlett, Ronny Coleman, Terry Dockery, Jimmy Carmichael, Anthony "A.J." Walker, Marcus Reed, and Hilda "Heidi" Thomas. Nineteen (19) members were present, two (2) were absent: Jimmy Dale Patterson and Sammy Solomon.

The Meeting was called to order by Chairman Mark Potts.

**ITEMS FOR CONSIDERATION AND ACTION**

- A. Application: Off-Premises Permit  
Miteshkumar Patel  
Kenny's Market & Deli #4  
3201 Chestnut Hill Rd.  
Dandridge, TN 37725

Mr. Patel, Tommy Taylor of 3147 Starlight Circle Dandridge, and Sheriff Coffey were placed under oath by County Clerk Frank C. Herndon. Sheriff Coffey reported on the application that there were no issues with prior illegal beer sales with Mr. Patel, however he drew question to some statements made in the application. He stated that the application reported the closest church as "Burchfield Memorial United Methodist Church" at 3858 Byrds Cross Rd Sevierville, TN 37876 some 3.1 miles away, however the closest church by his measurement would be Chestnut Hill United Methodist Church at a distance of .7 mile, however it was beyond the 2,000ft boundary. He reported that a resident Mr. Tommy Taylor did live within the 300ft boundary at a distance of 116ft by straight line measurement. Mayor Potts called upon Mr. Taylor, he appeared before the beer board and spoke in opposition of the issuance of the beer permit. Mayor Potts asked Mr. Patel if he requested to make any comments to the board in which he refused. Commissioner Carmichael made a motion to deny the permit request due to a violation of the 300ft boundary with a resident opposing. Commissioner Seals provided a second. Without opposition, the motion to **deny carried** with no opposition voiced.

On a motion from Commissioner Coleman, seconded by Commissioner Seals, the meeting was **adjourned** with no objection voiced at 7:37 P.M.

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County Commission Chairman, Mayor Mark Potts

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County Clerk, Frank C. Herndon

CERTIFICATE OF ELECTION OF NOTARIES PUBLIC

BATCH # PENDING

AS A CLERK OF THE COUNTY OF JEFFERSON, TENNESSEE I HEREBY CERTIFY TO  
THE SECRETARY OF STATE THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF  
NOTARY PUBLIC DURING THE APRIL 15, 2019 MEETING OF THE GOVERNING BODY:

NAME	HOME ADDRESS	HOME PHONE	BUSINESS ADDRESS	BUSINESS PHONE	SURETY
1. ANGELA NOE	822 JULIANNE DR JEFFERSON CITY TN 377601609	865-209-3803	822 JULIANNE DR JEFFERSON CITY TN 377601609	--	
2. BRAD KIRBY	940 HIGHWAY 113 WHITE PINE TN 378904108	865-323-8147	1222 CIRCLE DR DANDRIDGE TN 37725	865-471-2160	
3. DEANA WILLIAMSON	1014 MILL SPRINGS RD NEW MARKET TN 378203800	865-696-2528	100 CITY CENTER DR JEFFERSON CITY TN 377603400	865-475-2002	
4. JULIE LIVESAY	3331 LANDMARK DR MORRISTOWN TN 37814	423-736-6327	156 E BROADWAY BLVD JEFFERSON CITY TN 377602503	865-471-3160	
5. TERRY LEE GOFF	336 HEAVENLY HILLS DANDRIDGE TN 37725	865-604-0968	1220 GAY ST DANDRIDGE TN 37725	865-940-1430	
6. TINA M CRIGGER	1210 HICKS RD JEFFERSON CITY TN 37760	865-356-2941	415 CATLETT RD SEVIERVILLE TN 37862	865-453-4747	



Frank C. Herndon  
SIGNATURE

CLERK OF THE COUNTY OF JEFFERSON, TENNESSEE

3-29-19  
DATE

**JEFFERSON COUNTY, TENNESSEE  
BOARD OF COMMISSIONERS**

**RESOLUTION 2019-17**

**A RESOLUTION AUTHORIZING SUBMISSION OF AN APPLICATION FOR A  
LITTER AND TRASH-COLLECTING GRANT FROM THE TENNESSEE  
DEPARTMENT OF TRANSPORTATION AND AUTHORIZING THE  
ACCEPTANCE OF SAID GRANT**

