

AGENDA

- I. CALL TO ORDER
- II. ROLL CALL
- III. PRAYER
- IV. PLEDGE OF ALLEGIANCE
- V. APPROVAL & CORRECTIONS OF THE AGENDA
- VI. ELECTION OF OFFICERS
 - a. Chairman
 - b. Chairman Pro Tempore
 - c. Chaplain
 - d. Parliamentarian
- VII. APPROVAL OF MINUTES
 - a. Regular Quarterly (Voting) Session for Jefferson County Board of Commissioners on Monday, July 19, 2021
 - b. Jefferson County Beer Board Meeting on Monday, April 19, 2021
 - c. Jefferson County Beer Board Meeting on Monday, July 19, 2021
- VIII. APPEARANCE OF CITIZENS
- IX. APPROVAL OF NOTARIES & BONDS
- X. REPORTS FROM ELECTED OFFICIALS, DEPARTMENT HEADS, & OTHERS
 1. County Mayor – Mark Potts
 - i. Mayoral Appointments
 1. EMS Board
 - a. Commissioner Ronny Coleman Oct 2021 Oct 2024
 - b. Commissioner Paul Lowe Oct 2021 Oct 2024
 - c. Eddie Woods Oct 2021 Oct 2024
 2. Ethics Committee
 - a. Commissioner Heidi Thomas Oct 2021 Oct 2022
 - b. Commissioner Todd Kesterson Oct 2021 Oct 2022
 - c. Commissioner Jimmy Dale Patterson Oct 2021 Oct 2022
 - d. Commissioner Sammy Solomon Oct 2021 Oct 2022
 - e. Hwy Superintendent Charles Tipton Oct 2021 Oct 2021
 3. Jefferson Memorial Hospital Oversight Board
 - a. David Hensley Oct 2021 Oct 2024
 4. Regional Planning Commission
 - a. Sue Springfield Oct 2021 Oct 2025
 - b. Tommy Lakin Oct 2021 Oct 2025
 - c. Terry Reneau Oct 2021 Oct 2025
 - d. Mark Chambers Oct 2021 Oct 2025
 5. Sanitation Commission
 - a. Jimmy Henry Oct 2021 Oct 2024
 - ii. Extend Local Coronavirus Relief: Motion to provide employees with local coronavirus relief that will extend paid leave to employees through June 30th 2021, using the qualifying reasons and paid leave entitlements of Families First Coronavirus Relief Act (FCRA) with the exception of the expanded FMLA.

- k. Fund 174 #1 – Item 1
 - l. Fund 207 #1 – Item 1
 - m. Fund 207 #2 – Item 1
 - ii. School Amendments
 - a. Fund 141 #3 – Item 1
 - b. Fund 141 #4 – Items 1-9
 - c. Fund 141 #5 – Items 1-8
 - d. Fund 143 #1 – Items 1-2
 - e. Fund 177 #1 – Item 1
 - f. Fund 177 #2 – Item 1
 - B. Nominating Committee – See Attachment
 - a. Agricultural Extension Committee
 - b. Animal Control Oversight Board
 - c. Board of Health
 - d. Finance Committee
10. Non-Profits
- A. Boys and Girls Club of Dumplin Valley – CEO, Josh Yarbrough (Handout 1Q)
 - B. Chamber of Commerce- Interim President and CEO – Diondre Jackson (Handout 1Q)
 - C. Companion Animal Rescue and Education – Audree Stephenson
 - D. Fire and Rescue Departments
 - 1. Baneberry VFD
 - 2. Chestnut Hill VFD (Handout 1Q)
 - 3. Dandridge VFD (Handout 1Q)
 - 4. Jefferson City FD
 - 5. Jefferson County Rescue Squad
 - 6. Kansas – Talbott VFD
 - 7. Lakeway Central VFD
 - 8. New Market VFD
 - 9. Parrotts Chapel Community FD
 - 10. White Pine VFD (Handout 1Q)
 - E. Libraries
 - 1. Dandridge Memorial Public Library (Handout 1Q)
 - 2. Jefferson City Public Library (Handout 1Q)
 - 3. Parrot-Wood Memorial Library (Handout 1Q)
 - 4. White Pine Public Library (Handout 1Q)

XI. NEW BUSINESS

- a. **Resolution 2021-30** Rezoning Property from A-1, Agricultural-Forestry to C-2, General Commercial
- b. **IBI 10 Year Recreation Plan Presentation** – Bill Bruce and Rick Russell
- c. **Resolution 2021-47** Redistricting Plan
- d. **Library Board Nomination - Handout**
- e. **Resolution 2021-41** US Census Housing Unit Density Threshold
- f. **Resolution 2021-44** Election of School Directors
- g. **Resolution 2021-46** Residential Growth Management

XII. ANNOUNCEMENTS

XIII. ADJOURN

BEER BOARD TO FOLLOW

STATE OF TENNESSEE

COUNTY OF JEFFERSON

BE IT REMEMBERED THAT, the Quarterly Session of the Jefferson County Board of Commissioners began and was held in and for the aforementioned State and County on the 19th day of July 2021 A.D. at 6:30 P.M., at the Jefferson County Courthouse in Dandridge, Tennessee. Present and Presiding were Chairman, Mayor Mark Potts; County Clerk Frank Herndon; and the following County Commissioners answering to Roll Call Docket Book 4 Page 116 to-wit: Katy Huffaker, Todd Kesterson, Steve Douglas, Jimmy Dale Patterson, Paul Lowe, Michael Phagan, Jim Snodgrass, Greg Byrd, Edna Langley, Tim Seals, Sammy Solomon, Rob Blevins, Randy Bales, John Neal Scarlett, Ronny Coleman, Terry Dockery, Jimmy Carmichael, A. J. Walker, Marcus Reed, and Hilda "Heidi" Thomas. Twenty (20) members were present, One (1) was absent: Ralph "Gene" Eslinger.

The Meeting was called to order by Mayor Potts. An invocation was given by Commissioner Douglas, and Commissioner Solomon led the Pledge of Allegiance.

APPROVAL & CORRECTIONS OF THE AGENDA:

Commissioner Scarlett moved to amend the agenda in consideration of the large crowd gathered in the courtroom by taking up **Resolution 2021-29** immediately following the appearance of citizens, Commissioner Dockery provided a second. A Roll Call vote was taken 20-0 (in favor: all present) and the agenda amendment was **approved**. Commissioner Phagan requested to amend the agenda by adding an item that was approved by the facilities committee but not heard by the budget committee to the agenda concerning the construction of a new county building, Commissioner Solomon provided a second. A Roll Call vote was taken 15-5 (in favor: Lowe, Phagan, Snodgrass, Byrd, Langley, Seals, Solomon, Blevins, Bales, Scarlett, Dockery, Carmichael, Walker, Reed, and Thomas) and the amendment to the agenda was **approved**. Commissioner Solomon made a motion to approve the agenda as amended and a second was provided by Commissioner Byrd. A Roll Call vote was taken 19-1 (in favor: Huffaker, Douglas, Patterson, Lowe, Phagan, Snodgrass, Byrd, Langley, Seals, Solomon, Blevins, Bales, Scarlett, Coleman, Dockery, Carmichael, Walker, Reed, and Thomas) and the agenda was **approved as amended**.

HONORARY RESOLUTIONS AND RECOGNITION

Jessica Elder – Certified Public Administrator: Mayor Potts announced that Jessica Elder an employee with the Finance Department had completed a program through the University of Tennessee Institute for Public Service and acquired the designation of Certified Public Administrator. Finance Director Potts was on hand to present her with her certificate.

Donna Phillips – Parrott Wood Library: Mayor Potts presented an Honorary Resolution to Donna Phillips director of Parrott Wood Library for going above and beyond by obtaining several grants throughout the last several years to improve the library in Strawberry Plains.

APPROVAL OF THE MINUTES:

Commissioner Solomon moved to approve the minutes of the Jefferson County Board of Commissioners, April 19, 2021 Regular Quarterly Session, May 10, 2021 Special Called Session, and June 28, 2021 Special Called Session, seconded by Commissioner Coleman. The minutes were **approved** on a Roll Call vote 19-0 (in favor: all present with the exception of Commissioner Douglas' abstention).

APPEARANCE OF CITIZENS:

- David Seal 9th District – Spoke to the lack of open records provided by the Jefferson County Chamber of Commerce providing they are receiving County Funding and the need for the county to develop an Office of Business Development as a County Department.
- Debbie Berry 6th District – Spoke in opposition to the rezoning in Strawberry Plains, citing the safety of surrounding roads.
- Ken Finchum 6th District – Spoke in favor of the rezoning in Strawberry Plains, addressing concerns brought forth from citizens such as environmental and road safety.
- David Lockhart 6th District – Spoke in opposition to the rezoning in Strawberry Plains.
- Tom Maples 6th District – Spoke in favor of the rezoning in Strawberry Plains, citing the need for the business in Jefferson County.
- Heath Woods 6th District – Spoke in opposition to the rezoning in Strawberry Plains, citing the devaluation of his property.
- Anna Nicely Barreiro 6th District – Spoke in favor of the rezoning in Strawberry Plains, citing the need for this facility in Jefferson County due to demand.
- Melinda Earnest 6th District – Spoke in opposition to the rezoning in Strawberry Plains, stating this location is the wrong place for a heavy industrial site.
- Doug Shackelford 6th District – Spoke in favor of the rezoning in Strawberry Plains, citing the need of this facility in Jefferson County.
- David Venturie 6th District – Spoke in opposition to the rezoning in Strawberry Plains, citing this rezoning this property would open a “pandora’s box” that could not be stopped later.
- Aaron Loy 6th District – Spoke in favor of the rezoning in Strawberry Plains, citing the need for this facility for the farming community.
- Terri Davis Drinnon 6th – Spoke in opposition to the rezoning in Strawberry Plains, citing environmental concerns.
- Mark Pettit 7th District – Spoke in favor of the rezoning in Strawberry Plains, citing Local Meats, LLC is a group of local farmers who are trying to meet the needs of the farming community.
- Jewell Roderick 6th District – Spoke in opposition to the rezoning in Strawberry Plains, citing water quality concerns.
- Dennis Rose Knoxville (Jefferson County Property Owner) – Spoke in favor of the rezoning in Strawberry Plains, explaining project plans that will remedy environmental concerns.
- Alexa Wolfe 6th District – Spoke in opposition to the rezoning in Strawberry Plains, citing possible future I2 uses.
- Jim Reed 6th District – Requested the Zoning officials address the requirements for I2 that will allow the slaughterhouse in the existing zone.
- Steve Drinnon 6th District – Spoke in opposition to the rezoning in Strawberry Plains, citing that it can be anywhere else in the county, but not at the current site.
- Kristi Woods 6th District – Spoke in opposition to the rezoning in Strawberry Plains, requested the Commission find a win/win for citizens and proposed business owners.
- Beth Nelson 6th District – Spoke in opposition to the rezoning in Strawberry Plains, citing a need for zoning reform in Jefferson County and Slaughter House guidelines.
- Andrew Romine 5th District – Request that the Rezoning be tabled until more information is available.
- Jennifer Wilson 6th District – Spoke in opposition to the rezoning in Strawberry Plains, requested to keep Strawberry Plains an agriculture/residential community.
- Amy Neary 6th District – Spoke in opposition to the rezoning in Strawberry Plains, citing the safety of the roads in the area surrounding the proposed site.

Eric Laudon 6th District – Spoke in opposition to the rezoning in Strawberry Plains, citing the safety of the roads in the community.

Ashley Massengill 6th District – Questioned the actual plans for Local Meats, LLC.

Jackie Alexander 7th District – Spoke in opposition to the rezoning in Strawberry Plains, requested that Commissioners find a win/win.

Elizabeth Finchum 6th District – Spoke in opposition to the rezoning in Strawberry Plains, suggested that the dump in New Market be removed and the nice little Slaughter House be put there.

David Nelson 6th District – Passed on his time but stated his opposition to the rezoning in Strawberry Plains.

Benjamin Wolfe 6th District – Spoke in opposition to the rezoning in Strawberry Plains, citing as a new resident to Ashley Oaks subdivision he doesn't want this in his neighborhood.

Frank Rosken 6th District – Passed on his time but expressed his opposition to the rezoning in Strawberry Plains.

Julia Walker (Newport) – Addressed food chain security.

RESOLUTION 2021-29

Mayor Potts presented **Resolution 2021-29** from the Planning Commission, during discussion, Commission Phagan moved to **postpone** the item until the next quarterly meeting to allow more time for research and questions, Commissioner Blevins provided a second. Commissioner Huffaker requested to see if this item could be discussed with the planning commission to inquire about agri-businesses being designated in I-2. Commissioner Phagan accepted that recommendation as part of his motion to postpone, and Commissioner Blevins retained his second and accepted the addition. A Roll Call vote was held on the motion to **postpone** and it **failed** 10-9 (in favor: Huffaker, Patterson, Lowe, Phagan, Solomon, Blevins, Bales, Carmichael, Walker, and Thomas, Commissioner Seals Abstained). A Roll Call vote was taken on **Resolution 2021-29** and it **failed** 9-9-2 (in favor: Kesterson, Douglas, Patterson, Lowe, Byrd, Bales, Scarlett, Carmichael, and Walker, Commissioners Phagan and Seals Abstained).

RECESS

Mayor Potts called a 5 minute Recess to allow members of the audience wishing to leave to exit the gallery, and give the members of Commission a short break.

RECONVENE

Mayor Potts called the meeting back in order, those in attendance at that time were Commissioners Huffaker, Kesterson, Patterson, Lowe, Phagan, Snodgrass, Byrd, Langley, Seals, Solomon, Scarlett, Coleman, Dockery, Carmichael, Walker, and Thomas.

APPROVAL OF NOTARIES & BONDS:

Commissioner Byrd moved to approve the list of notaries as presented, Commissioner Seals seconded the motion. The motion **carried** on a Roll Call vote (in favor: all present) and the below named applicants for Notary Public were **approved** providing the proper bonds or property affidavits are filed in the office of the County Clerk.

Penny Ann Jackson	Ramona Golden	Jennifer Rowntree	Jason Blomquist
William Newman	Megan Brooke Turner	John T. Yingling	Nellie Marie Fletcher
Beatrice Childers	Cynthia Sherry	Ashley Gudger	Angela C. McPherson
Ladonna F. Smith	Leah Nicole Marin	Stephanie Rustin	Latonya Daniels
Kristin Holland	Jessica Moorefield	Lauralee Noelle Mills	Tracy Monroe
Jackie M. Lynch	Elaine Croley	Kristi Weaver	Lacy Miller
Raina Elise Dixon	Richard Todd Mounts	Adriana Hestand	Kashara M. Clay
Whitney Trujillo	Katelyn Newland	Eunice M. Cosme	Omar E. Cosme

Cody Fleming
Whitney Littrell

Martha McCroskey
Tina Marie Wheeler

Kimberly Helton
Shannon Myers

Victoria Miller
Melissa Sullivan Reynolds

REPORTS FROM ELECTED OFFICIALS, DEPARTMENT HEADS, AND OTHER OFFICIALS:

A. County Mayor, Mark Potts

1. Mayoral Appointments – Mayor Potts proposed the following appointments for confirmation:
 - a. 230th Celebration Committee – Terry Dockery, Katy Huffaker, Jimmy Carmichael, Bob Jarnigan, and Mitch Cain.
 - b. Jefferson Healthcare Foundation Board of Directors – Jay Moser Sept 2021 – Sept 2024
 - c. Nursing Home Board – Tim Seals Sept 2021 – Sept 2024

Commissioner Scarlett moved to confirm the appointments as presented, Commissioner Coleman provided a second. A Roll Call vote was taken 16-0 (in favor: all present) and the appointments were **confirmed**.

Commissioners Blevins, Bales, and Reed returned to the meeting at this time.

2. Extend Local Coronavirus Relief: Motion to provide employees with local coronavirus relief that will extend paid leave to employees through June 30th 2021, using the qualifying reasons and paid leave entitlements of Families First Coronavirus Relief Act (FCRA) with the exception of the expanded FMLA. Employees shall not receive more than 10 days total for the period May 1, 2020 – June 30, 2021. Commissioner Solomon provided a motion for approval, Commissioner Phagan provided a second. A Roll Call vote was taken 19-0 (in favor: all present) and the Local Coronavirus Relief Extension was **approved**.

