

AGENDA

- I. CALL TO ORDER
- II. ROLL CALL
- III. PRAYER
- IV. PLEDGE OF ALLEGIANCE
- V. PUBLIC HEARING
- VI. APPROVAL & CORRECTIONS OF THE AGENDA
- VII. HONORARY RESOLUTIONS AND RECOGNITION
 - a. Resolution Honoring the Quilts of Valor
 - b. Linda Webb-Ramsey
- VIII. APPROVAL OF MINUTES
 - a. Beer Board Meeting for the Jefferson County Board of Commissioners on Monday, April 18th, 2022
 - b. Regular Quarterly Session for the Jefferson County Board of Commissioners on Monday, April 18th, 2022
 - c. Special Caller Session for the Jefferson County Board of Commissioners on Saturday, June 11th, 2022
 - d. Special Called Session for the Jefferson County Board of Commissioners on Monday, June 27th, 2022
- IX. APPEARANCE OF CITIZENS
- X. APPROVAL OF NOTARIES & BONDS
 - a. Bonds for Approval – Jennifer Boling Hall, Frank C. Herndon (x2), Ed Stiner, Kevin Poe, Mark Potts, Jeff Coffey
- XI. REPORTS FROM ELECTED OFFICIALS, DEPARTMENT HEADS, & OTHERS
 1. County Mayor – Mark Potts
 2. Circuit/Sessions Court Clerk Kevin Poe (Handout)
 3. County Clerk – Frank Herndon (Handout)
 - a. Wheel Tax Compliance Office
 4. Highway Superintendent – Charles Tipton (Handout)
 5. Register of Deeds – Ed Stiner (Handout)
 6. Sheriff – Jeff Coffey (Handout)
 7. County Trustee – Jennifer Boling Hall (Handout)
 8. Department / Director Reports
 - A. Building Inspector – Rob Wilson (Handout)
 - B. Jefferson County Sanitation Department Solid Waste Director – David Gaut
 - C. Director of Schools – Tommy Arnold (Handout)
 - D. Emergency Communications District Executive Director – Justin Crowther (Handout)
 - E. Emergency Medical Service Director – Brad Phillips
 - F. Environmental Service Director – Tom Carter (Handout)
 - G. Finance Director – Jessica Elder
 - a. May Financials
 - b. Resolution 2022-39 Appropriations for FY 22-23
 - H. Health Department County Director – Ashley Lyons (Handout)
 - I. Jefferson Park – Rodger Mynatt
 - J. Tourism Department Director – Lauren Hurdle (Handout)
 - a. ARWPA Permit Request 2022 – For Approval
 - K. UT Extension – Jefferson County Director & 4-H Agent – Karen Nelms (Handout)
 - L. Veterans Service Officer – Curtis Hudson (Handout)

9. Reports of Committees, Boards & Commissions

A. Budget Committee – Chairman/Commissioner – John Neal Scarlet

a. Budget Amendments

i. County Amendments

a. Fund 101 BA #2, items 1-4

i. Jefferson City Library Contributions FY 22-23

b. Fund 101 BA #3, items 1-2

c. Fund 127 BA #1, items 1-2

d. Fund 171 BA# 1, item 1

e. Fund 174 BA #1, item 1

ii. School Amendments

B. Nominating Committee

a. Building Inspection Board of Appeals

i. Licensed Building Contractor- Kenny Carr Sept 2022 Sept 2024

ii. Certified Home Inspector- Steve Motruk Sept 2022 Sept 2024

iii. Mike Dockery Sept 2022 Sept 2024

b. Conservation Board

i. Charles Crosby Sept 2022 Sept 2027

ii. Beth Nelson (CT Jason CcCoy) Sept 2022 Sept 2026

10. Non-Profits

A. Boys and Girls Club of Dumplin Valley – CEO, Josh Yarbrough (Handout)

B. Chamber of Commerce- President and CEO – Diondre Jackson (Handout)

C. Companion Animal Rescue and Education – Audree Stephenson (Handout)

D. Fire and Rescue Departments

1. Baneberry VFD

2. Chestnut Hill VFD

3. Dandridge VFD (Handout)

4. Jefferson City FD

5. Jefferson County Rescue Squad

6. Kansas – Talbott VFD

7. Lakeway Central VFD

8. New Market VFD

9. Parrotts Chapel Community FD

10. White Pine VFD (Handout)

E. Libraries

a. Dandridge Memorial Public Library

b. Jefferson City Public Library

c. Parrot-Wood Memorial Library (Handout)

d. White Pine Public Library (Handout)