**WHEREAS**, Jefferson County intends to apply for the aforementioned grant from the Tennessee Department of Transportation; and

**WHEREAS**, the contract for the grant will impose certain legal obligations upon Jefferson County, Tennessee.

**NOW, THEREFORE, BE IT RESOLVED**, by the County Legislative Body of Jefferson County, Tennessee, meeting in regular session on this 15<sup>th</sup> day of April, 2019, that:

**SECTION 1.** The County Mayor is hereby authorized to apply on behalf of Jefferson County, Tennessee, for a litter and trash-collecting grant from the Tennessee Department of Transportation.

**SECTION 2.** The said application be approved by the Tennessee Department of Transportation. The County Mayor is authorized to execute contracts or other necessary documents, which may be required to signify acceptance of the litter and trash-collecting grant by Jefferson County.

Votes: \_\_\_\_\_  
                                Yes                                No                                Abstain

Attest: \_\_\_\_\_ Date: \_\_\_\_\_  
                                Frank C. Herndon, County Clerk

Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
                                Mark Potts, County Mayor



# Jefferson County Sanitation Department

P.O. Box 127, Dandridge, TN 37725



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## PROJECT UPDATES

### Class III Closure

- Hommel was awarded the contract. A change order for \$61,598.88 will be executed immediately which includes \$30,000 of services and the balance materials which we will purchase. A start date of April 15<sup>th</sup> is tentatively set.
- Well installation will begin on or before April 15<sup>th</sup>.

### Class I Cell Construction

- Berm construction will resume early April as the ground moisture level allows.
- Liner bid documents are being developed.

### Class I Permit Minor Mod

- TDEC has requested some changes on the permit and LDA will have revised drawing returned to TDEC by April 12<sup>th</sup>.





# JEFFERSON COUNTY SCHOOLS

*“Success and Productivity for Every Student”*

## Report for Jefferson County Commissioners – April 2019

### Upcoming Dates

- April 5 Kindergarten Registration
- April 15-16 TDOE Spring Fiscal Work Session
- April 19 Good Friday
- April 25 April School Board Work Session (6:00 PM) & Business Session (6:45 PM)
- May 18 JCHS Graduation

### Needs Assessment

- Thank you Jefferson County Commissioners and Jefferson County School Board Members
- Contract being developed/finalized for comprehensive needs assessment

### Athletic Renovations

- Official Ground Breaking Ceremony – Planned for Tuesday, April 9 @ 1:00 PM
  - County Mayor and County Commissioners are invited to attend at JCHS stadium
  - Will verify at April 8 Work Session

### Welding

- Work has started in preparation for the welding booth order and installation
- Room prep includes electrical preparation and some slight modifications of space
- Dr. Campbell is working with Mr. Potts to place the order for the booths
- Fall 2019 Numbers
  - Approximately 63 in Welding Prerequisite – Principles of Manufacturing
  - Approximately 50+ in Welding I
  - Approximately 7-9 in Welding II

### Instructional Days

- After April 5<sup>th</sup> – 34 instructional days remain for 2018-2019

### Update Enrollment

- District Wide – 7,165

Jefferson County, Tennessee  
Board of Commissioners

RESOLUTION 2019-18

**RESOLUTION TO DECLARE AS SURPLUS AND TO AUTHORIZE THE SHERIFF'S  
DEPARTMENT OF JEFFERSON COUNTY TO DONATE TO THE BOYS & GIRLS  
CLUB OF DUMPLIN VALLEY, THE DANDRIDGE FIRE DEPARTMENT AND THE  
HAMBLEN COUNTY SHERIFF'S OFFICE OF SAID EQUIPMENT**

**WHEREAS**, Sheriff's Department of Jefferson County desires to declare surplus and donate of certain equipment, which is more particularly described and itemized in the attachment hereto as Exhibit A; and

**WHEREAS**, the Board of Commissioners of Jefferson County, Tennessee, find that the equipment described and itemized in the attachment hereto as Exhibit A should be declared surplus and said surplus equipment should be disposed of in order to promote public welfare and safety.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of Jefferson County, Tennessee, meeting in regular session on the 15th day of April 2019, in Dandridge, Tennessee, that the equipment described and itemized in the attachment hereto as Exhibit A, is hereby declared to be surplus equipment and the Sheriff's Department is hereby authorized to donate said property in accordance with state law.