- B. Circuit/Sessions Court Clerk, Kevin Poe – 4th Quarter FY 2020-2021 Report: Presented and Filed.
- C. County Clerk, Frank C. Herndon – 4th Quarter FY 2020-2021/Annual Financial Report: Presented and Filed.
- D. Highway Superintendent, Charles Tipton – 4th Quarter FY 2020-2021 Work Acc. Report: Presented and Filed.
- E. Register of Deeds, Ed Stiner – 4th Quarter FY 2020-2021/Annual Financial Report: Presented and Filed.
- F. Sheriff, Jeff Coffey – 4th Quarter FY 2020-2021/Annual Report: Presented and Filed.
- G. Trustee, Jennifer Boling Hall – 4th Quarter FY 2020-2021/Annual Financial Report: Presented and Filed.
- H. Building Inspector, Rob Wilson – 4th Quarter FY 2020-2021 Permit Report & School Facilities Tax Comparison: Presented and Filed.
- I. Director of Schools, Dr. Shane Johnston – 4th Quarter FY 2020-2021: Presented and Filed.
- J. Emergency Communications District Executive Director, Justin Crowther – 4th Quarter FY 2020-2021 Report: Presented and Filed.
- K. Emergency Medical Service Director, Brad Phillips – 4th Quarter FY 2020-2021 Report: Presented and Filed.
- L. Environmental Services Director, Tom Carter – 4th Quarter FY 2020-2021 Report: Presented and Filed.
- M. Finance Director, Langdon Potts
 1. Financial Reports for March, April, and May 2021: Presented and Filed.
 2. **Resolution 2021-34**: Resolution to declare as surplus and to authorize the Finance Department of Jefferson County to dispose of said equipment. Moved for approval by Commissioner Seals, seconded by Commissioner Carmichael. A Roll Call vote was taken 19-0 (in favor: all present) and **Resolution 2021-34** was **approved**.
 3. **Resolution 2021-38**: Resolution to declare as surplus and to authorize the Sheriff's Office of Jefferson County to donate said equipment. Moved for approval by Commissioner Seals, seconded by Commissioner Dockery. A Roll Call vote was taken 18-0-1 (in favor: all present with Commissioner Coleman's abstention) and **Resolution 2021-38** was **approved**.

- N. Health Department County Director, Sherrie Montgomery – 4th Quarter Report: Presented.
- O. Tourism Department Director, Lauren Hurdle
 - 1. 4th Quarter Report: Presented and Filed.
 - 2. LOTS Balloon Festival – Request to Pull Permits for Wine Garden: Commissioner Huffaker moved to approve the permit request, seconded by Commissioner Carmichael. A Roll Call vote was taken 19-0 (in favor: all present) and the request was **approved**.
- P. UT Extension Jefferson County Director, Karen Nelms – 4th Quarter Report: Presented.
- Q. Veterans Service Officer, Curtis Hudson – 4th Quarter Report: Presented and Filed.
- R. Wheel Tax Compliance Officer, Tim Satterfield – 4th Quarter Report: Presented and Filed.

REPORTS OF COMMITTEES, BOARDS, & COMMISSIONS:

- A. Budget Committee – Chairman John Neal Scarlett
 - 1. County Budget Amendments
 - a. General Fund 101 – Amendment #1 Items 1-3: **Approved** on a Roll Call vote 18-1 (in favor: Huffaker, Kesterson, Patterson, Lowe, Phagan, Snodgrass, Byrd, Langley, Seals, Solomon, Bales, Scarlett, Coleman, Dockery, Carmichael, Walker, Reed, and Thomas).
 - b. General Fund 101 – Amendment #2 Item 1: **Approved** on a Roll Call vote 19-0 (in favor: all present).
 - c. Special Revenue Fund 127 – Amendment #1 Item 1: **Approved** on a Roll Call vote 19-0 (in favor: all present).
 - d. Highway Fund 131 – Amendment #1 Item 1: **Approved** on a Roll Call vote 19-0 (in favor: all present).
 - 2. School Amendments
 - a. General Purpose Fund 141 – Amendment #1 Items 1-9: **Approved** on a Roll Call vote 19-0 (in favor: all present).
 - b. General Purpose Fund 141 – Amendment #2 Item 1: **Approved** on a Roll Call vote 19-0 (in favor: all present).
- B. Nominating Committee – Chairman Todd Kesterson

The nominating committee presented the following committees nominees for approval:

 - a. Long Range Planning Committee
 - 1) Jim Snodgrass, July 2021 – July 2023
 - 2) Michael Phagan, July 2021 – July 2023
 - 3) Terry Dockery, July 2021 – July 2023
 - 4) Randy Bales, July 2021 – July 2023
 - 5) Katy Huffaker, July 2021 – July 2023
 - b. Animal Control Oversight Board
 - 1) Tim Seals, Sept 2021 – Sept 2023
 - c. Audit Committee
 - 1) Garry Jett, July 2021 – July 2023
 - 2) Phyllis Best, July 2021 – July 2023
 - d. Building Inspector Board of Appeals
 - 1) Jimmy Carmichael, Sept 2021 – Sept 2023
 - 2) Ed Franklin, Sept 2021 – Sept 2023
 - 3) Tom Lakin, Sept 2021 – Sept 2023
 - 4) Chuck Catlett, Sept 2021 – Sept 2023

e. Conservation Board

- 1) Jason McCoy, Sept 2021 – Sept 2026.

The nominating committee moved the above listed nominees for approval. Chairman Potts opened the floor for additional nominations, and hearing none, Commissioner Coleman moved the names for approval, Commissioner Kesterson provided a second and the above named nominees were **approved** on a Roll Call vote 19-0 (in favor: all present).

NON-PROFIT REPORTS:

- A. Boys and Girls Club of Dumplin Valley CEO Josh Yarbrough – 4th Quarter 2020 – 2021 Report: Presented.
- B. Chamber of Commerce Interim President & CEO, Diondre Jackson – 4th Quarter 2020 – 2021 Report: Presented.
- C. Companion Animal Rescue and Education, Audree Stephenson – 4th Quarter 2020 – 2021 Report: Presented.
- D. Dandridge VFD – 3rd & 4th Quarter 2020 – 2021 Report: Presented.
- E. White Pine VFD – 4th Quarter 2020 – 2021 Report: Presented.
- F. Dandridge Memorial Public Library – 4th Quarter 2020 – 2021 Report: Presented.
- G. Jefferson City Public Library – 4th Quarter 2020 – 2021 Report: Presented.
- H. Parrott-Wood Memorial Library – 4th Quarter 2020 – 2021 Report: Presented.
- I. White Pine Public Library – 4th Quarter 2020 – 2021 Report: Presented.

NEW BUSINESS:

- A. **Resolution 2021-33**, Acceptance of the proposal of the Tennessee Department of Transportation to construct a project designated as State Project No. 45010-4214-04 Culvert Repair at S.R. 113 St Eckel Branch Road in White Pine. **Resolution 2021-33** was moved for approval by Commissioner Seals, seconded by Commissioner Blevins. A Roll Call vote was taken 19-0 (in favor: all present) and **Resolution 2021-33** was **approved**.
- B. **Resolution 2021-35**, Resolution Establishing a Redistricting Committee. **Resolution 2021-35** was moved for approval by Commissioner Solomon, seconded by Commissioner Snodgrass. A Roll Call vote was taken 19-0 (in favor: all present) and **Resolution 2021-35** was **approved**.
- C. **Resolution 2021-36**, A Resolution to provide for the funding of Fire Substations in Jefferson County, Tennessee. **Resolution 2021-36** was moved for approval by Commissioner Dockery, seconded by Commissioner Reed. A Roll Call vote was taken 11-8 (in favor: Huffaker, Patterson, Phagan, Snodgrass, Byrd, Langley, Blevins, Coleman, Dockery, Reed, and Thomas) and **Resolution 2021-36** was **approved**.
- D. **Resolution 2021-37**, Resolution authorizing the Sheriff, Jail Administrator, or Workhouse Administrator to charge copays to inmates incarcerated in the Jefferson County Jail for Medical Care, Treatment, Pharmacy Services, and Substance Abuse Treatment and Services. **Resolution 2021-37** was moved for approval by Commissioner Seals, seconded by Commissioner Blevins. A Roll Call vote was taken 18-0-1 (in favor: all present except Commissioner Coleman's abstention) and **Resolution 2021-37** was **approved**.
- E. Commissioner Thomas made the following motion: I make a motion to the Nominating Committee to create an ad hoc committee to the Jefferson County Commission for the purpose of developing a funding proposal to address the needs of the Jefferson Elementary School. I suggest the structure of the Committee be composed of the following: The two county commissioners representing the 4th District, the two county commissioners representing the 10th District, the two school board members representing the 3rd District, and a parent of a Jefferson Elementary School student. Commissioner Huffaker provided a second. During discussion, Commissioner Scarlett provided a motion to **postpone** until the next quarterly meeting due to a lack of information on the rules for spending the federal money that has been disbursed to the county, Commissioner Seals provided a second. After discussion, a Roll Call vote was taken 13-6 (in favor: Huffaker, Patterson, Phagan,

Seals, Solomon, Blevins, Bales, Scarlett, Coleman, Dockery, Carmichael, Walker, and Thomas) and this item was **postponed**.

- F. Commissioner Phagan presented a list of recommended rule changes presented to Commissioners at the work session, and moved them for approval, Commissioner Dockery provided a second. During discussion, Commissioner Solomon called for the question. Commissioner Huffaker objected to the call, a Roll Call vote was taken on the Call 14-5 (in favor: Patterson, Lowe, Phagan, Snodgrass, Byrd, Langley, Seals, Solomon, Blevins, Coleman, Dockery, Carmichael, Walker, and Reed) and the Call **carried**. A Roll Call vote was taken on the rule changes as presented 13-5-1 (in favor: Lowe, Phagan, Snodgrass, Langley, Seals, Solomon, Blevins, Coleman, Dockery, Carmichael, Walker, Reed, and Thomas with Commissioner Kesterson Abstaining) and the rule changes were **approved**.
- G. Commissioner Phagan moved to **suspend the rules** to hear the facility committee's recommendation that had not been presented to the budget committee in reference to funding for a new county office building. Commissioner Byrd provided a second. A Roll Call vote was taken 13-6 (in favor: Patterson, Lowe, Phagan, Snodgrass, Byrd, Langley, Seals, Blevins, Dockery, Carmichael, Walker, Reed, and Thomas) and the suspension of the rules **failed** for a lack of 2/3 majority.

Hearing no further business before the commission, a motion to adjourn was offered by Commissioner Solomon, a second was offered by Commissioner Coleman and with no objections voiced, the meeting was **adjourned** at 9:13 PM.

County Commission Chair, Mayor Mark Potts

County Clerk, Frank C. Herndon

STATE OF TENNESSEE

COUNTY OF JEFFERSON

BE IT REMEMBERED THAT, the Monthly Session of the Jefferson County Beer Board began and was held in and for the aforementioned State and County on the 19th day of April 2021 A.D. at 9:43 P.M., directly following the adjourning of the Regular Quarterly Session of the Jefferson County Board of Commissioners in the Jefferson County Courthouse in Dandridge, Tennessee. Present and Presiding were Chairman Mark Potts; County Clerk Frank C. Herndon; and the following County Commissioners answering to Roll Call Docket Book 4 Page 112 to-wit: Katy Huffaker, Todd Kesterson, Paul Lowe, Michael Phagan, Jim Snodgrass, Greg Byrd, Tim Seals, Sammy Solomon, John Neal Scarlett, Ronny Coleman, Terry Dockery, Anthony "A.J." Walker, Marcus Reed, and Hilda "Heidi" Thomas. Fourteen (14) members were present, Seven (7) were absent: Steve Douglas, Jimmy Dale Patterson, Edna Langley, Robert Blevins, Ralph "Gene" Eslinger, Randy Bales, and Jimmy Carmichael. The Meeting was called to order by Chairman Mark Potts.

ITEMS FOR CONSIDERATION AND ACTION

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|------------------------------------|-------------|--|
| A. Application: On Premises Permit | Shawna Reed | The Pioneer Pointe
1806 W. Dumplin Valley Rd.
New Market, TN 37820 |
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County Clerk Frank Herndon reported that due to construction delays of a permanent facility, Ms. Reed has requested prior to the meeting to postpone the hearing on her application until the next scheduled beer board meeting. Due to this request, no action was taken on this application at this time.

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| B. Application: On/Off Premises Permit | Indian Creek Market
& Deli, Inc. | Indian Creek Market & Deli
1811 Indian Creek Rd.
Dandridge, TN 37725 |
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Sheriff Coffey reported on the application stating that there were no issues with the location or distance boundaries. He stated this applicant currently possessed an off premises permit and was reapplying for an on/off premises permit. Mr. Stanley H. Davis appeared to represent Indian Creek Market & Deli, Inc. Mr. Davis was sworn in by County Clerk, Frank Herndon, however no questions were asked of him and he had no comments. Commissioner Seals made a motion to approve the permit, Commissioner Solomon provided a second. A Roll Call vote was taken 12-2 (in favor: Huffaker, Kesterson, Lowe, Phagan, Snodgrass, Byrd, Seals, Solomon, Scarlett, Walker, Reed, and Thomas) and the permit was **approved**.

On a motion from Commissioner Solomon, seconded by Commissioner Seals, the meeting was **adjourned** with no objection voiced at 9:47 P.M.

County Commission Chairman, Mayor Mark Potts

County Clerk, Frank C. Herndon

STATE OF TENNESSEE

COUNTY OF JEFFERSON

BE IT REMEMBERED THAT, the Monthly Session of the Jefferson County Beer Board began and was held in and for the aforementioned State and County on the 19th day of July 2021 A.D. at 9:13 P.M., directly following the adjourning of the Regular Quarterly Session of the Jefferson County Board of Commissioners in the Jefferson County Courthouse in Dandridge, Tennessee. Present and Presiding were Chairman Mark Potts; County Clerk Frank C. Herndon; and the following County Commissioners answering to Roll Call Docket Book 4 Page 119 to-wit: Katy Huffaker, Todd Kesterson, Jimmy Dale Patterson, Paul Lowe, Michael Phagan, Jim Snodgrass, Greg Byrd, Edna Langley, Tim Seals, Sammy Solomon, Robert Blevins, Randy Bales, John Neal Scarlett, Ronny Coleman, Terry Dockery, Jimmy Carmichael, Anthony "A.J." Walker, Marcus Reed, and Hilda "Heidi" Thomas. Nineteen (19) members were present, Two (2) were absent: Steve Douglas, and Ralph "Gene" Eslinger. The Meeting was called to order by Chairman Mark Potts.

ITEMS FOR CONSIDERATION AND ACTION

- | | | |
|------------------------------------|-------------|--|
| A. Application: On Premises Permit | Shawna Reed | The Pioneer Pointe
1806 W. Dumplin Valley Rd.
New Market, TN 37820 |
|------------------------------------|-------------|--|

Sheriff Coffey reported on the application stating that there were no issues with the location or distance boundaries. Ms. Reed was sworn in by County Clerk, Frank Herndon, however no questions were asked of her and she had no comments. Commissioner Seals made a motion to approve the permit, Commissioner Solomon provided a second. A voice vote was taken with no objection except Commissioner Coleman's abstention and the permit was **approved** and permit # 210701 was issued.

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| B. Application: On/Off Premises Permit | Casandra & Jarrett Sharp | Sip N Float Beer Boat
Douglas Lake
Dandridge, TN 37725 |
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Sheriff Coffey reported on the application stating that the application was for a beer tasting tour boat on Douglas Lake that would leave from the Public Dock in Dandridge. Mr. Sharp was sworn in by County Clerk, Frank Herndon. Mr. Sharp stated that the initial business model was to sell tour tickets and pick customers up at the public dock and tour them around Henderson Island providing a beer tasting and offering beer sales after the tour. He additionally stated that the model may change to a boat up service in the middle of the lake, however due to TVA regulations, the boat would not be anchored at any one location. He stated he would seek the Beer Boards guidance on his allowable uses and sales with his permit. Commissioner Solomon made a motion to deny the permit, Commissioner Huffaker provided a second. A voice vote was taken and with no objection voiced and the permit was **denied**.

C. Application: Off Premises Permit

Dolgencorp, LLC

Dollar General Store # 21947
1028 Deep Springs Rd.
Dandridge, TN 37725

Sheriff Coffey reported on the application stating that there were no issues with the location or distance boundaries. Dan McCarley appeared to represent Dolgencorp, LLC. Mr. McCarley was sworn in by County Clerk, Frank Herndon, however no questions were asked of her and she had no comments. Commissioner Seals made a motion to approve the permit, Commissioner Solomon provided a second. A voice vote was taken with no objection voiced the permit was **approved** and permit # 210702 was issued.

On a motion from Commissioner Solomon, seconded by Commissioner Seals, the meeting was **adjourned** with no objection voiced at 9:33 P.M.

County Commission Chairman, Mayor Mark Potts

County Clerk, Frank C. Herndon

CERTIFICATE OF ELECTION OF NOTARIES PUBLIC

AS A CLERK OF THE COUNTY OF JEFFERSON, TENNESSEE I HEREBY CERTIFY TO THE SECRETARY OF STATE THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF NOTARY PUBLIC DURING THE OCTOBER 18, 2021 MEETING OF THE GOVERNING BODY:

NAME	HOME ADDRESS	HOME PHONE	BUSINESS ADDRESS	BUSINESS PHONE	SURETY
1. SAMANTHA AUSTIN	1075 FATE RANKIN RD JEFFERSON CITY TN 37760	865.566.4285			
2. HALEY ERIN GRIFFIN	1470 RIVER RD NEW MARKET TN 37820	423-258-2086	460 E BROADWAY BLVD JEFFERSON CITY TN 37760	865-475-6272	
3. BARBARA C SHELTON	1261 LOST CREEK RD NEW MARKET TN 37820	865-375-0841			
4. CATHY D GASKEY	2843 BEECARTER RD DANDRIDGE TN 377255524	423-248-9692	2843 BEECARTER RD DANDRIDGE TN 377255524	--	
5. VIOLET MENDEZ	2659 SUNRISE BLVD KODAK TN 37764	865-567-1066	1237 D GAY ST DANDRIDGE TN 37725	865.397.9647	STATE FARM
6. EVAN LOY	1015 THUNGER CREST LANE NEW MARKET TN 37820	865-242-7654	4220 HARDING ROAD NASHVILLE TN 37201		
7. CHARLES ANDREW JOHNSON	506 EARLY MORNING LANE DANDRIDGE TN 37725	239-823-2709			
8. MIA TOMLINSON	405 ENGLISH DR TALBOTT TN 37877	423-735-9253	829 PLAINVIEW DR DANDRIDGE TN 37725	434-221-6918	
9. JAMES M COLLINS	6340 WILMOUTH RUN RD KNOXVILLE TN 37901	865-661-7232	1022 W HWY 11E NEW MARKET TN 37820	8654715151	
10. CARIE E TABOR	1529 CEDAR ST WHITE PINE TN 37890	865-456-8351	202 WEST MAIN ST DANDRIDGE TN 37725	865-397-0640	



Frank Coleman

SIGNATURE

CLERK OF THE COUNTY OF JEFFERSON, TENNESSEE

10/06/21

DATE

JEFFERSON COUNTY CLERK
 NOTARY - EXPIRATION REPORT
 11/01/2021 - 01/31/2022

NAME	EXPIRATION	HOME ADDRESS	HOME PHONE	EMPLOYER	BUSINESS ADDRESS	BUSINESS PHONE
1. AMY RICHARDSON	11/27/2021	1034 EAST 4TH NORTH ST MORRISTOWN TN	423-231-5870	JILL R TALLEY	1211 GAY ST DANDRIDGE TN 37725	865-397-0333
2. TONYA CONWAY	11/14/2021	2578 LANTER DR MORRISTOWN TN 37814	423.231.3427		856 HWY 25 E WHITE PINE TN 37890	865.674.8846
3. AUSTIN WARREN	11/27/2021	107 INDIAN SHORES OVERLOOK DANDRIDGE TN 37725	865-318-7253	US BANK	2310 SANDSTONE DR MORRISTOWN TN 37814	423-200-3291
4. ANN G BAKER	11/27/2021	970 BAKER ROAD NEW MARKET TN 37820	865-475-8341	KNOXVILLE INSURANCE SERVICES	2902 TAZEWELL PIKE STE B KNOXVILLE TN 37820	--
5. JOSHUA MORRIS ADDAIR	11/27/2021	144 MOORE RD MOORESBURG TN 37811	304-928-0107	ATLANTIC CAPITAL BANK	1013 HIGHWAY 92 S DANDRIDGE TN 37725	865-397-0050
6. LISA D SELLARS	11/27/2021	1309 MILBURN HILL RD JEFFERSON CITY TN 37760	--	TRI-COUNTY POWER EQUIPMENT, IN	1073 E HWY 11E JEFFERSON CITY TN 37760	865-475-6025
7. MICHAEL K MOSER	11/27/2021	1032 VALLEY HOME ROAD DANDRIDGE TN 37725	865-406-3214	WILSON'S SAV-MOR DRUGS	265 E. MAIN STREET NEWPORT TN 37821	423-623-3456
8. HEATHER BAKER	11/27/2021	3749 POLLARD HILL WAY KODAK TN 37764	717.877.1606	FIRST TENNESSEE BANK	1030 SHWY 92 DANDRIDGE TN 37725	865.397.9471
9. RUTHIE COVINGTON	11/27/2021	1600 MEADOW SPRINGS DRIVE APT JEFFERSON CITY TN 37760	865-465-1020	FIRST TENNESSEE BANK	1921 WALNUT STREET WHITE PINE TN 37890	865-674-2558
10. KANDUS CHILDS	11/27/2021	923 RED OAK LANE DANDRIDGE TN 37725	865-804-1891	STATE FARM	1004 N. HWY 92 STE. A JEFFERSON TN 37760	--
11. BRANDI N HYKLE	11/27/2021	825 LAUREL ST JEFFERSON CITY TN 37760	865-360-5154	HOMETRUST BANK	156 E BROADWAY BLVD JEFFERSON CITY TN 37760	865-471-3164
12. CHRISTIE L WATTERSON	11/27/2021	1541 LAFAYETTE RD NEW MARKET TN 37820	727-686-9058	CICIS PIZZA	1541 LAFAYETTE RD NEW MARKET TN 37820	--
13. MARY E HAYES 8985985	11/14/2021	PO BOX 1351 DANDRIDGE TN 37725	865-898-5985	PRAISE 96.3	7101 CHAPMAN HWY KNOXVILLE TN 37920	865-577-4885
14. TERESA D LAWSON	11/27/2021	5668 BROWNING WAY RUSSELLVILLE TN 37860		TOWN OF WHITE PINE	1548 MAIN STREET WHITE PINE TN 37890	865-674-2556
15. KIMBERLY KAY GRACE	11/14/2021	1417 CLEVENGER ROAD NEW MARKET TN 37820	865-388-8976	A & B TERMITE & PEST CONTROL L	717 W HWY 11E NEW MARKET TN 37820	865-475-8429

JEFFERSON COUNTY CLERK
 NOTARY - EXPIRATION REPORT
 11/01/2021 - 01/31/2022

NAME	EXPIRATION	HOME ADDRESS	HOME PHONE	EMPLOYER	BUSINESS ADDRESS	BUSINESS PHONE
16. JANICE WOODY	11/14/2021	141 BIG OAK DRIVE DANDRIDGE TN 37725	865-368-6346	ANGIE COX STATE FARM	1129 NORTH HIGHWAY 92 JEFFERSON CITY TN 37760	865-475-6896
17. ANGELA KREITZ	12/6/2021	6256 GOLDEN DR MORRISTOWN TN 37814	423.312.2486	OVERMAN INT	1000 INDUSTRIAL PK RD DANDRIDGE TN 37725	865.940.5137
18. CONNIE HOLLAND PIERCE	11/20/2021	391 W. HWY 25/70 DANDRIDGE TN 37725	865-406-8363	VIP PHYSICAL THERAPY	413 W. BROADWAY NEWPORT TN 37821	423-623-7777
19. GERALD LEE JACKSON JR	1/1/2022	313 NORTHVIEW DRIVE STRAWBERRY PLAINS TN 37871	--	DEL-AIR MECHANICAL CONTRACTORS	135 CHICKAMAUGA AVENUE KNOXVILLE TN 37917	--

**JEFFERSON COUNTY, TENNESSEE
BOARD OF COMMISSIONERS**

RESOLUTION 2021-39

**RESOLUTION TO DECLARE AS SURPLUS AND TO AUTHORIZE THE
DANDRIDGE MEMORIAL LIBRARY OF JEFFERSON COUNTY TO DISPOSE SAID
EQUIPMENT**

WHEREAS, the Dandridge Memorial Library of Jefferson County desires to declare surplus and dispose certain equipment, which is more particularly described and itemized in the attachment hereto as Exhibit A; and

WHEREAS, the Board of Commissioners of Jefferson County, Tennessee, find that the equipment described and itemized in the attachment hereto as Exhibit A should be declared surplus and said surplus equipment should be disposed of in order to promote public welfare and safety.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Jefferson County, Tennessee, meeting in regular session on the 19th day of October 2021, in Dandridge, Tennessee, that the equipment described and itemized in the attachment hereto as Exhibit A, is hereby declared to be surplus equipment and the Dandridge Memorial Library is hereby authorized to surplus and dispose said property in accordance with state law.

IT IS FURTHER RESOLVED that this resolution shall take effect upon passage, the public welfare requiring it.

Resolution 2021-39

Votes: _____
 Yes No Abstain

Attest: _____ Date: _____
 Frank C. Herndon, County Clerk

Approved: _____ Date: _____
 Mark Potts, County Mayor

Jefferson City Public Library
108 City Center Drive
Jefferson City, TN 37760
865-475-9094
jcpl@jcpls.org

Dandridge Memorial Public Library
1235 Circle Drive
Dandridge, TN 37725
865-397-9758
danmemlibrary@gmail.com



White Pine Public Library
1708 E. Main Street
White Pine, TN 37890
865-674-6313
director@wppl.net

Parrott-Wood Memorial Library
3133 W. Old A.J. Highway
Strawberry Plains, TN 37871
865-933-1311
dphillips@jcpls.org

July 1, 2021

To Whom It May Concern:

Dandridge Memorial Library would like permission to declare nine items as salvage. These include four outdated wireless network cards; one outdated desktop computer which has been replaced; an older microwave which will be replaced in a few days; a surge protector and hard drive which have not been in use for several years.

These items may be disposed of as the county sees fit.

Sincerely,

A handwritten signature in black ink that reads "Bethany Hopkins". The signature is written in a cursive style with a long horizontal flourish extending to the right.

Bethany Hopkins

Dandridge Memorial Library

1235 Circle Drive
Dandridge, TN 37725
865-397-9758

Surplus List Request					
Disposal					
Quantity	Manufacturer	Device Type	Model	Serial Number	Purchase Date
1	HP	desktop computer		8000	2008
1	Quantum	hard drive	Fireball QML15000LC-A	512020912804	2000
1	Cisco	network switch	SR224 v2 24-Port 10/100 Switch	PSJ133803SS	2004
1	ESP	surge protector	MPF12015C76	MPFE2Y269	before 2010
1	SMC	wireless card	EN50381	T101754 SMC1211TX-50	2006?
1	I/O	wireless card	Future PF110	652795991102	before 2010
1	Kingston Technology	wireless card	KT98100	9832B0031631	2004?
1	Startech	wireless card	PCI Wireless Network Adapter PCI300WN2X2	?	2016
1	Goldstar	microwave	ER-5036	60802428	1986?

**JEFFERSON COUNTY, TENNESSEE
BOARD OF COMMISSIONERS**

RESOLUTION 2021-40

**RESOLUTION TO DECLARE AS SURPLUS AND TO AUTHORIZE THE FACILITIES
DEPARTMENT OF JEFFERSON COUNTY TO DISPOSE SAID EQUIPMENT**

WHEREAS, the Facilities Department of Jefferson County desires to declare surplus and dispose certain equipment, which is more particularly described and itemized in the attachment hereto as Exhibit A; and

WHEREAS, the Board of Commissioners of Jefferson County, Tennessee, find that the equipment described and itemized in the attachment hereto as Exhibit A should be declared surplus and said surplus equipment should be disposed of in order to promote public welfare and safety.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Jefferson County, Tennessee, meeting in regular session on the 19th day of October 2021, in Dandridge, Tennessee, that the equipment described and itemized in the attachment hereto as Exhibit A, is hereby declared to be surplus equipment and the Facilities Department is hereby authorized to surplus and dispose said property in accordance with state law.

IT IS FURTHER RESOLVED that this resolution shall take effect upon passage, the public welfare requiring it.

Resolution 2021-40

Votes: _____
 Yes No Abstain

Attest: _____ Date: _____
 Frank C. Herndon, County Clerk

Approved: _____ Date: _____
 Mark Potts, County Mayor



Jefferson County, Tennessee

David Longmire, Director Facilities / Safety

P.O. Box 710 Dandridge, Tennessee 37725 Telephone: 865-471-1884 Email: dlongmire@jeffersoncountytn.gov

August 2, 2021

To: Director of Finance Langdon Potts

Re: surplus printer

Mr. Potts,

Please surplus one HP Color Laser Jet 3800n with Jefferson County ID #002392. Said equipment is beyond repair and is of no use. Equipment can be either used for parts for other like equipment or destroyed at the discretion of the Director of IT.

Please remove it from the inventory list of the Office of Director of Facilities and Safety.

Thank you,

Respectfully submitted,

David Longmire

Director Facilities/Safety

Jefferson County, Tn.

Cc: Director IT Don Devine

Jessica Elder

Allie Fletcher

**JEFFERSON COUNTY, TENNESSEE
BOARD OF COMMISSIONERS**

RESOLUTION 2021-42

**RESOLUTION TO DECLARE AS SURPLUS AND TO AUTHORIZE THE SHERIFF'S
DEPARTMENT OF JEFFERSON COUNTY TO DISPOSE SAID EQUIPMENT**

WHEREAS, the Sheriff's Department of Jefferson County desires to declare surplus and dispose certain equipment, which is more particularly described and itemized in the attachment hereto as Exhibit A; and

WHEREAS, the Board of Commissioners of Jefferson County, Tennessee, find that the equipment described and itemized in the attachment hereto as Exhibit A should be declared surplus and said surplus equipment should be disposed of in order to promote public welfare and safety.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Jefferson County, Tennessee, meeting in regular session on the 19th day of October 2021, in Dandridge, Tennessee, that the equipment described and itemized in the attachment hereto as Exhibit A, is hereby declared to be surplus equipment and the Sheriff's Department is hereby authorized to surplus and dispose said property in accordance with state law.

IT IS FURTHER RESOLVED that this resolution shall take effect upon passage, the public welfare requiring it.

Resolution 2021-42

Votes: _____
 Yes No Abstain

Attest: _____ Date: _____
 Frank C. Herndon, County Clerk

Approved: _____ Date: _____
 Mark Potts, County Mayor



JEFFERSON COUNTY SHERIFF'S OFFICE

Jeff Coffey
Sheriff

August 30, 2021

Langdon Potts
Jefferson County Finance Director
P O Box 1749
Dandridge, Tn. 37725

The Jefferson County Sheriff's Office has three (3) Gravely Mowers that are not in use and are requesting they be surplussed.

Gravely Pro turn 160 Model #991081
Serial #030747 60" Cut
FX730V Kawasaki
827.7 hours

Gravely Pro turn 60 Model #991203
Serial #021531 60" Cut
27HP Briggs & Stratton
Unknown Hours

Gravely Walk behind Model #988153
Serial #010012
FS481V Kawasaki
326.7 Hours

Thank you,


Jeff Coffey
Sheriff

**JEFFERSON COUNTY, TENNESSEE
BOARD OF COMMISSIONERS**

RESOLUTION 2021-43

**RESOLUTION TO DECLARE AS SURPLUS AND TO AUTHORIZE THE TRUSTEE'S
OFFICE OF JEFFERSON COUNTY TO DISPOSE SAID EQUIPMENT**

WHEREAS, the Trustee's Office of Jefferson County desires to declare surplus and dispose certain equipment, which is more particularly described and itemized in the attachment hereto as Exhibit A; and

WHEREAS, the Board of Commissioners of Jefferson County, Tennessee, find that the equipment described and itemized in the attachment hereto as Exhibit A should be declared surplus and said surplus equipment should be disposed of in order to promote public welfare and safety.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Jefferson County, Tennessee, meeting in regular session on the 19th day of October 2021, in Dandridge, Tennessee, that the equipment described and itemized in the attachment hereto as Exhibit A, is hereby declared to be surplus equipment and the Trustee's Office is hereby authorized to surplus and dispose said property in accordance with state law.

IT IS FURTHER RESOLVED that this resolution shall take effect upon passage, the public welfare requiring it.