**IT IS FURTHER RESOLVED** that this resolution shall take effect upon passage, the public welfare requiring it.

Votes: \_\_\_\_\_  
Yes No Abstain

Attest: \_\_\_\_\_ Date: \_\_\_\_\_  
Frank C. Herndon, County Clerk

Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
Mark Potts, County Mayor



## JEFFERSON COUNTY SHERIFF'S OFFICE

PO BOX 915 765 JUSTICE CENTER DR DANDRIDGE, TN 37725

Phone (865) 397-9411 Fax (865) 397-4455 [www.jctsd.org](http://www.jctsd.org)

1997 Ford School Bus #56 Vin: 1FDXB80C7WVA18679 The Boys & Girls Club of Dumplin Valley have requested the use of said vehicle to transport children in the area.

Searay Luguna Boat Serial # 3301F888 The Dandridge Fire Department has requested the use of this boat to convert to a fire boat.

Javelin Patrol Boat Serial # BNZ39113H697 and one Trailer Serial # 72844 Hamblen County Sheriff's Office request the boat and trailer for parts.









We Move People.

HIGH POINT, NORTH CAROLINA  
WOODSTOCK, ONTARIO  
MONTERREY, M.L., MEXICO  
MFD BY THOMAS BUILT BUSES INC.

09-97

INC VEH MFD BY: FORD

GVWR: 028000

GAWR FRONT: 09000  
22.5X7.50 RIMS 100

GAWR INTERMEDIATE:  
RIMS

GAWR REAR: 19000  
22.5X7.50 RIMS 100

THIS VEHICLE CONFORMS TO ALL APPLICABLE  
FEDERAL MOTOR VEHICLE SAFETY STANDARDS  
IN EFFECT IN: 07-97

V.I.N.: 1FDXB80C7WVA18679

VEH. TYPE: SCHOOL BUS

BODY ID.: 60196-9838285-09005

DATE: 07-97

WITH 10R22.5F TIRES  
PSI COLD SINGLE

WITH PSI COLD  
TIRES

WITH 10R22.5F TIRES  
PSI COLD DUAL

MAX CAP  
SUB TO DESIGN  
LIMITS: 059

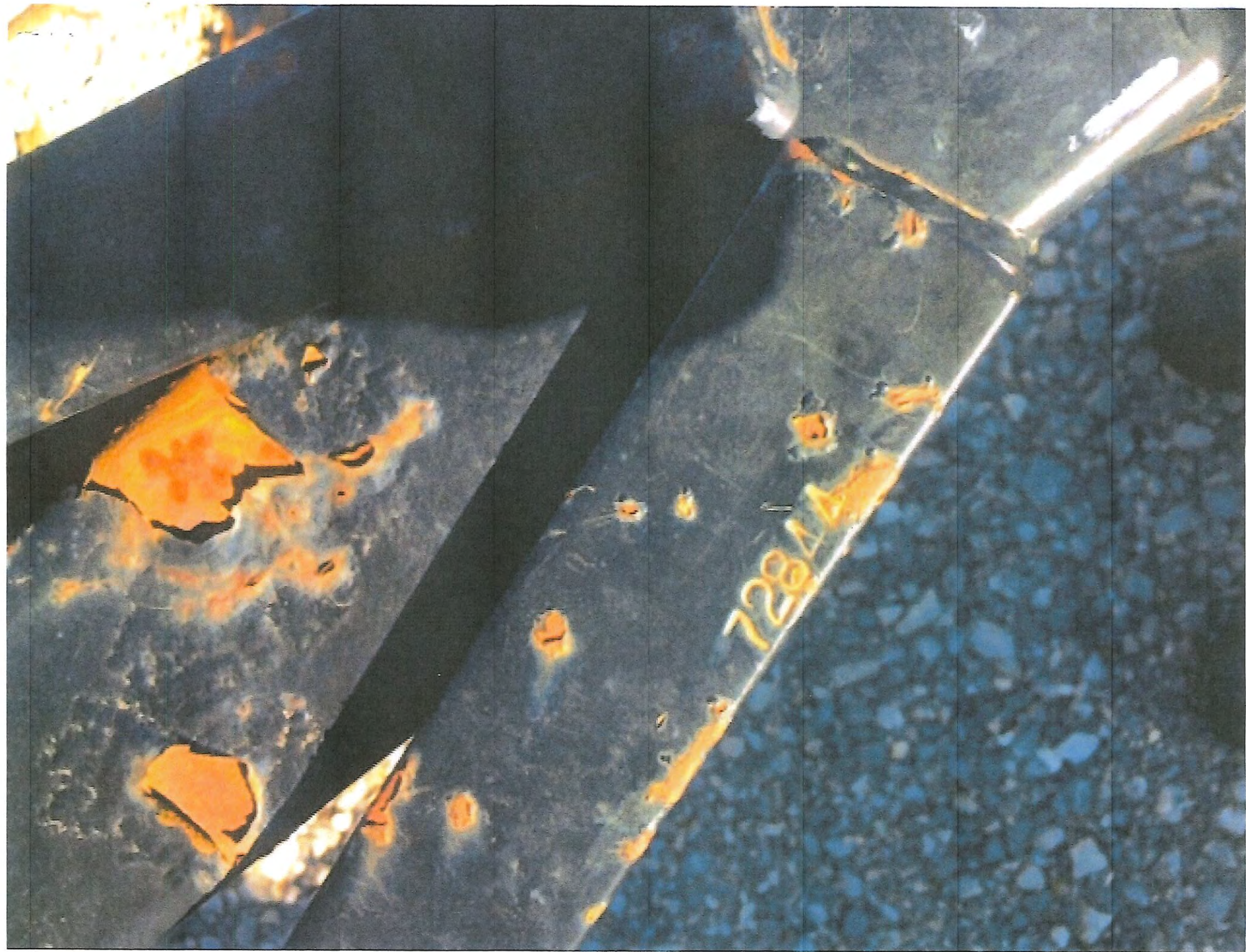
CHAS. ID. NO: 52453