Resolution 2021-43

Votes: _____
 Yes No Abstain

Attest: _____ Date: _____
 Frank C. Herndon, County Clerk

Approved: _____ Date: _____
 Mark Potts, County Mayor

TRUSTEE OFFICE

TOWERS	SERIAL #	MFG	
DELL	42918647042	OPTIPLEX 3020	
DELL	33150502226	OPTIPLEX 3040	
HP	2UAO2013RB	HP PRO	
BENQ	31910533JK	56X MAX	
ACER	PSVBG0300811005ADD2700	VERITON	
DELL	8701724845	OPTIPLEX390	
TAG # 215	7028074	FUJITSU	5/98
MONITOR	(5) misc		
various	Cords-cables		
HARD DRIVE			
	WMAM9JZ53102	WESTERN DIGITAL	
	ST340810A	SEAGATE	
	AC14300-00RTT2	WESTERN DIGITAL	
	WMAYUU663813	WESTERN DIGITAL	
	6RA3GTMB	SEAGATE	
TAG # 215	7028074	FUJITSU	5/98
	Z3TTR5DP	SEAGATE	2014 DIED
	A0A31914BA13560E68	HITACHI	2013 DIED
PRINTER			
	CN78F4S3P4	HP	INSTALLED 10/2007
	HP4350T310-CNRXH59502	HP	GAVE TO DON
	f15015c703509	FUJITSU FI5015C	BROKEN
	CB587-60001	HP DESKJET F4140	BROKEN
SHREDDER	000590 County TAG	FELLOWS PS60-2	BROKEN
BATTERY BACK U	4B1134P26435	APC	BROKEN
	CPMAU2006617	CYBERPOWER	BROKEN

**JEFFERSON COUNTY, TENNESSEE
BOARD OF COMMISSIONERS**

RESOLUTION 2021-45

**RESOLUTION TO DECLARE AS SURPLUS AND TO AUTHORIZE THE CIRCUIT
COURT OF JEFFERSON COUNTY TO DISPOSE SAID EQUIPMENT**

WHEREAS, the Circuit Court of Jefferson County desires to declare surplus and dispose certain equipment, which is more particularly described and itemized in the attachment hereto as Exhibit A; and

WHEREAS, the Board of Commissioners of Jefferson County, Tennessee, find that the equipment described and itemized in the attachment hereto as Exhibit A should be declared surplus and said surplus equipment should be disposed of in order to promote public welfare and safety.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Jefferson County, Tennessee, meeting in regular session on the 19th day of October 2021, in Dandridge, Tennessee, that the equipment described and itemized in the attachment hereto as Exhibit A, is hereby declared to be surplus equipment and the Circuit Court is hereby authorized to surplus and dispose said property in accordance with state law.

IT IS FURTHER RESOLVED that this resolution shall take effect upon passage, the public welfare requiring it.

Resolution 2021-45

Votes: _____
 Yes No Abstain

Attest: _____ Date: _____
 Frank C. Herndon, County Clerk

Approved: _____ Date: _____
 Mark Potts, County Mayor



765 JUSTICE CENTER DR. SUITE 2
DANDRIDGE TENNESSEE 37725

CIRCUIT, GENERAL SESSIONS
& JUVENILE COURT SYSTEM

TELEPHONE 865.471.6000
FACSIMILE 865.397.4894

JeffersonCircuit.com

October 6, 2020

To: County Commission

Re: Surplus Equipment

I request the following equipment currently in the possession of the Jefferson County Circuit Court Clerk's Office be deemed surplus and transferred to a department in need or destroyed.

Circuit Court	monitor	HP	6CM41237YC					N
Circuit Court	monitor	ACER	83103962242					N
Circuit Court	monitor	VIEWSONIC	RPX121043601					N
Circuit Court	monitor	VIEWSONIC	RPX121043603					N
Circuit Court	monitor	VIEWSONIC	RPX122040184					N
Circuit Court	monitor	VIEWSONIC	RPX121043593					N
Circuit Court	monitor	VIEWSONIC	RPX121043614					N
Circuit Court	monitor	VIEWSONIC	RPX121043590					N
Circuit Court	monitor	VIEWSONIC	RPX122040186					N
Circuit Court	monitor	VIEWSONIC	RPX122040179					N
Circuit Court	monitor	VIEWSONIC	RPX121043592					N
Circuit Court	monitor	VIEWSONIC	RPX121043597					N
Circuit Court	monitor	VIEWSONIC	RPX121040182					N

K. Poe
Kevin Poe



JEFFERSON COUNTY, TENNESSEE
2021-2022
GENERAL FUND 101 - AMENDMENT #3
October 2021

FUND BALANCE TOTAL	-	8,352.51
RESERVE BALANCE TOTAL	+	141,413.52

Budget Com. App'd: _____
County Com. App'd: _____

Item #	1		Debit	Credit
		Insurance		
		55130 502 EMS - Buildings & Contents Insurance	+	3,017.00
		55130 506 EMS - Liability Insurance	+	3,498.00
		55130 511 EMS - Vehicle & Equipment Insurance	+	11,416.00
		55130 513 EMS - Workman's Compensation Insurance	-	87,952.00
		51800 502 Co Buildings - Buildings & Contents Insurance	+	26,648.00
		51800 511 Co Buildings - Vehicle & Equipment Insurance	+	1,074.00
		54210 502 Jail - Buildings & Contents Insurance	+	21,017.00
		55120 511 Rabies & Animal Control - Vehicle & Equipment Insurance	+	82.00
		55120 513 Rabies & Animal Control - Workman's Compensation Insurance	-	851.00
		55720 511 Sanitation Education/Information - Vehicle & Equipment Insurance	+	53.00
		56300 511 Senior Citizens Assistance - Vehicle & Equipment Insurance	+	426.00
		54110 506 Sheriff's Dept - Liability Insurance	+	27,512.00
		54110 511 Sheriff's Dept - Vehicle & Equipment Insurance	+	12,391.00
		54110 513 Sheriff's Dept - Workman's Compensation Insurance	-	18,331.00
		Total		107,134.00 107,134.00
Moving funds due to decrease in workman's comp and increase in buildings/contents/liability/V&E insurance to pay for 21-22 TNRM Insurance Coverage.				

Item #	2		Debit	Credit
		Office on Aging/CARES Grant #7		
		47307 CARES Grant #7 - Office on Aging	+	8,409.57
		58807 499 Other Supplies & Materials	+	3,309.57
		58807 599 Other Charges	+	5,100.00
		Total		8,409.57 8,409.57
Increasing revenue and expenditure line to budget for CARES Grant awarded.				

Item #	3		Debit	Credit
		Fund Balance/County Commission		
		39000 Fund Balance	-	3,708.86
		51100 715 County Commission - Land	+	3,708.86
		Total		3,708.86 3,708.86
Moving funds from fund balance to expenditure line to pay for four (4) parcels of real estate that the County bid on at the tax sale in 2015 & 2016 per Clerk & Master.				

Item #	4		Debit	Credit
		Insurance Recovery/Ambulance Service		
		49700 Insurance Recovery	+	41,096.00
		55130 718 Motor Vehicles	+	41,096.00
		Total		41,096.00 41,096.00
Increasing revenue and expenditure line for warranty funds that will be received from GM Motors to provide a new GM Chassis and remount the ambulance body to the new chassis for VIN 8570.				

Item #	5	Insurance Recovery/Maintenance Garage		Debit	Credit
		49700	Insurance Recovery	+	144.33
		51810	453 Maintenance Garage - Vehicle Parts	+	144.33
			Total		144.33 144.33
Increasing revenue and expenditure line for insurance recovery funds received from TN Risk Management Trust for Senior Center 2003 Dodge Van VIN #7426 Claim # VA-092515 for repairs.					

Item #	6	Insurance Recovery/Sheriff's Dept		Debit	Credit
		49700	Insurance Recovery	+	8,871.75
		54110	338 Sheriff's Dept - Maintenance & Repair Services - Vehicles	+	8,871.75
			Total		8,871.75 8,871.75
Increasing revenue and expenditure line for insurance recovery funds received from TN Risk Management Trust for (Asset # 1253) 2018 Dodge Charger VIN #0010 Claim # VA-092822 for repairs.					

Item #	7	Insurance Recovery/Sheriff's Dept		Debit	Credit
		49700	Insurance Recovery	+	4,787.20
		54110	338 Sheriff's Dept - Maintenance & Repair Services - Vehicles	+	4,787.20
			Total		4,787.20 4,787.20
Increasing revenue and expenditure line for insurance recovery funds received from TN Risk Management Trust for (Asset # 917) 2017 Ford Explorer VIN #8981 Claim # VA-092855 for repairs.					

Item #	8	Insurance Recovery/Sheriff's Dept		Debit	Credit
		49700	Insurance Recovery	+	413.42
		54110	338 Sheriff's Dept - Maintenance & Repair Services - Vehicles	+	413.42
			Total		413.42 413.42
Increasing revenue and expenditure line for insurance recovery funds received from TN Risk Management Trust for (Asset # 917) 2017 Ford Explorer VIN #8981 Claim # VA-092855 for repairs.					

Item #	9	Libraries/Reserves		Debit	Credit
		43360	DA Library Fees - Dandridge Library	-	674.12
		34535	DA Restricted for Social, Cultural, Rec. Ser - Dandridge Library	+	674.12
		43360	JC Library Fees - Jefferson City Library	-	3,116.30
		34535	JC Restricted for Social, Cultural, Rec. Ser - Jefferson City Library	+	3,116.30
		43360	SP Library Fees - Parrott-Wood Library	-	201.65
		34535	SP Restricted for Social, Cultural, Rec. Ser - Parrott-Wood Library	+	201.65
		43360	WP Library Fees - White Pine Library	-	710.93
		34535	WP Restricted for Social, Cultural, Rec. Ser - White Pine Library	+	710.93
			Total		4,703.00 4,703.00
Moving library fees collected from revenue to reserves.					

Item #	10	Dandridge Library/ ARPA/LSTA Grant		Debit	Credit
		47408	ARPA Grant - Dandridge Library	+	3,348.77
		56500	599 DA Other Charges	-	372.09
		58835	432 Books & Media	+	2,300.00
		58835	471 Software	+	605.00
		58835	709 Data Processing Equipment	+	815.86
			Total		3,720.86 3,720.86
Increasing revenue and expenditure lines for 2022 ARPA/LSTA Technology Grant (\$3,348.77) along with Dandridge Library's matching portion of the grant (\$372.09) to purchase books, e-books & new computers.					

Item #	11	Jefferson City Library/ ARPA/LSTA Grant/ Reserves		Debit	Credit
		47405	ARPA Grant - Jefferson City Library	+	25,000.00
		34535	JC Restricted for Social, Cultural, Rec. Ser - Jefferson City Library	-	1,777.78
		56500	709 JC Data Processing Equipment	-	1,000.00
		58832	432 Books & Media	+	9,642.78
		58832	471 Software	+	878.00
		58832	709 Data Processing Equipment	+	15,847.00
		58832	790 Other Equipment	+	1,410.00
			Total		27,777.78 27,777.78

Increasing revenue and expenditure lines for 2022 ARPA/LSTA Technology Grant (\$25,000) along with Jefferson City's matching portion of the grant (\$2,777.78). Jefferson City Library's budget already includes \$1,000 on the expenditure line, so \$1,777.78 will need to be moved from reserves to cover the matching portion of the grant (\$2,777.78). The purpose of the grant is to purchase and install new technology equipment including 14 new desktop computers, a second children's early education workstation, Microsoft productivity software, Adobe Photoshop editing software, and other items.

Item #	12	Jefferson City Library/TN Arts Commission "Creative Aging II" Grant		Debit	Credit
		46980	JC Other State Grants - Creative Aging II Grant	+	3,000.00
		56500	599 JC Other Charges	+	3,000.00
			Total		3,000.00 3,000.00

Increasing revenue and expenditure line to budget for awarded TN Arts Commission "Creative Aging II" Grant funds that will provide a creative & social outlet for the Senior Citizens of Jefferson County. This grant will provide funds to pay an artist for a 3-week art course and the class supplies.

Item #	13	Jefferson City Library/Reserves		Debit	Credit
		34535	JC Restricted for Social, Cultural, Rec. Ser - Jefferson City Library	-	1,600.00
		56500	435 JC Office Supplies	+	1,600.00
			Total		1,600.00 1,600.00

Moving funds from reserves to expenditure line to purchase cleaning supplies, kitchen supplies, adapter cables, and create an emergency supplies kit.

Item #	14	Parrott-Wood Library/ ARPA/LSTA Grant		Debit	Credit
		47406	ARPA Grant - Parrott-Wood Library	+	14,426.00
		44570	SP Contributions & Gifts - Parrott-Wood Library	+	759.00
		58833	599 Other Charges	+	15,185.00
			Total		15,185.00 15,185.00

Increasing revenue and expenditure lines for 2022 ARPA/LSTA Technology Grant (\$14,426) along with Parrott-Wood's matching portion of the grant (\$759), which will be donated by Friends of the Library.

Item #	15	Parrott-Wood Library/TOP Grant		Debit	Credit
		46980	SP Other State Grants - TOP Grant	+	3,200.00
		56500	599 SP Other Charges	+	3,200.00
			Total		3,200.00 3,200.00

Increasing revenue and expenditure line to budget for awarded TOP Grant funds.

Item #	16	White Pine Library/ ARPA/LSTA Grant		Debit	Credit
		47407	ARPA Grant - White Pine Library	+	22,275.00
		34535	WP Restricted for Social, Cultural, Rec. Ser - White Pine Library	-	2,475.00
		58834	432 Books & Media	+	24,750.00
			Total		24,750.00 24,750.00

Increasing revenue and expenditure lines for 2022 ARPA/LSTA Technology Grant (\$22,275) along with White Pine's matching portion of the grant (\$2,475), which is being moved from reserves, to purchase books.

Item #	17	White Pine Library/ Reserves			Debit	Credit
		34535	WP	Restricted for Social, Cultural, Rec. Ser - White Pine Library	-	5,382.50
		56500	169 WP	Part-Time Personnel	+	5,000.00
		56500	201 WP	Social Security	+	310.00
		56500	212 WP	Medicare	+	72.50
		Total				5,382.50 5,382.50
<p>Moving funds from reserves to expenditure lines to budget for part-time personnel to assist in cataloging the large volume of books that will be purchased with the ARPA Grant.</p>						

Item #	18	Jefferson Co Tourism Dept/TN Dept of Tourist Development Grant			Debit	Credit
		46980	TDTD	Other State Grants - TN Dept of Tourist Dev. Grant	+	28,000.00
		58110	302 TDTD	Advertising - TN Dept of Tourist Dev. Grant	+	15,500.00
		58110	312 TDTD	Contracts with Private Agencies	+	12,500.00
		Total				28,000.00 28,000.00
<p>Increasing revenue and expenditure line to budget for 50/50 matching state grant called TN Tourism Development Marketing Grant for only marketing/advertising projects. Jefferson Co Tourism has been awarded this grant every year since 2013. This grant allows us to almost double our marketing budget and is used to further our advertising opportunities through social media, traditional media, website and collateral development.</p>						

Item #	19	Chancery Court/Reserves			Debit	Credit
		34520	CHC	Restricted for Admin of Justice - Chancery Court	-	3,300.00
		53400	334	Maintenance Agreements	+	1,500.00
		53400	435	Office Supplies	+	1,800.00
		Total				3,300.00 3,300.00
<p>Moving funds from reserves to expenditure lines due to increase in cost of supplies & increase in payments for new lease on a new copier.</p>						

Item #	20	Health Department/Tobacco Grant Reserves			Debit	Credit
		34530		Restricted for Public Health & Welfare - Tobacco Grant	-	6,670.20
		55110	429 TOBG	Instructional Supplies	+	6,670.20
		Total				6,670.20 6,670.20
<p>Moving funds from reserves to expenditure lines to budget remaining Tobacco Grant funds.</p>						

Item #	21	Sheriff's Department/Reserves			Debit	Credit
		34525	SH	Restricted for Public Safety - Sheriff	-	12,138.00
		54110	709	Data Processing Equipment	+	12,138.00
		Total				12,138.00 12,138.00
<p>Moving funds from reserves to expenditure line to budget for Microsoft 365 Subscription, Online Plan1 & Business Standard purchases.</p>						

Item #	22	Sheriff's Department / Contributions			Debit	Credit
		44570		Contributions & Gifts	+	275.00
		54110	451	Uniforms	+	275.00
		Total				275.00 275.00
<p>Increasing revenue and expenditure lines to budget for contribution funds from VIPS to purchase uniforms.</p>						

Item #	23	Senior Citizens Assistance/Fund Balance		Debit	Credit
		39000	Fund Balance	-	4,643.65
		56300	103 Assistant(s)	+	3,947.00
		56300	201 Social Security	+	244.72
		56300	204 State Retirement	+	355.23
		56300	210 Unemployment Compensation	+	39.47
		56300	212 Employer Medicare Liability	+	57.23
			Total		4,643.65 4,643.65
Moving funds from fund balance to budget for salary increase to all 5 Senior Center Directors.					

Item #	24	TN Governor's Grant / Reserve / County Commission		Debit	Credit
		46990	GOVER Other State Revenues - TN Governor's Grant	+	289,374.00
		34610	GOVER Committed for General Government - TN Governor's Grant	+	170,054.00
		51100	599 GOVER County Commission - Other Charges	+	119,320.00
			Total		289,374.00 289,374.00
Increasing revenue/reserves/expenditure lines to budget for TN Governor's Grant received. Funds budgeted are for scanning of Environmental & Finance Dept files (\$79,320) and setup cost for electronic time keeping (\$40,000). Remaining funds of \$170,054 will be placed into reserves.					

JEFFERSON COUNTY, TENNESSEE
 2021-2022
 GENERAL FUND 101 - AMENDMENT #4
 October 2021

FUND BALANCE TOTAL	-	0.00
RESERVE BALANCE TOTAL	+	0.00

Budget Com. App'd: _____
 County Com. App'd: _____

Item #	1	<i>TN Governor's Grant / County Commission</i>	Debit	Credit
		46990 GOVER Other State Revenues - TN Governor's Grant	+ 210,000.00	
		51100 321 GOVER County Commission - Engineering Services	+	210,000.00
		Total	210,000.00	210,000.00
Increasing revenue & expenditure line to budget for TN Governor's Grant for design development & boundary /topographical survey for new Election/County Clerk Office. Recommended by the Facilities Committee on 10/4/21.				

JEFFERSON COUNTY, TENNESSEE
 2021-2022
 GENERAL FUND 101 - AMENDMENT #5
 October 2021

FUND BALANCE TOTAL - 0.00
 RESERVE BALANCE TOTAL - 32,750.00

Budget Com. App'd: 10/12/2021
 County Com. App'd: _____

Item #	1	<i>Jail</i>	Debit	Credit
		54210 169 Part-time Personnel	-	38,150.00
		54210 160 Guards	+	35,000.00
		54210 204 State Retirement	+	3,150.00
		Total		38,150.00 38,150.00
		Moving funds from part-time guards to support higher compensation for existing guard employees.		

Item #	2	<i>TN Governor's Grant Reserve / Sheriff's Dept</i>	Debit	Credit
		34610 GOVER Committed for General Government - TN Governor's Grant	-	32,750.00
		54110 599 GOVER Sheriff's Dept - Other Charges	+	32,750.00
		Total		32,750.00 32,750.00
		Moving funds from reserves to expenditure line to budget for purchase of tactical vests.		

JEFFERSON COUNTY, TENNESSEE
2021-2022
GENERAL FUND 101 - AMENDMENT #6
October 2021

FUND BALANCE TOTAL - 645,158.93
RESERVE BALANCE TOTAL - 0.00

Budget Com. App'd: 10/12/2021
County Com. App'd:

Item #	1	Fund Balance/Employee Raises	Debit	Credit
		39000 Fund Balance	- 645,158.93	
		51300 169 County Mayor - Part-time Personnel		206.00
		51300 189 County Mayor - Other Salaries & Wages		3,685.15
		51300 201 Social Security		241.25
		51300 204 State Retirement		331.66
		51300 210 Unemployment Compensation		38.91
		51300 212 Employer Medicare Liability		56.42
		51500 162 Election Commission - Clerical Personnel		4,524.35
		51500 169 Election Commission - Part-time Personnel		675.05
		51500 201 Social Security		322.36
		51500 204 State Retirement		407.19
		51500 210 Unemployment Compensation		51.99
		51500 212 Employer Medicare Liability		75.39
		51600 162 Register of Deeds - Clerical Personnel		6,174.40
		51600 169 Register of Deeds - Part-time Personnel		675.05
		51600 201 Social Security		424.67
		51600 204 State Retirement		555.70
		51600 210 Unemployment Compensation		68.49
		51600 212 Employer Medicare Liability		99.32
		51750 105 Zoning Compliance - Supervisor/Director		2,889.10
		51750 162 Zoning Compliance - Clerical Personnel		1,558.70
		51750 201 Social Security		275.76
		51750 204 State Retirement		400.30
		51750 210 Unemployment Compensation		44.48
		51750 212 Employer Medicare Liability		64.49
		51800 105 County Buildings - Supervisor/Director		2,324.90
		51800 166 County Buildings - Custodial Personnel		3,544.85
		51800 167 County Buildings - Maintenance Personnel		4,943.15
		51800 201 Social Security		670.40
		51800 204 State Retirement		973.16
		51800 210 Unemployment Compensation		108.13
		51800 212 Employer Medicare Liability		156.79
		51810 105 Maintenance Garage - Supervisor/Director		2,500.00
		51810 142 Maintenance Garage - Mechanic(s)		2,835.45
		51810 201 Social Security		330.80
		51810 204 State Retirement		480.19
		51810 210 Unemployment Compensation		53.35
		51810 212 Employer Medicare Liability		77.36
		52100 103 Accounting & Budgeting - Assistant		2,317.50
		52100 105 Accounting & Budgeting - Supervisor/Director		4,544.25
		52100 106 Accounting & Budgeting - Deputy		2,787.85
		52100 169 Accounting & Budgeting - Part-time Personnel		900.00
		52100 189 Accounting & Budgeting - Other Salaries & Wages		15,082.30
		52100 201 Social Security		1,589.18
		52100 204 State Retirement		2,225.87
		52100 210 Unemployment Compensation		256.32
		52100 212 Employer Medicare Liability		371.66
		52300 135 Property Assessor's Office - Assessment Personnel		13,702.85
		52300 201 Social Security		849.58
		52300 204 State Retirement		1,233.26
		52300 210 Unemployment Compensation		137.03
		52300 212 Employer Medicare Liability		198.69
		52500 103 County Clerk - Assistants		5,016.60
		52500 105 County Clerk - Supervisor/Director		5,854.70
		52500 106 County Clerk - Deputies		9,713.00
		52500 160 County Clerk - Guards		200.00
		52500 169 County Clerk - Part-time Personnel		1,600.00
		52500 201 Social Security		1,387.83
		52500 204 State Retirement		1,870.59
		52500 210 Unemployment Compensation		223.84
		52500 212 Employer Medicare Liability		324.57
		52600 169 Data Processing - Part-time Personnel		700.00
		52600 201 Social Security		43.40
		52600 210 Unemployment Compensation		7.00
		52600 212 Employer Medicare Liability		10.15
		53100 162 Circuit Court - Clerical Personnel		20,748.70
		53100 169 Circuit Court - Part-time Personnel		625.00
		53100 201 Social Security		1,325.17
		53100 204 State Retirement		1,867.38
		53100 210 Unemployment Compensation		213.74
		53100 212 Employer Medicare Liability		309.92
		53300 189 BSGMH General Sessions Court - Other Salaries & Wages		2,500.00
		53300 201 BSGMH Social Security		155.00
		53300 204 BSGMH State Retirement		225.00
		53300 210 BSGMH Unemployment Compensation		25.00
		53300 212 BSGMH Employer Medicare Liability		36.25
		53300 161 General Sessions Court - Secretary		2,206.30
		53300 199 General Sessions Court - Other Per Diem & Fees		1,064.40
		53300 201 Social Security		202.78
		53300 204 State Retirement		294.36
		53300 210 Unemployment Compensation		32.71
		53300 212 Employer Medicare Liability		47.43
		53400 106 Chancery Court - Deputy(ies)		3,916.85
		53400 169 Chancery Court - Part-time Personnel		75.00
		53400 201 Social Security		247.49
		53400 204 State Retirement		352.52
		53400 210 Unemployment Compensation		39.92
		53400 212 Employer Medicare Liability		57.88
		53500 112 Juvenile Court - Youth Service Officer		8,061.90
		53500 201 Social Security		499.84
		53500 204 State Retirement		725.57
		53500 210 Unemployment Compensation		80.62
		53500 212 Employer Medicare Liability		116.90
		53930 189 Victim's Assistance Programs - Other Salaries & Wages		1,936.20
		53930 201 Social Security		120.04
		53930 204 State Retirement		174.26
		53930 210 Unemployment Compensation		19.36
		53930 212 Employer Medicare Liability		28.07
		54110 103 Sheriff's Department - Assistants		10,063.20
		54110 105 Sheriff's Department - Supervisor/Director		3,017.95
		54110 106 Sheriff's Department - Deputy(ies)		75,448.55
		54110 107 Sheriff's Department - Detectives		19,206.00

54110	161	Sheriff's Department - Secretary	+	1,533.75	
54110	169	Sheriff's Department - Part-time Personnel	+	10,647.30	
54110	201	Social Security	+	7,434.84	
54110	204	State Retirement	+	9,834.25	
54110	210	Unemployment Compensation	+	1,199.17	
54110	212	Employer Medicare Liability	+	1,738.79	
54140	169	Wheel Tax Officer - Part-time Personnel	+	723.70	
54140	201	Social Security	+	44.87	
54140	210	Unemployment Compensation	+	7.24	
54140	212	Employer Medicare Liability	+	10.49	
54210	160	Jail - Guards	+	62,112.50	
54210	165	Jail - Cafeteria Personnel	+	3,074.10	
54210	169	Jail - Part-time Personnel	+	949.50	
54210	201	Social Security	+	4,100.44	
54210	204	State Retirement	+	5,866.79	
54210	210	Unemployment Compensation	+	661.36	
54210	212	Employer Medicare Liability	+	958.97	
54220	160	Workhouse - Guards	+	5,450.90	
54220	201	Social Security	+	337.96	
54220	204	State Retirement	+	490.58	
54220	210	Unemployment Compensation	+	54.51	
54220	212	Employer Medicare Liability	+	79.04	
54510	105	Building Inspection - Supervisor/Director	+	2,409.60	
54510	162	Building Inspection - Clerical Personnel	+	1,558.70	
54510	201	Social Security	+	246.03	
54510	204	State Retirement	+	357.15	
54510	210	Unemployment Compensation	+	39.68	
54510	212	Employer Medicare Liability	+	57.54	
54900	316	Other Public Safety - Contributions	+	58,345.00	
46310		Health Dept Grant	+	10,511.08	
55110	162	Local Health Center - Clerical Personnel	+	7,684.05	
55110	169	Local Health Center - Part-time Personnel	+	1,353.70	
55110	201	Social Security	+	560.34	
55110	204	State Retirement	+	691.56	
55110	210	Unemployment Compensation	+	90.38	
55110	212	Employer Medicare Liability	+	131.05	
55120	189	Rabies & Animal Control - Other Salaries & Wages	+	3,015.30	
55120	201	Social Security	+	186.95	
55120	204	State Retirement	+	271.38	
55120	210	Unemployment Compensation	+	30.15	
55120	212	Employer Medicare Liability	+	43.72	
55130	103	EMS - Assistants	+	14,292.45	
55130	105	EMS - Supervisor/Director	+	3,575.65	
55130	162	EMS - Clerical Personnel	+	5,942.40	
55130	164	EMS - Attendants	+	89,435.45	
55130	169	EMS - Part-time Personnel	+	10,845.00	
55130	189	EMS - Other Salaries & Wages	+	1,442.00	
55130	201	Social Security	+	7,783.04	
55130	204	State Retirement	+	10,321.92	
55130	210	Unemployment Compensation	+	1,255.33	
55130	212	Employer Medicare Liability	+	1,820.23	
55720	160	Sanitation Education - Guards	+	1,902.05	
55720	201	Social Security	+	117.93	
55720	204	State Retirement	+	171.18	
55720	210	Unemployment Compensation	+	19.02	
55720	212	Employer Medicare Liability	+	27.58	
55900	105	Dept. of Environment - Supervisor/Director	+	2,851.40	
55900	169	Dept. of Environment - Part-time Personnel	+	1,250.00	
55900	189	Dept. of Environment - Other Salaries & Wages	+	1,581.75	
55900	201	Social Security	+	352.36	
55900	204	State Retirement	+	398.98	
55900	210	Unemployment Compensation	+	56.83	
55900	212	Employer Medicare Liability	+	82.41	
56300	103	Senior Citizens Assistance - Assistants	+	5,000.00	
56300	105	Senior Citizens Assistance - Supervisor/Director	+	1,857.45	
56300	201	Social Security	+	425.16	
56300	204	State Retirement	+	617.17	
56300	210	Unemployment Compensation	+	68.57	
56300	212	Employer Medicare Liability	+	99.43	
56500	129	DA Libraries - Librarians - Dandridge	+	2,811.15	
56500	169	DA Libraries - Part-time Personnel	+	495.75	
56500	201	DA Social Security	+	205.03	
56500	204	DA State Retirement	+	253.00	
56500	210	DA Unemployment Compensation	+	33.07	
56500	212	DA Employer Medicare Liability	+	47.95	
56500	129	JC Libraries - Librarians - Jefferson City	+	4,204.55	
56500	169	JC Libraries - Part-time Personnel	+	1,304.95	
56500	201	JC Social Security	+	341.59	
56500	204	JC State Retirement	+	378.41	
56500	210	JC Unemployment Compensation	+	55.10	
56500	212	JC Employer Medicare Liability	+	79.89	
56500	129	SP Libraries - Librarians - Parrott-Wood	+	1,498.10	
56500	169	SP Libraries - Part-time Personnel	+	1,110.00	
56500	201	SP Social Security	+	161.70	
56500	204	SP State Retirement	+	134.83	
56500	210	SP Unemployment Compensation	+	26.08	
56500	212	SP Employer Medicare Liability	+	37.82	
56500	129	WP Libraries - Librarians - White Pine	+	2,521.35	
56500	169	WP Libraries - Part-time Personnel	+	458.75	
56500	201	WP Social Security	+	184.77	
56500	204	WP State Retirement	+	226.92	
56500	210	WP Unemployment Compensation	+	29.80	
56500	212	WP Employer Medicare Liability	+	43.21	
57500	161	Soil Conservation - Secretary	+	1,325.00	
57500	201	Social Security	+	82.15	
57500	204	State Retirement	+	119.25	
57500	210	Unemployment Compensation	+	13.25	
57500	212	Employer Medicare Liability	+	19.21	
58110	105	Tourism - Supervisor/Director	+	3,500.00	
58110	169	Tourism - Part-time Personnel	+	1,131.00	
58110	201	Social Security	+	287.12	
58110	204	State Retirement	+	416.79	
58110	210	Unemployment Compensation	+	46.31	
58110	212	Employer Medicare Liability	+	67.15	
58300	105	Veteran's Services - Supervisor/Director	+	1,685.45	
58300	201	Social Security	+	104.50	
58300	204	State Retirement	+	151.69	
58300	210	Unemployment Compensation	+	16.85	
58300	212	Employer Medicare Liability	+	24.44	
		Total		655,670.01	655,670.01

Moving funds from fund balance to budget on expenditure lines for 5% raise for employees retroactive as of 7/1/2021.

JEFFERSON COUNTY, TENNESSEE
 2021-2022
 SANITATION FUND 116 - AMENDMENT #1
 October 2021

FUND BALANCE TOTAL	-	0.00
RESERVE BALANCE TOTAL	-	<u>23,531.96</u>

Budget Com. App'd: 10/12/2021
 County Com. App'd: _____

Item #	1	<i>Waste Pickup/Reserves</i>	Debit	Credit
		34530 Restricted for Public Health & Welfare	-	23,531.96
		55731 189 Other Salaries & Wages	+	11,440.00
		55731 201 Social Security	+	709.28
		55731 204 State Retirement	+	1,029.60
		55731 206 Life Insurance	+	60.00
		55731 207 Medical Insurance	+	9,860.80
		55731 208 Dental Insurance	+	152.00
		55731 210 Unemployment Compensation	+	114.40
		55731 212 Employer Medicare Liability	+	165.88
		Total	<u>23,531.96</u>	<u>23,531.96</u>
Moving funds from reserves to budget for one additional employee.				

JEFFERSON COUNTY, TENNESSEE
 2021-2022
 SANITATION FUND 116 - AMENDMENT #2
 October 2021

FUND BALANCE TOTAL	-	0.00
RESERVE BALANCE TOTAL	-	25,251.93

Budget Com. App'd: 10/12/2021
 County Com. App'd: _____

Item #	1	<i>Reserves/Employee Raises</i>	Debit	Credit
		34530 Restricted for Public Health & Welfare	-	25,251.93
		55731 105 Supervisor	+	1,721.10
		55731 169 Part-time Personnel	+	2,000.00
		55731 189 Other Salaries & Wages	+	17,895.50
		55731 201 Social Security	+	1,340.23
		55731 204 State Retirement	+	1,765.49
		55731 210 Unemployment Compensation	+	216.17
		55731 212 Employer Medicare Liability	+	313.44
		Total		25,251.93
Moving funds from reserves to budget on expenditure lines for 5% raise for employees retroactive as of 7/1/2021.				

JEFFERSON COUNTY, TENNESSEE
 2021-2022
 SPECIAL REVENUE FUND 127 - AMENDMENT #2
 October 2021

FUND BALANCE TOTAL	-	5,292,507.50
RESERVE BALANCE TOTAL	-	0.00

Budget Com. App'd: _____
 County Com. App'd: _____

Item #	1		Debit	Credit
American Rescue Plan Act Grant #1				
	47401	American Rescue Plan Act Grant #1	-	5,292,507.50
	39000	Fund Balance	5,292,507.50	-
		Total	5,292,507.50	5,292,507.50
Decreasing revenue and fund balance to adjust budget for funds received in 20/21 American Rescue Plan Act Grant #1.				