EQUIP. CAP.: 017















Jefferson County, Tennessee  
Board of Commissioners

RESOLUTION 2019-19

**RESOLUTION TO DECLARE AS SURPLUS AND TO AUTHORIZE THE  
SHERIFF'S DEPARTMENT OF JEFFERSON COUNTY TO SALVAGE FOR TRADE-IN  
SAID EQUIPMENT**

**WHEREAS**, Sheriff's Department of Jefferson County desires to declare salvage for trade-in of certain equipment, which is more particularly described and itemized in the attachment hereto as Exhibit A; and

**WHEREAS**, the Board of Commissioners of Jefferson County, Tennessee, find that the equipment described and itemized in the attachment hereto as Exhibit A should be declared surplus and said surplus equipment should be disposed of in order to promote public welfare and safety.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of Jefferson County, Tennessee, meeting in regular session on the 15th day of April 2019, in Dandridge, Tennessee, that the equipment described and itemized in the attachment hereto as Exhibit A, is hereby declared to be surplus equipment and the Sheriff's Department is hereby authorized to salvage for trade-in said property in accordance with state law.

**IT IS FURTHER RESOLVED** that this resolution shall take effect upon passage, the public welfare requiring it.  
Resolution 2019-19

Votes: \_\_\_\_\_  
Yes No Abstain

Attest: \_\_\_\_\_ Date: \_\_\_\_\_  
Frank C. Herndon, County Clerk

Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
Mark Potts, County Mayor



**Jeff Coffey**  
**Sheriff**

## **JEFFERSON COUNTY SHERIFF'S OFFICE**

Sig Sauer P220 45 calibre handguns see attached list.