JEFFERSON COUNTY, TENNESSEE
2021-2022
HIGHWAY FUND 131 - AMENDMENT #2
October 2021

FUND BALANCE TOTAL - 0.00
RESERVE BALANCE TOTAL - 0.00

Budget Com. App'd: _____
County Com. App'd: _____

Item #	1	Other Charges/Employee Benefits	Debit	Credit
		66000 502 Buildings & Contents Insurance	+	3,891.00
		65000 506 Liability Insurance	+	4,023.00
		65000 511 Vehicle & Equipment Insurance	+	10,312.00
		66000 513 Workman's Compensation Insurance	-	18,226.00
		Total		18,226.00 18,226.00

Moving funds due to decrease in workman's comp and increase in buildings/contents/liability & V&E insurance to pay for 21-22 TNRMT Insurance Coverage.

Item #	2	Insurance Recovery/Employee Benefits	Debit	Credit
		49700 Insurance Recovery	+	2,312.23
		66000 513 Workman's Compensation Insurance	+	2,312.23
		Total		2,312.23 2,312.23

Increasing revenue and expenditure line for insurance recovery funds received from Trexis Insurance for Worker's Comp Claim # 624378. A check will be written to TNRMT for \$1,812.23, which is less the county's \$500 deductible.

Item #	3	Property Tax Revenue/Expenditure	Debit	Credit
		40110 Current Property Tax	+	15,765.00
		63100 499 Other Supplies & Materials	+	15,765.00
		Total		15,765.00 15,765.00

Increasing revenue and expenditures to allow total local budgeted revenue be greater than the 5-Year Average to meet the MOE for the Highway Certification of Road Revenue to allow county to receive full funding from the gas tax revenue as provided in statue.

JEFFERSON COUNTY, TENNESSEE
2021-2022
HIGHWAY FUND 131 - AMENDMENT #3
October 2021

FUND BALANCE TOTAL - 0.00
RESERVE BALANCE TOTAL - 110,786.72

Budget Com. App'd: 10/12/2021
County Com. App'd: _____

Item#	1	Reserves/Employee Raises	Debit	Credit
		34550 Restricted for Highway/Public Works	-	110,786.72
		61000 119 Administration - Accountants/Bookkeepers	+	2,572.25
		61000 162 Administration - Clerical Personnel	+	1,400.10
		61000 201 Administration - Social Security	+	246.29
		61000 204 Administration - State Retirement	+	357.51
		61000 210 Administration - Unemployment Compensation	+	39.72
		61000 212 Administration - Employer Medicare Liability	+	57.60
		62000 149 Highway & Bridge Maintenance - Laborers	+	62,857.05
		62000 201 Highway & Bridge Maintenance - Social Security	+	3,897.14
		62000 204 Highway & Bridge Maintenance - State Retirement	+	5,657.13
		62000 210 Highway & Bridge Maintenance - Unemployment Comp	+	628.57
		62000 212 Highway & Bridge Maintenance - Employer Medicare Liability	+	911.43
		63100 142 Operation & Maintenance of Equipment - Mechanics	+	10,297.60
		63100 201 Operation & Maintenance of Equipment - Social Security	+	638.45
		63100 204 Operation & Maintenance of Equipment - State Retirement	+	926.78
		63100 210 Operation & Maintenance of Equipment - Unemployment	+	102.98
		63100 212 Operation & Maintenance of Equipment - Employer Medicare	+	149.32
		63400 149 Quarry Operations - Laborers	+	17,039.36
		63400 201 Quarry Operations - Social Security	+	1,056.44
		63400 204 Quarry Operations - State Retirement	+	1,533.54
		63400 210 Quarry Operations - Unemployment Comp	+	170.39
		63400 212 Quarry Operations - Employer Medicare Liability	+	247.07
		Total	110,786.72	110,786.72

Moving funds from reserves to budget on expenditure lines for 5% raise for employees retroactive as of 7/1/2021.

JEFFERSON COUNTY, TENNESSEE
2021-2022
CAPITAL FUND 171 - AMENDMENT #1
October 2021

FUND BALANCE TOTAL	-	0.00
RESERVE BALANCE TOTAL	-	53,638.00

Budget Com. App'd: _____
 County Com. App'd: _____

Item #	1	General Capital Projects		Debit	Credit
	34685	EMS	Committed for Capital Projects - EMS Exterior	-	53,638.00
	91130	707	EMS Public Safety Projects - EMS Exterior	+	53,638.00
			Total		53,638.00 53,638.00
Moving reserve funds into expenditure line to complete 20/21 project.					

Item #	2	Sheriff's Dept Capital Project/CESF Video Arraignment Grant		Debit	Credit
	47590	CESF	CESF Video Arraignment Grant	+	89,812.00
	91130	709	CESF Public Safety Projects - Data Processing Equipment	+	89,812.00
			Total		89,812.00 89,812.00
Increasing revenue and expenditure line to budget the Coronavirus Emergency Supplemental Funding (CESF) Program Video Arraignment Grant received by Sheriff's Dept to purchase equipment for video arraignment capabilities.					

JEFFERSON COUNTY, TENNESSEE
 2021-2022
 NURSING HOME CAPITAL FUND 174 - AMENDMENT #1
 October 2021

FUND BALANCE TOTAL	-	0.00
RESERVE BALANCE TOTAL	-	8,505,161.71

Budget Com. App'd: _____
 County Com. App'd: _____

Item #				Debit	Credit
1		Reserves/Public Health & Welfare Projects			
	34685	Committed for Capital Projects	-	8,505,161.71	
	91140	304 Public Health & Welfare Projects - Architects	+		200,000.00
	91140	706 Public Health & Welfare Projects - Building Construction	+		8,305,161.71
		Total		8,505,161.71	8,505,161.71
Moving reserve funds into expenditure lines for construction payments for Jefferson Park at White Pine location.					

JEFFERSON COUNTY, TENNESSEE
2021-2022
LANDFILL FUND 207 - AMENDMENT #1
October 2021

FUND BALANCE TOTAL	-	0.00
RESERVE BALANCE TOTAL	+	0.00

Budget Com. App'd: _____
 County Com. App'd: _____

Item #	1	<i>Insurance Recovery/Solid Waste Equipment</i>	Debit	Credit
		49700 Insurance Recovery	+	45,166.67
		55754 733 Solid Waste Equipment	+	45,166.67
		Total		45,166.67 45,166.67
Increasing revenue and expenditure line for insurance recovery funds received from TN Risk Management Trust for total loss of 1983 Rex 3-70C Compactor #HF494.				

JEFFERSON COUNTY, TENNESSEE
2021-2022
LANDFILL FUND 207 - AMENDMENT #2
October 2021

FUND BALANCE TOTAL	-	<u>28,226.55</u>
RESERVE BALANCE TOTAL	-	<u>0.00</u>

Budget Com. App'd: 10/12/2021
 County Com. App'd: _____

Item #	1	Landfill Operation & Maintenance		Debit	Credit
		39000	Fund Balance	-	28,226.55
		55754	105 Supervisor/Director	+	1,721.10
		55754	119 Accountants/Bookkeepers	+	1,996.70
		55754	169 Part-time Personnel	+	908.95
		55754	189 Other Salaries & Wages	+	19,434.75
		55754	201 Social Security	+	1,491.81
		55754	204 State Retirement	+	2,083.73
		55754	210 Unemployment Compensation	+	240.62
		55754	212 Employer Medicare Liability	+	348.89
			Total	<u>28,226.55</u>	<u>28,226.55</u>

Moving funds from fund balance to budget on expenditure lines for 5% raise for employees retroactive as of 7/1/2021.

JEFFERSON COUNTY SCHOOLS
GENERAL PURPOSE FUND 141
BUDGET AMENDMENT #3
Thursday, August 5, 2021

FUND BALANCE TOTAL	-
RESERVE BALANCE TOTAL	+

School Board Approved: _____
 Budget Com. Approved: _____
 Co. Com Approved: _____

	Other Student Support - Family Resource Center				Debit	Credit
1.	44570	701	Contributions and Gifts	+	200.00	
	72130	499	701 Other Supplies and Materials	+		200.00
	Total				200.00	200.00
To accept and allocate United Way contribution for Family Resource Center						

JEFFERSON COUNTY SCHOOLS
GENERAL PURPOSE FUND 141
BUDGET AMENDMENT #4
Thursday, September 9, 2021

FUND BALANCE TOTAL _____
RESERVE BALANCE TOTAL - \$ 41,750.37

School Board Approved: _____
Budget Com. Approved: _____
Co. Com Approved: _____

Item 1	Assigned for Education				Debit	Credit
	34755		015	Literacy Training Stipends for July	+	34,055.00
	72210	189	015	Other Salaries and Wages	+	9,000.00
	72210	201	015	Social Security	+	9,688.00
	72210	204	015	State Retirement	+	13,523.00
	72210	212	015	Employer Medicare	+	1,844.00
					+	
	Total					<u>34,055.00 34,055.00</u>
To move reserved funds for Literacy Stipend grants to expenditure lines for teachers who took training in July						

Item 2	Assigned for Education				Debit	Credit
	34755		DWD	Dollywood Donation for CTE bus drivers	-	2,195.37
	72710	146	DWD	Bus Drivers	+	2,041.43
	72710	201	DWD	Social Security	+	126.59
	72710	212	DWD	Employer Medicare	+	27.36
					+	
	Total					<u>2,195.37 2,195.37</u>
To allocate unspent Dollywood donation for CTE bus drivers to this fiscal year						

Item 3	Other Student Support				Debit	Credit
	72130	322	020	Evaluation and Testing	-	5,000.00
	72130	499	020	Other Supplies and Materials	+	5,000.00
					+	
	Total					<u>5,000.00 5,000.00</u>
Reallocatin of funds due to ACT state testing of students being free this year						

Item 4	Other Student Support				Debit	Credit
	46890		260	Revenue - Diabetes Initiative Grant	+	61,500.00
	72130	189	260	Other Salaries and Wages	+	20,337.50
	72130	201	260	Social Security	+	1,550.00
	72130	204	260	Retirment	+	2,750.00
	72130	212	260	Employer Medicare	+	362.50
	72130	320	260	Dues and Memberships	+	1,000.00
	72130	399	260	Other Contracted Services	+	3,000.00
	72130	499	260	Other Supplies and Materials	+	27,500.00
	72130	524	260	Staff Development	+	5,000.00
					+	
	Total					<u>61,500.00 61,500.00</u>
To accept and allocate funds for Diabetes Grant for 2021-22 to include student and staff stipends for tennis programs, memberships and sup						

Item 5	Voluntary Pre-K				Debit	Credit
	73400	355		Travel	-	24.00
	73400	429		Instructional Materials and Supplies	+	24.00
					+	
	Total					<u>24.00 24.00</u>
Requested by Pre-K teacher at MHES to make use of all funds available						

JEFFERSON COUNTY SCHOOLS
GENERAL PURPOSE FUND 141
BUDGET AMENDMENT #4
Thursday, September 9, 2021

FUND BALANCE TOTAL			
RESERVE BALANCE TOTAL	-	\$	41,750.37

School Board Approved: _____
Budget Com. Approved: _____
Co. Com Approved: _____

Item 6	Special Education Program				Debit	Credit
	72220	116	Teachers	-	68,700.00	
	72220	189	Other Wages and Salaries	+		68,700.00
	Total				68,700.00	68,700.00
To code funds for staff position according to state guidelines and align with ePlan						

Item 7	STREAM Learning Camp				Debit	Credit
	71100	116	323	Teachers	-	4,800.00
	71100	189	323	Other Salaries and Wages -Site Leaders	-	2,400.00
	71100	163	323	Instructional Assistants	+	7,200.00
	71100	204	323	State Retirement	-	255.60
	71100	429	323	Student Materials	+	255.60
Total				7,455.60	7,455.60	
To allocate state grant funds to have instructional assistants to support STREAM camps; retirement cost decrease allows more instructional s						

Item 8	Regular Instruction Program				Debit	Credit
	34755			Assigned for Education	-	5,500.00
	71100	399		Other Contracted Services	+	5,500.00
Total				5,500.00	5,500.00	
To allocate reserved funds for management of JCHS Performing Arts Center						

Item 9	Regular Instruction Program				Debit	Credit
	71100	429		Instructional Supplies	+	2,590.33
	71100	429	015	Instructional Supplies	-	1,376.67
	71200	429		Instructional Supplies	-	2,590.33
	71300	429		Instructional Supplies	+	946.67
	72210	499		Other Supplies and Materials	+	120.00
	72410	499		Other Supplies and Materials	+	310.00
	Total				3,967.00	3,967.00
To add funds for BEP teacher classroom allocations for teachers at JCVA						

**JEFFERSON COUNTY SCHOOLS
GENERAL PURPOSE FUND 141
BUDGET AMENDMENT #5
Thursday, October 7, 2021**

Fund Balance	-	
Reserve Balance	-	\$ 64,903.69

School Board Approved: _____
 Budget Com. Approved: _____
 Co. Com Approved: _____

Item 1	Capital Outlay					Debit	Credit
	76100	707	GYM	JMS Gym renovations	-	400.00	
	76100	707	PAT	Painting Projects	+		400.00
	76100	707	JMD	JMS Gym doors	-	500.00	
	76100	707	PAT	Painting Projects	+		500.00
	76100	707	LIT	Lighting - multiple projects	-	858.47	
	76100	707	EXL	Exterior Lighting	+		858.47
				Total		1,758.47	1,758.47
To apply small amounts remaining in completed projects to on-going capital projects to make best use of all funds							

Item 2	Assigned for Education					Debit	Credit
	34755			Assigned For Education - Insurance Check	-	18903.69	
	72710	338		Transportation - Parts	+		10,000.00
	72710	453		Transportation - Repair Services	+		8,903.69
				Total		18,903.69	18,903.69
To move assigned funds from insurance check in FY 21 for Bus #76 back to expenditure lines							

Item 3	Committed for Education					Debit	Credit
	34685		012	Committed for Education	-	46,000.00	
	72620	399	012	Maintenance of Plant - RS Sewer	+		46,000.00
				Total		46,000.00	46,000.00
To move funds committed to repair Rush Strong Sewer problems to expenditure line							

Item 4	Health Services - Coordinated School Health					Debit	Credit
	72120	105		Supervisor	-	43,590.00	
	72120	161		Secretary	-	31,607.00	
	72120	189		Other Salaries and Wages	-	1,789.00	
	72120	201		Social Security	-	4,774.00	
	72120	204		Retirement	-	10,060.00	
	72120	206		Life Insurance	-	118.00	
	72120	207		Medical Insurance	-	16,572.00	
	72120	208		Dental Insurance	-	370.00	
	72120	212		Employer Medicare	-	1,120.00	
	72120	105	240	Supervisor	+		43,590.00
	72120	162	240	Clerical	+		31,607.00
	72120	189	240	Other Salaries and Wages	+		1,789.00
	72120	201	240	Social Security	+		4,774.00
	72120	204	240	Retirement	+		10,060.00
	72120	206	240	Life Insurance	+		118.00
	72120	207	240	Medical Insurance	+		16,572.00
	72120	208	240	Dental Insurance	+		370.00
	72120	212	240	Employer Medicare	+		1,120.00
				Total		110,000.00	110,000.00
To allocate Coordinated School Health grant funds to sub-object 240 and align with ePlan							

JEFFERSON COUNTY SCHOOLS
GENERAL PURPOSE FUND 141
BUDGET AMENDMENT #5
Thursday, October 7, 2021

Fund Balance	-
Reserve Balance	- \$ 64,903.69

School Board Approved: _____
Budget Com. Approved: _____
Co. Com Approved: _____

Item 5	Maintenance of Plant				Debit	Credit
	72620	399	Assigned for Education	-	60,000.00	
	72620	336	Fund Balance	+		60,000.00
			Total		60,000.00	60,000.00
To cover HVAC costs at Patriot Academy and JCHS						

Item 6	Transportation				Debit	Credit
	49700		Insurance Recovery	-	1,636.88	
	72710	453	Vehicle Parts	+		1,636.88
			Total		1,636.88	1,636.88
Insurance check for 01 Ford Taurus applied to Vehicle Parts account						

Item 7	Other Student Support - Safe Schools Grant				Debit	Credit
	46981		800 Revenue -Safe Schools Grant	-		4,783.78
	72130	399	800 Other Contracted Services	-	4,783.78	
			Total		4,783.78	4,783.78
Safe Schools grant carry-over allocation was reduced - this aligns grant with allocation in ePlan						

Item 8	Office of Principal				Debit	Credit
	72410	499	Other Supplies and Materials	-	500.00	
	72410	355	Travel	+		500.00
			Total		500.00	500.00
To pay mileage to school office employees who travel for daily bank deposits						

JEFFERSON COUNTY SCHOOLS
Fund 143 - Student Nutrition
Budget Amendment #1
Thursday, September 9, 2021

-

 -

School Board Approved: _____
 Budget Com. Approved: _____
 Co. Com Approved: _____