### **Alpha Shift:**

<b>M. Snowden</b>	<b>37A038413</b>
<b>J. Rigsby</b>	<b>37A030145</b>
<b>M. Kinder</b>	<b>37A038420</b>
<b>C. Breton</b>	<b>37A027149</b>
<b>N. Hatcher</b>	<b>37A027199</b>
<b>J. Etherton</b>	<b>37A041920</b>
<b>M. Wilson</b>	<b>37A038131</b>

### **Bravo Shift:**

<b>JD. Holland</b>	<b>37A029741</b>
<b>R. Ellingwood</b>	<b>37A038813</b>
<b>K. Ball</b>	<b>37A029738</b>
<b>M. Adams</b>	<b>37A027197</b>
<b>L. Starritt</b>	<b>37A029746</b>

### **Charlie Shift:**

<b>M. Denton</b>	<b>37A038423</b>
<b>R. Humbard</b>	<b>37A038144</b>
<b>Jonathan Owens</b>	<b>37A022681</b>
<b>A. Miller</b>	<b>37A030119</b>
<b>K. Daniels</b>	<b>37A030149</b>
<b>E. Freeman</b>	<b>37A029737</b>
<b>S. Norton</b>	<b>37A030133</b>



## **JEFFERSON COUNTY SHERIFF'S OFFICE**

**Jeff Coffey  
Sheriff**

<b>R. Coleman</b>	<b>37A027190</b>
<b>A. Gentry</b>	<b>37A037607</b>
<b>R. Collins</b>	<b>37A038139</b>
<b>M. Buckner</b>	<b>37A038806</b>
<b>S. Cameron</b>	<b>37A029745</b>
<b>R. McMahan</b>	<b>37A038808</b>
<b>D. Norton</b>	<b>37A038810</b>
<b>R. Thornton</b>	<b>37A030123</b>

**Street Crimes:**

<b>Joseph Owens</b>	<b>37A027191</b>
<b>E. Shults</b>	<b>37A038118</b>

**Civil Process:**

<b>J. Rohan</b>	<b>37A038417</b>
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**Jeff County E-911:**

<b>J. Crowther</b>	<b>37A027201</b>
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**Courthouse Security:**

<b>J. Coleman</b>	<b>37A036167</b>
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**Correction Captain:**

<b>R. Oakes</b>	<b>37A025434</b>
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**Prisoner Transport:**

<b>C. Maples</b>	<b>37A027193</b>
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**Jeff Coffey  
Sheriff**

## **JEFFERSON COUNTY SHERIFF'S OFFICE**

<b>Sheriff Coffey</b>	<b>37A029699</b>
<b>R. Poe</b>	<b>37A025436</b>
<b>D. Greer</b>	<b>37A030118</b>

### **Vault:**

<b>Sig P220</b>	<b>37A030147</b>
	<b>37A030125</b>
	<b>37A038137</b>
	<b>37A041921</b>
	<b>37A030150</b>
	<b>37A036175</b>
	<b>37A041923</b>
	<b>37A038428</b>
	<b>37A030122</b>



**JEFFERSON COUNTY, TENNESSEE**  
**GENERAL FUND 101 - AMENDMENT #8**  
**April 2019**

<b>FUND BALANCE TOTAL</b>	-	<b>0.00</b>
<b>RESERVE BALANCE TOTAL</b>	-	<b>0.00</b>

Budget Com. App'd: \_\_\_\_\_  
County Com. App'd: \_\_\_\_\_

Item #	1	<b>Ambulance/Emergency Medical Services</b>	Debit	Credit
		44170      Miscellaneous Refunds	-	4,626.38
		55130    169      Part-time Personnel	+	4,626.38
		<b>Total</b>	<b>4,626.38</b>	<b>4,626.38</b>
To amend funds received from State of TN - TEMA for 50% advanced reimbursement for deployment of assets during September 2018 Hurricane Michael response in FL.				

Item #	2	<b>Sheriff's Department/Jail/Workhouse/Rabies &amp; Animal Control</b>	Debit	Credit
		54110    103      Assistant(s)	-	15,000.00
		54110    207      Medical Insurance	-	35,000.00
		54110    718      Motor Vehicles	-	25,000.00
		54210    204      State Retirement	-	30,000.00
		54210    207      Medical Insurance	-	50,000.00
		54220    160      Guards	-	20,000.00
		55120    355      Travel	-	368.00
		54110    187      Overtime Pay	+	25,000.00
		54110    334      Maintenance Agreements	+	266.00
		54110    506      Liability Insurance	+	1.00
		54210    187      Overtime Pay	+	2,000.00
		54210    340      Medical & Dental Services	+	123,000.00
		54210    169      Part-time Personnel	+	25,000.00
		55120    299      Other Fringe Benefits	+	100.00
		55120    513      Workman's Compensation Insurance	+	1.00
		<b>Total</b>	<b>175,368.00</b>	<b>175,368.00</b>
To amend funds to cover unexpected medical expenses and other charges.				

Item #	3	<b>Agriculture Extension Office</b>	Debit	Credit
		57100    207      Medical Insurance	-	1,000.00
		57100    169      Part-time Personnel	+	1,000.00
		<b>Total</b>	<b>1,000.00</b>	<b>1,000.00</b>
To amend funds to cover the final remaining part-time personnel expenses.				

Item #	4	<b>Sheriff's Department</b>	Debit	Credit
		49700              Insurance Recovery	-	654.60
		54110    338      Maintenance and Repair Services - Vehicles	+	654.60
		<b>Total</b>	<b>654.60</b>	<b>654.60</b>
To amend insurance recovery funds from TN Risk Management Trust for Sheriff's Dept 2016 Dodge Charger (Asset #920) VIN #4302 Claim # VA-081282.				

JEFFERSON COUNTY, TENNESSEE  
OTHER CAPITAL PROJECTS FUND 189 - AMENDMENT #1  
April 2019

FUND BALANCE TOTAL	-	0.00
RESERVE BALANCE TOTAL	-	0.00

Budget Com. App'd: \_\_\_\_\_  
County Com. App'd: \_\_\_\_\_

Item #	1	<b>Public Health and Welfare Projects</b>	Debit	Credit
		47180 Community Development - CDBG	-	420,613.34
		91140 321 Engineering Services	+	96,275.12
		91140 399 Other Contracted Services	+	26,000.00
		91140 706 Building Construction	+	298,338.22
		<b>Total</b>	<b>420,613.34</b>	<b>420,613.34</b>
To amend funds received from the State of TN for the Community Development Block Grant to expenditure line items.				

**JEFFERSON COUNTY SCHOOLS  
GENERAL PURPOSE FUND 141  
BUDGET AMENDMENT #9  
March, 2019**

<b>FUND BALANCE TOTAL</b>	-	<b>0.00</b>
<b>RESERVE BALANCE TOTAL</b>	+	<b>18,849.31</b>

School Board Approved: 3/14/2019  
Budget Com. Approved: \_\_\_\_\_  
Co. Com Approved: \_\_\_\_\_

<b>1. Education Technology</b>				<b>Debit</b>	<b>Credit</b>
34555	625	Restricted for Education - Local Technology	+	18,849.31	
72250	790	Equipment	+		18,849.31
		<b>TOTALS</b>		<b>18,849.31</b>	<b>18,849.31</b>

Amendment to move e-rate funds from reserve account to current year technology budget.

<b>2. Early Childhood Education</b>				<b>Debit</b>	<b>Credit</b>
73400	189	Other Salaries & Wages	+		105.00
73400	201	Social Security	+		6.51
73400	212	Employer Medicare	+		1.52
73400	355	Travel	-	80.00	
73400	429	Instructional Supplies	+		1,353.61
73400	504	Indirect Cost	+		0.36
73400	524	Staff Development	-	1,824.00	
73400	599	Other Charges	-	13.00	
73400	790	Other Equipment	+		450.00
		<b>TOTALS</b>		<b>1,917.00</b>	<b>1,917.00</b>

Amendment to move funds for JES, RSS, and PES programs to close out the grant year.

<b>3. Early Childhood Education</b>				<b>Debit</b>	<b>Credit</b>
73400	116	Teachers	+		490.04
73400	162	Clerical Personnel	-	0.08	
73400	163	Educational Assistants	-	4,726.00	
73400	201	Social Security	-	2,380.66	
73400	204	State Retirement	-	381.10	
73400	206	Life Insurance	-	81.54	
73400	207	Medical Insurance	-	904.43	
73400	208	Dental Insurance	-	297.97	
73400	212	Employer Medicare	-	556.27	
73400	599	Other Charges	+		2,553.00
73400	790	Other Equipment	+		6,285.01
		<b>TOTALS</b>		<b>9,328.05</b>	<b>9,328.05</b>

Amendment to move salary/benefits account funds to equipment for a storage unit for DES and playground gravel.