Item 1

Insurance Recovery	Debit	Credit
49700 JMS Revenue +	3,934.82	
73100 422 JMS Food Supplies +		3,934.82
Total	3,934.82	3,934.82
To allocate insurance funds for Food Loss at JMS in August 2021		

Item 2

USDA Grant	Debit	Credit
47114 USDA Revenue +	43,397.07	
73100 710 Food Service Equipment +		43,397.07
Total	43,397.07	43,397.07
To accept and allocate USDA Emergency Operational Cost Reimbursement Grant		

Jefferson County Schools
Education Capital Projects Fund #177
Budget Amendment #1
Thursday, September 9, 2021

FUND BALANCE TOTAL	-	\$ 4,353.00
RESERVE BALANCE TOTAL	-	

School Board Approved: 9.9.2021
 Budget Com. Approved: _____
 County Comm. Approved: _____

Item 1

Education Capital Projects			Debit	Credit
39000		Unassigned	-	4,353.00
34685	PAV	Committed for Capital Projects - Paving Projects	+	4,353.00
Total				4,353.00
Adjustment to match available funds				

Jefferson County Schools
Education Capital Projects Fund #177
Budget Amendment #2
Thursday, October 7, 2021

FUND BALANCE TOTAL	-	
RESERVE BALANCE TOTAL	-	\$ 2,290.70

School Board Approved: _____
 Budget Com. Approved: _____
 County Comm. Approved: _____

Item 1

Education Capital Projects				Debit	Credit
34685	JCAF		Committed - remaining in athletic field account	-	2,290.70
76100	707	SHV	Capital outlay - Softball HVAC project	+	2,290.70
Total				2,290.70	2,290.70
Move left-over funds to expenditure line for completing Softball HVAC					

Recommendations from the Nominating Committee 10/12/2021

Agricultural Extension Committee:

Commissioner Jimmy Carmichael (3 rd T)	December 2021	December 2023
Farm Man Bill Hickman (1 st T)	December 2021	December 2023
Farm Woman Carla Byrd (3 rd T)	December 2021	December 2023

Animal Control Oversight Board

CARE Lisa Breen (CT Tiffany Dalton)	October 2021	June 2022
CARE Bruce Dagleish (CT Kim Allen)	October 2021	June 2023

Board of Health

Regina Fields, M.D.	October 2021	October 2025
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Finance Committee

Greg Byrd	October 2021	October 2022
Randy Bales	October 2021	October 2022
Katy Huffaker	October 2021	October 2022
Jim Snodgrass	October 2021	October 2022

JEFFERSON COUNTY, TENNESSEE
BOARD OF COMMISSIONERS

RESOLUTION 2021-30

A RESOLUTION AMENDING THE "ZONING MAP OF
JEFFERSON COUNTY, TENNESSEE" BY REZONING
PROPERTY FROM A-1, AGRICULTURAL-FORESTRY
TO C-2, GENERAL COMMERCIAL

WHEREAS, the Jefferson County Board of Commissioners, in accordance with Section 13-7-105 of the Tennessee Code Annotated, may amend the zoning resolution and the "Zoning Map of Jefferson County, Tennessee"; and

WHEREAS, the Jefferson County Regional Planning Commission has reviewed and made a recommendation regarding the proposed amendment of the "Zoning Map of Jefferson County, Tennessee."

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Jefferson County, Tennessee:

Section 1. The "Zoning Map of Jefferson County, Tennessee" is hereby amended by rezoning parcel 004.00 of Jefferson County Tax Map 071 as depicted on the attached map, from to A-1, Agricultural Forestry to C-2, General Commercial.

Section 2. The property to be rezoned is located on Highway 25/70 and Old Newport Highway in Dandridge, TN, and is owned by Old Newport Highway, LLC.

Section 3. This resolution shall become effective from and after its passage, the public welfare requiring it.

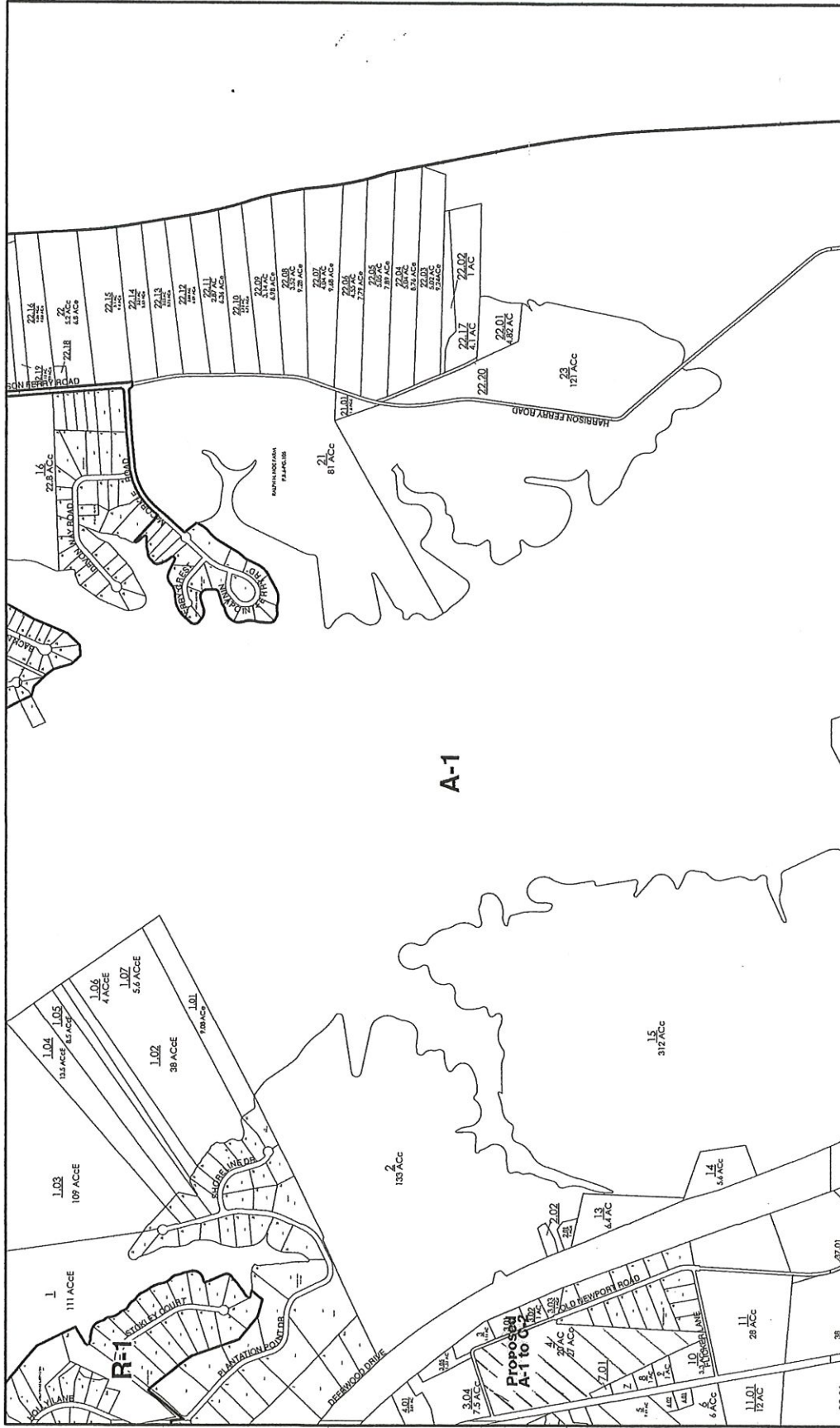
Approved by the Jefferson County Regional Planning Commission: June 22, 2021.

Public hearing held: October 12, 2021.

Votes: _____
 Yes No Abstain Absent

Attest: _____ Date: _____
 Frank C. Herndon – County Clerk

Approved: _____ Date: _____
 Mark Potts – Jefferson County Mayor



ZONING MAP
JEFFERSON COUNTY, TENNESSEE
 ATLAS TILE: 071

Map Prepared by:
 Department of Economic and Community
 Development
 Local Planning and Zoning Office
 Geographic Information Systems
 Knoxville, TN

Legend

A-1	Agricultural - Forestry	C-1	Neighborhood Commercial	I-2	Environmental Industrial
R-1	Rural Residential	C-2	General Commercial	R-R	Rural Resort
R-2	High Density Residential	I-1	Industrial		Incorporated Area

JEFFERSON COUNTY, TENNESSEE
BOARD OF COMMISSIONERS

RESOLUTION 2021-47

RESOLUTION TO ADOPT A REAPPORTIONMENT/REDISTRICTING PLAN FOR
JEFFERSON COUNTY, TENNESSEE

WHEREAS, *Tennessee Code Annotated*, Section 5-1-111, requires that, at least every ten (10) years, county legislative bodies shall meet and change the boundaries of county legislative districts or redistrict a county entirely if necessary to apportion the county legislative body so that the members represent substantially equal populations; and

WHEREAS, consistent with the provisions of *Tennessee Code Annotated*, Section 5-1-111, Jefferson County has prepared a redistricting plan which provides for a county legislative body composed of **(21)** members and which creates **(10)** districts as depicted on the official redistricting map for Jefferson County prepared pursuant to *Tennessee Code Annotated*, Section 5-1-110.

NOW, THEREFORE, BE IT RESOLVED by the Jefferson County Legislative Body meeting in session at Dandridge, Tennessee, on this 18th day of October, 2021, that:

SECTION 1. There is hereby adopted a redistricting plan/map for Jefferson County which provides for three **(3)** commissioners in the (3rd) district and two (2) commissioners in each of the other nine (9) districts for a total county legislative body of twenty-one **(21)** members. The districts for members of the county legislative body are depicted on the official redistricting map for Jefferson County prepared pursuant to *Tennessee Code Annotated*, Section 5-1-110. A copy of the official redistricting map is attached as Exhibit A to this resolution and is incorporated herein by reference.

SECTION 2. All members of the county legislative body shall be elected at large within the district wherein the candidate seeks election. The three (3) candidates receiving the greatest number of votes in the third (3rd) district and the two (2) candidates receiving the greatest number of votes in the other nine (9) districts shall be elected

SECTION 3. This plan shall take effect upon passage, the public welfare requiring it, provided that vacancies shall be filled in accordance with *Tennessee Code Annotated*, Section 5-1-104.

Resolution 2021-47

Votes: _____
 Yes No Abstain

Attest: _____ Date: _____
 Frank C. Herndon, County Clerk

Approved: _____ Date: _____
 Mark Potts, County Mayor



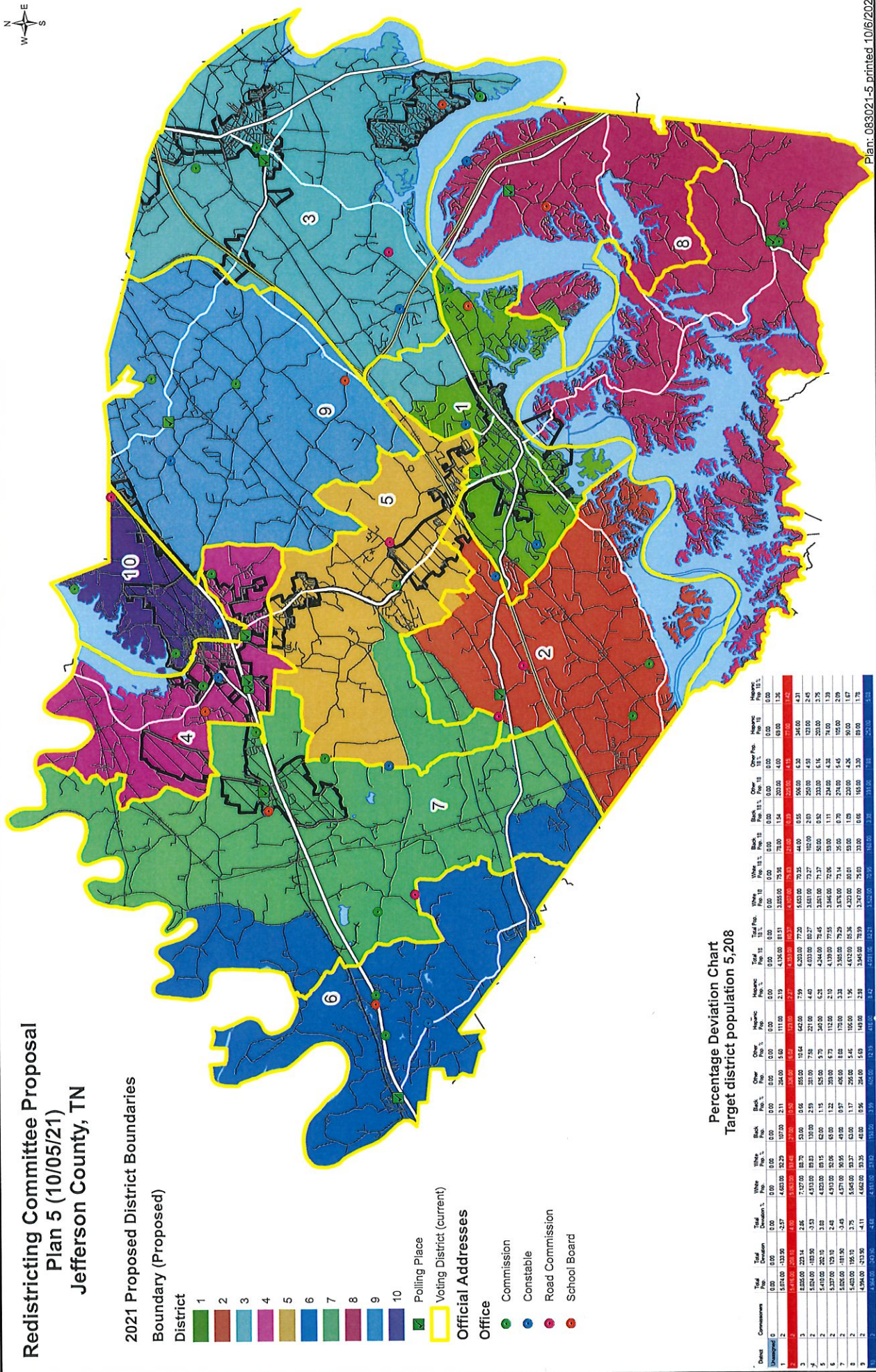
Redistricting Committee Proposal Plan 5 (10/05/21) Jefferson County, TN

2021 Proposed District Boundaries
Boundary (Proposed)

District

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10

- Polling Place
- Voting District (current)
- Official Addresses
- Commission
- Constable
- Road Commission
- School Board



Percentage Deviation Chart
Target district population 5,208

District	Commissioners	Total Deviation	Total Deviation %	White Pop.	White Pop. %	Black Pop.	Black Pop. %	Other Pop.	Other Pop. %	Hispanic Pop.	Hispanic Pop. %
1	2	15,024.00	133.79%	4,682.00	31.16%	1,072.00	7.13%	2,170.00	14.44%	7,100.00	45.27%
2	2	5,024.00	102.14%	1,512.00	29.90%	211.00	4.23%	2,301.00	45.87%	0.00	0.00%
3	2	5,010.00	100.00%	4,822.00	96.25%	188.00	3.75%	0.00	0.00%	0.00	0.00%
4	2	5,337.00	102.50%	4,572.00	85.67%	765.00	14.33%	0.00	0.00%	0.00	0.00%
5	2	5,020.00	100.23%	4,571.00	91.05%	449.00	8.94%	0.00	0.00%	0.00	0.00%
6	2	4,032.00	77.40%	3,565.00	88.17%	467.00	11.63%	0.00	0.00%	0.00	0.00%
7	2	4,994.00	95.87%	4,181.00	83.72%	813.00	16.28%	0.00	0.00%	0.00	0.00%
8	2	4,994.00	95.87%	4,181.00	83.72%	813.00	16.28%	0.00	0.00%	0.00	0.00%
9	2	4,994.00	95.87%	4,181.00	83.72%	813.00	16.28%	0.00	0.00%	0.00	0.00%
10	2	4,994.00	95.87%	4,181.00	83.72%	813.00	16.28%	0.00	0.00%	0.00	0.00%
Total	20	104,000.00	200.00%	42,000.00	40.38%	10,400.00	10.00%	20,600.00	19.81%	7,000.00	6.73%

09/22/2021

Library Board Recommendations

The Jefferson County Library Board met on 22 September 2021 and approved to recommend to the Commission that they appoint the following three (3) people to the Jefferson County Library Board:

(1) Melissa Hensley to fill the unexpired term of Joe Malgeri as the Dandridge City representative, to expire 30 June 2023. Her first full term as the Dandridge representative will commence 1 July 2023 and expire 30 June 2026.

(2) Gabriella K. Pettit to fill the unexpired term of Marilyn Barr as the Jefferson City representative, to expire 30 June 2023. Her first full term as the Jefferson City representative will commence 1 July 2023 and expire 30 June 2026.

(3) Linda McCall to fill the unexpired term of Tracy Cagle as one of the county wide representatives, to expire 30 June 2022. Her first full term as a county wide representative will commence 1 July 2022 and expire 30 June 2025.

**JEFFERSON COUNTY, TENNESSEE
BOARD OF COMMISSIONERS**

RESOLUTION 2021-41

**EXISTING METROPOLITAN PLANNING ORGANIZATIONS ((MPOs) SHALL
REMAIN (OR GRANDFATHERED) AND NOT BE SUBJECT TO THE
PROPOSED 2020 UNITED STATES CENSUS HOUSING UNIT DENSITY
THRESHOLD**

WHEREAS, the Lakeway Area Metropolitan Transportation Planning Organization (LAMTPO), which consists of the governing agencies of the Tennessee Department of Transportation (TDOT), Morristown, Hamblen County, Jefferson City, White Pine, and Jefferson County, was established as an Urbanized Area (UZA) by the United States Census in 2002 (after the 2000 US Census); and

WHEREAS, Jefferson County seeks to continually maintain, enhance, and improve the transportation system and infrastructure; and

WHEREAS, Jefferson County has the desire to improve and enhance the safety, security, and aesthetics of the transportation system and services within the LAMTPO Metropolitan Planning Area (MPA); and

WHEREAS, federal funding assistance is needed within the LAMTPO MPA to maintain, improve and enhance the following:

- a. Roadways, highways, bridges, etc.
- b. bicycle and pedestrian sidewalks and pathways,
- c. public transportation services; and

WHEREAS, the proposed changes to the US Census 2020 Urban Areas from a 50,000 population threshold with a minimum density of 1,000 people per square mile; to 385 housing units per square mile, with a minimum of 4,000 housing units or has a population of at least 10,000 people will be detrimental to the LAMTPO MPA; and

WHEREAS, preliminary results show that several MPOs within TN, including LAMTPO, will have a decrease in population as well as a decrease in land area, which in turn means a decrease in federal funding; and

WHEREAS, the preliminary mapping results from the proposed change shows several outliers that are not contiguous to the larger urbanized area, thus making it more difficult for transportation planning purposes and for determining where federal funding should go; and

WHEREAS, The US Office of Management and Budget (OMB) in June/ July 2021 decided not to change their definition of a Metropolitan Statistical Area (MSA) of 50,000 people or greater; and

WHEREAS, the proposed urban area boundary would not include recent residential developments, however those developments are within the existing urbanized area boundary; and

WHEREAS, the governing body of Jefferson County requests the United States Census should follow the OMB decision and not change their definition of Urban Areas, or at least allow existing MPOs urban areas (from the 2010 US Census) to be grandfathered in; and

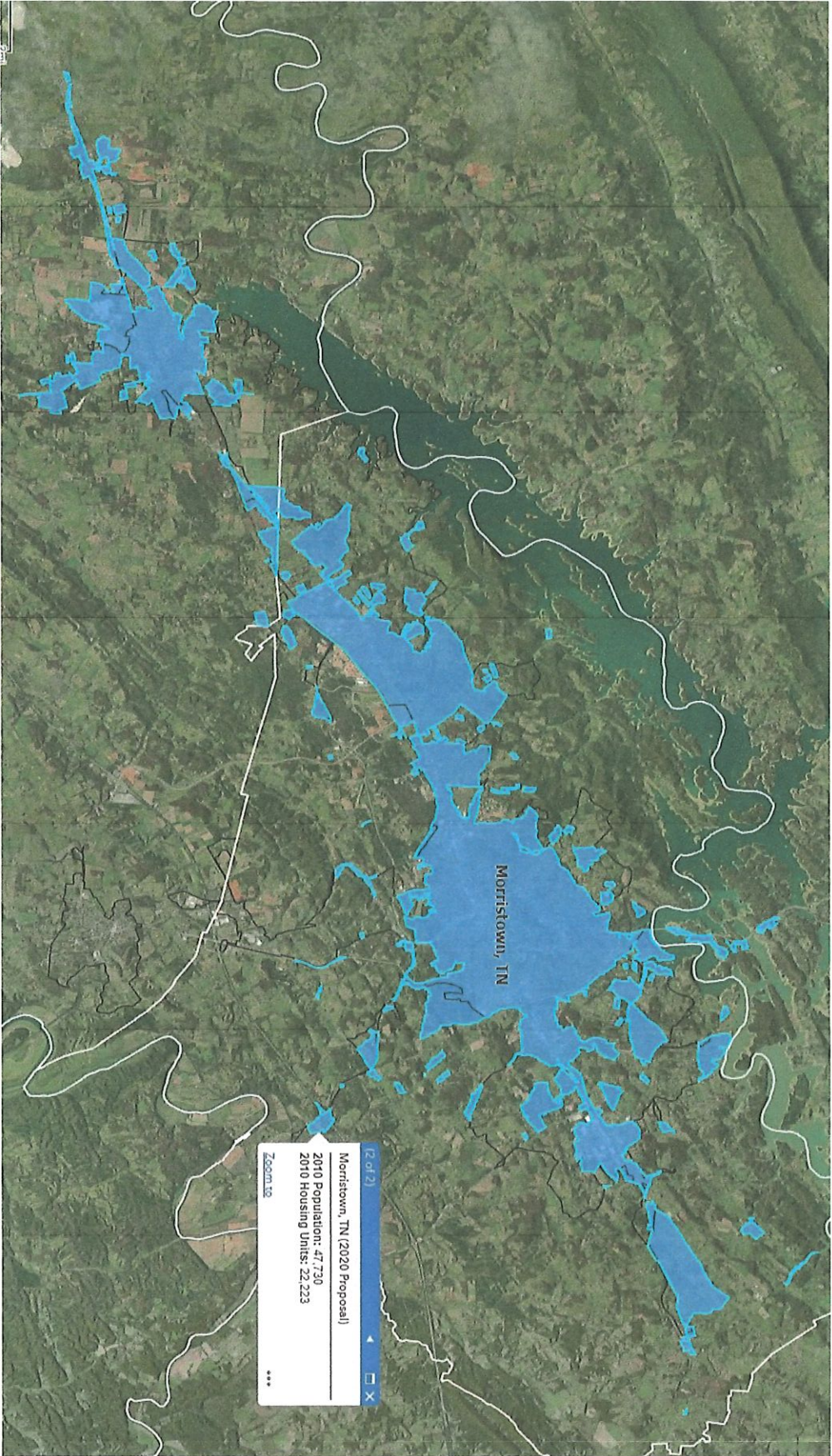
NOW, THEREFORE BE IT RESOLVED that the Jefferson County Commission requests the United States Census should follow the OMB decision and not change their definition of Urban Areas, or at least allow existing MPOs urban areas (from the 2010 US Census) to be grandfathered.

Resolution 2021-41

Votes: _____ _____ _____
 Yes No Abstain

Attest: _____ Date: _____
 Frank C. Herndon, County Clerk

Approved: _____ Date: _____
 Mark Potts, County Mayor



**JEFFERSON COUNTY, TENNESSEE
BOARD OF COMMISSIONERS**

RESOLUTION 2021-44

**A RESOLUTION REQUESTING THE GENERAL ASSEMBLY OF THE STATE OF
TENNESSEE ENACT LEGISLATION TO PROVIDE LOCAL COMMUNITIES WITH THE
OPTION OF ELECTING SCHOOL DIRECTORS**

WHEREAS, the voters of a school district, city, or county deserve to have the choice of having an elected school director that is directly accountable to the voters and parents of the school district in which they manage school budgets and policy; and

WHEREAS, the Education Improvement Act of 1992, Public Chapter 535, fundamentally changed the way school directors are chosen in the state of Tennessee by removing the choice of school director from the voting public; and

WHEREAS, appointed school directors work at the pleasure of boards of education, and not necessarily at the pleasure of the taxpayers and parents of a school district, concentrating political power to a small number, or simple majority, of school board members, disenfranchising voters that would otherwise be able to directly choose their director of schools by election; and

WHEREAS, unelected school directors are less likely to be grounded in the communities they serve because they are generally hired by school boards from a pool of applicants that are often screened by paid consultants that recruit candidates from areas far removed from the school district; and

WHEREAS, elected school directors, through campaign activities, would be more connected to voters, and the wishes of voters, and directly accountable to the parents and taxpayers within the school district that they are elected to serve; and

WHEREAS, school directors manage and control a substantial amount of public funds in the many school districts, cities, and counties in the state of Tennessee; and

WHEREAS, voters exercise the constitutional power to elect public officials such as sheriff, trustee, mayor, road superintendent, and many other officials charged with public policy and financial responsibility.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of _____ County, Tennessee, meeting this ___ day of _____ 2021 as follows:

SECTION 1: That the General Assembly of the State of Tennessee is urged to enact legislation that will provide local communities with the option of choosing their school director by election.

SECTION 2: That upon approval and signing of this resolution, a copy be transmitted to the State Representatives and State Senator that represent _____ County, Tennessee.

SECTION 3: That upon approval and signing of this resolution, a copy be transmitted to the county mayor and county commissions in the other 94 counties of the state of Tennessee.

Resolution 2021-44

Votes: _____
 Yes No Abstain

Attest: _____ Date: _____
 Frank C. Herndon, County Clerk

Approved: _____ Date: _____
 Mark Potts, County Mayor

**JEFFERSON COUNTY, TENNESSEE
BOARD OF COMMISSIONERS**

RESOLUTION 2021-46

**A RESOLUTION BY JEFFERSON COUNTY TO BETTER MANAGE
RESIDENTIAL GROWTH AND PRESERVE OUR COUNTY'S BEAUTY AND
WELL BEING**

WHEREAS, the Jefferson County Commission realizes the beauty and integrity of our great county, which has been built and focused on faith in God, agriculture, education and commitment to providing a better life for citizens and future generations; and

WHEREAS, Jefferson County is a great place to live and through zoning regulations, we can preserve and protect the natural beauty and qualities that the citizens desire. Some citizens have lived in the county for multiple generations and others have chosen to relocate and call Jefferson County home; and

WHEREAS, the current zoning regulations are not sufficient to regulate the present rate of growth in Jefferson County. The consequences of these regulations not being adequate could prove detrimental to the current and future generations of Jefferson County; and

WHEREAS, COVID-19 and national political division have resulted in an exponential growth of housing development within Jefferson County; and

WHEREAS, surrounding counties have already addressed the overwhelming influx of residential development. It's time for Jefferson County to address this issue; and

WHEREAS, due to the unbridled and potentially harmful growth that will soon overwhelm the county's roads, schools, Emergency Medical System (EMS), and police as well as other Jefferson County public services and facilities, it is crucial that the county take urgent measures to review our current zoning regulations.

NOW, THEREFORE, BE IT RESOLVED the Jefferson County Commission formally requests the Planning Commission to review, modify and make changes to the current zoning regulations and recommend these changes to the county attorney for his/her review. This review shall include but not be limited to Trailer Subdivisions, Rural Residential R1, and Rural Residential High Density R2 zoning. Some examples could include but not be limited to the following: size and nature of green areas among the subdivision, tree requirement/placement, sidewalks, underground utilities, infrastructure specifications inside and outside the subdivision and lot density. These changes are to be submitted to the Jefferson County Commission within 180 days.

Resolution 2021-46

Votes: _____
 Yes No Abstain

Attest: _____ Date: _____
 Frank C. Herndon, County Clerk

Approved: _____ Date: _____
 Mark Potts, County Mayor

**Application for a Beer Permit
Jefferson County
State of Tennessee**

Application for (check one)

- ON PREMISES PERMIT
- OFF PREMISES PERMIT
- ON AND OFF PREMISES PERMIT
- MANUFACTURER'S OR DISTRIBUTOR'S PERMIT
- SPECIAL EVENTS PERMIT

I HEREBY MAKE APPLICATION FOR A PERMIT TO SELL, STORE, MANUFACTURE, OR DISTRIBUTE BEER OR OTHER BEVERAGES AUTHORIZED TO BE SOLD, STORED, MANUFACTURED OR DISTRIBUTED UNDER THE PROVISIONS OF TENNESSEE CODE ANNOTATED §§ 57-5-101 ET SEQ. AND BASE MY APPLICATION UPON THE ANSWERS TO THE FOLLOWING QUESTIONS:

1. Full name of applicant (owner of business) Jordan Skeen

2. Type of applicant (check one): Person Firm Corporation Syndicate
Joint Stock Company Association

3. List all persons, firms, corporations, joint-stock companies, syndicates, or associations having at least a 5% ownership interest in the business (attach additional sheet if needed).

- 1) _____ 3) _____ 5) _____
- 2) _____ 4) _____ 6) _____

(If the owner is an individual, answer questions 4, 5, and 6. Otherwise, proceed to question 7.)

4. What is your present home address? _____

5. Previous address(es) (within last 10 years)1) _____
2) _____

6. Date of Birth: _____ Home Phone: _____ Other Phone: _____

7. Under what name will the business operate? Knoxville Area Brewers Association

8. Business address and telephone number or geographical location of business.

Business Address: 2045 Norris Freeway, Norris, TN 37828

Business Phone: 276-356-1847

9. Specify the identity and address of the person to receive annual tax notices and any other communications.

Name Jordan Skeen

Address PO Box 1471, Norris, TN 37828

10. Give the name and address of real estate (property) owner if other than business owner.

Name _____

Address _____

11. Will permit be used to operate two or more restaurants or other businesses within the same building? Yes ___ No X Specify Number ___ and list (on an attached sheet) the names of the restaurants or other businesses. Describe all locations:

12. Give name, date of birth and address of manager other than applicant:

Name Zack Roskop Date of Birth 02/28/1989

Address 2045 Norris Freeway, Norris, TN 37828

13. Has any person having at least a 5% ownership interest, any manager listed in response to question 12, or any other employee of the business been convicted of any violation of the beer or alcoholic beverage laws or any crime (other than minor traffic violations) within the last ten (10) years? Yes ___ No X If Yes, give particulars of each charge, court, and date convicted.

14. Have you or your organization ever had a beer permit revoked, suspended, or denied in the State of Tennessee? Yes ___ No X If Yes, specify where, when, and why.

15. Give the name, relationship to applicant (if applicable) and address of the former beer permittee at this location: Name _____ Relationship to Applicant _____

Address _____

16. What is the name and address of the church (or other place of worship nearest to your business)?

Church or Place of Worship Name Oakland United Methodist Church

Address 158 W Dumplin Valley Rd, Jefferson City, TN 37760

Jefferson County has adopted a rule of forbidding the sale, storage and manufacture of beer and like beverages within 2,000 feet (or some lesser distance) of schools, churches and other places of public gathering.

17. What is the name and address of the school nearest to your business?

School Name Patriot Academy

Address 419 W Dumplin Valley Rd, Dandridge, TN 37725

18. What is the name of the owner and address of the nearest residential dwelling to your business?

Nearest Residential Owner Daniel Shrader

Address 318 Nursery Rd, Dandridge, TN 37725

Jefferson County has adopted a rule of forbidding the sale of beer and like beverages within 300 feet (or some lesser distance) of a residential dwelling if the owner of the dwelling objects to the issuance of a beer permit.

I certify that I am knowledgeable of the laws prohibiting the sale of beer to minors and that this application contains true information to the best of my knowledge and belief. I am also aware that I shall not be issued a permit or my permit shall be revoked if my business location causes traffic congestion or interferes with schools, churches, or other place so public gathering, or otherwise interferes with public health, safety and morals.

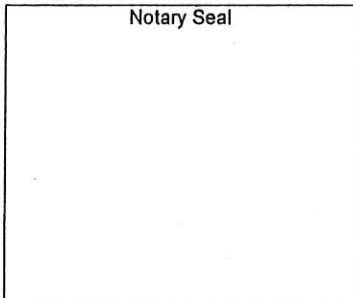
Jordan Skeen

Signature of Applicant/Owner (or Authorized Corporate Officer)

Sworn to and subscribed before me this _____ day of _____, 20_____

Commission Expires: _____

Signature Notary Public



NOTICE: A non-refundable \$250 fee must accompany this application. If the application is approved you are required to provide documentation of sales tax registration to the County within ten days of approval. Any applicant making any false statement in this application shall forfeit his permit and shall not be eligible to receive any permit for a period of ten years.

A privilege tax of \$100 is imposed on the business of selling, distributing, storing or manufacturing beer in this state effective January 1, 1994 and each successive January 1st. Any holder of a beer permit issued after January 1, 1994 shall pay a pro rata portion of this annual tax when the permit is issued.

APPLICATION FEE. Each applicant is required to pay an application fee of \$250 to the County in which the business is located prior to consideration of an application to sell beer. No portion of this fee can be refunded to the applicant regardless of whether the application is approved or denied. T.C.A. §57-5-104(a). An application can be denied on the basis that it does not meet the requirements of state and local statutes.