<b>4. Regular Instruction Program</b>				<b>Debit</b>	<b>Credit</b>
71100	195	077 Certified Substitute Teachers	-	200.00	
72210	524	077 Staff Development	+		200.00
		<b>TOTALS</b>		<b>200.00</b>	<b>200.00</b>

Amendment request to pay for additional Common Core Companion math books with instructional strategies to support the standards. No more substitutes needed this year.

<b>5. Regular Instruction Program</b>				<b>Debit</b>	<b>Credit</b>
71100	430	015 Textbooks-Electronic	-	5,800.00	
71100	399	015 Other Contracted Services	+		4,800.00
71100	499	015 Other Supplies and Materials	+		1,000.00
		<b>Total</b>		<b>5,800.00</b>	<b>5,800.00</b>

Amendment requested by RTI Coordinator to add items for Early Warning System for students to Aspen.  
Funds for the Celebrate Literacy Banquet for student take-home books.

**JEFFERSON COUNTY, TENNESSEE  
BOARD OF COMMISSIONERS**

**RESOLUTION 2019-08**

**RESOLUTION ADOPTING REGULATIONS, REGARDING CARE AND RESTRAINT OF  
DOGS AND CATS IN JEFFERSON COUNTY, TENNESSEE**

**WHEREAS**, the Board of Commissioners of Jefferson County, Tennessee (hereinafter referred to as the "Board") adopted the provisions of Tennessee Code Annotated, § 5-1-118, which authorizes counties to exercise powers granted all or certain municipalities in Tennessee;

**WHEREAS**, pursuant to its adoption of Tennessee Code Annotated § 5-1-118, the Board is authorized to exercise powers described in Tennessee Code Annotated § 6-2-201(22) to define, prohibit, abate, suppress, prevent and regulate all acts, practices, conduct, businesses, occupations, callings, trades, uses of property and all other things whatsoever detrimental, or liable to be detrimental, to the health, morals, comfort, safety, convenience or welfare of the inhabitants of the municipality, and exercise general police powers;

**WHEREAS**, pursuant to its adoption of Tennessee Code Annotated § 5-1-118, the Board is authorized to exercise powers described in Tennessee Code Annotated § 6-2-201(23) to prescribe limits within which business occupations and practices liable to be nuisances or detrimental to the health, morals, security or general welfare of the people may lawfully be established, conducted or maintained;

**WHEREAS**, pursuant to Tennessee Code Annotated § 5-1-120, Counties, by resolution of their respective legislative bodies, may license and regulate dogs and cats, establish and operate shelters and other animal control facilities, and regulate, capture, impound and dispose of stray dogs, stray cats and other stray animals;

**WHEREAS**, pursuant to Tennessee Code Annotated § 5-1-121, Counties, by resolution of their respective legislative bodies, may establish a monetary penalty not to exceed five hundred dollars (\$500) for each violation of a rule or regulation that the county legislative body is authorized to adopt.

**WHEREAS**, the purpose of this resolution is regulation of the care and restraint of Dogs and Cats, which impact the health, safety, welfare and environmental well-being of the residents of Jefferson County; and

**WHEREAS**, there is a need in Jefferson County for the regulation of the care and restraint of Dogs and Cats;

**NOW THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of Jefferson County, Tennessee, meeting in regular session on the 18<sup>th</sup> day of March, 2019, in Dandridge, Tennessee, that the following regulations be adopted:

**Article I-       Jurisdiction.**

This resolution shall apply to all the land in Jefferson County lying outside the incorporated boundaries of any municipality.

**Article II-       Definitions.**

With respect to this resolution, "Animals" shall be defined as dogs and cats. This resolution shall not apply to livestock or any agricultural use.

### **Article III- Care of Dogs and Cats.**

Every owner or keeper of a dog or cat shall see that such animal:

- (1) Is kept in a clean, sanitary, and healthy manner and is not confined so as to be forced to stand, sit or lie in its own excrement;
- (2) Has food that is appropriate for the species in adequate amounts to maintain good health, fresh potable drinking water, shelter and ventilation, including quarters that are protected from excessive heat and cold and are of sufficient size to permit the animal to exercise and move about freely;
- (3) Is protected against abuse, cruelty, neglect, torment, overload, overwork, or any other mistreatment; and
- (4) Has the required rabies vaccination.

### **Article IV. Restraint of Dogs and Cats**

(a) No animal shall be tethered by use of a choke collar, or on any collar too small for the size and age of the animal, or by any rope, chain, or cord directly attached to the animal's neck or by a leash less than fifteen (15) feet long, or by any leash or tether without swivels on both ends, or of such unreasonable weight as to prevent the animal from moving about freely. Any tether, rope, chain, or cord must be attached to the animal by an appropriate collar or harness, and must remain free from possible entanglement.

(b) Animals shall be kept in a building, structure, corral, pen, or other enclosures which shall be at all times maintained in a clean and sanitary condition and free from excessive feces.

### **Article V- Violation and Remedies of the County.**

- (a) First Offense- The animal control officer or other enforcement or law enforcement official of the County shall issue a written or oral warning and explanation of the ordinance and/or a \$50.00 fine. The offender shall have seven (7) days to comply with this resolution.
- (b) Second Offense- \$50.00 civil fine.
- (c) Third Offense- Removal of the animal and impoundment in the local animal shelter. The offender shall be responsible for all costs and expenses, regarding the housing, feeding, care and veterinary treatment and charges associated with impoundment and care of the animal. The offender may also lose ownership of the animal.
- (d) Each day any violation of this resolution occurs shall constitute a separate civil offense.
- (e) The remedies provided pursuant to this resolution are in addition to any other remedies provided by law. The County also retains any and all civil remedies, which may be available.

**BE IT FURTHER RESOLVED**, the powers granted pursuant to this resolution apply only within the unincorporated areas of Jefferson County.

**BE IT FURTHER RESOLVED**, if any provision of this resolution or the application thereof to any person or circumstance is held invalid, such invalidity shall not affect other provisions or applications of this resolution which can be given effect without the invalid provision or application and to that end the provisions of this resolution are declared to be severable.

**BE IT FURTHER RESOLVED**, the provisions of any resolution in conflict herewith are hereby repealed.

**BE IT FURTHER RESOLVED**, this resolution shall take effect immediately upon passage, the public welfare requiring it.

**\* You should be advised that any regulations, forms, rules, and procedures described above must be enacted by a resolution passed by a two-thirds (2/3) vote of the county legislative body.**

**Votes:**

\_\_\_\_\_  
Yes

\_\_\_\_\_  
No

\_\_\_\_\_  
Abstain

**Attest:**

\_\_\_\_\_  
Frank Herndon County Clerk

**Date:** \_\_\_\_\_

**Approved:**

\_\_\_\_\_  
Mark Potts County Mayor

**Date:** \_\_\_\_\_



April 1, 2019

Honorable Mark Potts, Chairman  
Jefferson County Commission  
P.O. Box 1726  
Dandridge, Tennessee 37760

Dear Chairman Potts:

As the members of the Jefferson County Fire and Rescue Association and representatives of the emergency response agencies of Jefferson County, we would like to offer a sincere thank you to you and the members of the Jefferson County Commission for the recent passage of the resolution exempting our members from the County Wheel Tax as authorized by T.C.A. 55-4-231. We are looking forward to using this as a much needed tool for the recruitment of new firefighters and as a retention tool to keep our current, experienced responders active in public service to the citizens of Jefferson County.

We look forward to working with you and the Jefferson County Commission in the future.

Sincerely,

Chief Donnie Willford  
Baneberry Fire Department

Chief George Owenby  
Chestnut Hill Fire Department

Chief Andy Reilly  
Dandridge Fire Department

Captain Jay Ray Walker  
Jefferson County Rescue Squad

Chief Billy John Cureton  
Kansas-Talbott Fire Department

Chief Joe Devotie  
Lakeway-Central Fire Department

Chief Frank Solomon  
New Market Fire Department

Chief Glenn Chesesborough  
Parrott's Chapel Fire Department

Chief Chad Cotter  
White Pine Fire Department