F. Constables (Handout)

XII. NEW BUSINESS

a. **Resolution 2022-16** Amending the Zoning Resolution of Jefferson County by Defining, Permitting, and Regulating Cryptocurrency Mining Facilities in the I-3 Zoning District

b. **Resolution 2022-23** Amending the Zoning Resolution of Jefferson County by Establishing the A-2 Agricultural-forestry-Food Processing Zoning District, Establishing Development Standards for Food Processing Activities, and Allowing Meat Processing in the I-1 Industrial Zoning District

c. **Resolution 2022-24** Amending the Zoning Map of Jefferson County by Rezoning Property from A-1 Agricultural-Forestry to C-2 General Commercial

d. **Resolution 2022-25** Amending the Zoning Map of Jefferson County by Rezoning Property from A-1 Agricultural-Forestry to R-1 Rural Residential

Jefferson County Board of Commissioners
Regular Quarterly Work Session
Historical Jefferson County Courthouse, Dandridge, TN

Agenda
Monday, July 18th, 2022 6:30 PM
Main Courtroom

- e. **Resolution 2022-26** Amending the Zoning Map of Jefferson County by Rezoning Property from A-1 Agricultural-Forestry to C-2 General Commercial
- f. **Resolution 2022-27** Amending the Zoning Map of Jefferson County by Rezoning Property from A-1 Agricultural-Forestry to I-1 Industrial
- g. Terry Dockery – School Records on Website
- h. Todd Kesterson – County Commission Attendance and Pay

XIII. ANNOUNCEMENTS

XIV. ADJOURN

XV. BEER BOARD TO FOLLOW

STATE OF TENNESSEE

COUNTY OF JEFFERSON

BE IT REMEMBERED THAT, the Quarterly Session of the Jefferson County Board of Commissioners began and was held in and for the aforementioned State and County on the 18th day of April 2022 A.D. at 6:30 P.M., at the Jefferson County Courthouse in Dandridge, Tennessee. Present and Presiding were Chairman, Mayor Mark Potts; County Clerk Frank Herndon; and the following County Commissioners answering to Roll Call Docket Book 4 Page 133 to-wit: Katy Huffaker, Todd Kesterson, Rick Moore, Jimmy Dale Patterson, Paul Lowe, Jim Snodgrass, Edna Langley, Tim Seals, Sammy Solomon, Rob Blevins, Randy Bales, John Neal Scarlett, Ronny Coleman, Terry Dockery, Jimmy Carmichael, A. J. Walker, and Marcus Reed. Seventeen (17) members were present, Four (4) were absent: Michael Phagan, Greg Byrd, Ralph "Gene" Eslinger, and Hilda "Heidi" Thomas.

The Meeting was called to order by Mayor Potts. An invocation was given by Commissioner Reed, and Commissioner Solomon led the Pledge of Allegiance.

APPROVAL & CORRECTIONS OF THE AGENDA:

Commissioner Huffaker moved to suspend the rules to add the hiring of a construction manager for the County Clerk/Election Commission building project. Commissioner Snodgrass provided a second. A Roll call vote was taken 17-0 (in favor: all present) and the rules were **suspended**. Commissioner Huffaker moved to approve the agenda as amended, Commissioner Snodgrass provided a second and with a Roll Call vote 17-0 (in favor; all present), the agenda was **approved**.

MAYORAL PROCLAMATIONS:

Mayor Potts prepared and presented Honorary Resolutions for the following citizens:

1. Debora D. Miller – An honorary resolution to honor Debora D. Miller for her 31 years of service as a deputy clerk for Chancery Court.
2. Stephen Douglas – An honorary resolution to honor Stephen M. Douglas for his 7 years of service as a County Commissioner.
3. Donald Finchum – An honorary resolution to commemorate and honor Donald Finchum for his public service to the citizens of Jefferson County.
4. Robert (Bob) Wayne Beeler – An honorary resolution to commemorate and honor Robert (Bob) Wayne Beeler for his public service to the citizens of Jefferson County.

APPROVAL OF THE MINUTES:

Commissioner Coleman moved to approve the minutes of the Jefferson County Board of Commissioners, January 18, 2022, Regular Quarterly Session, and March 7, 2022 Special Called Session, seconded by Commissioner Seals. The minutes were **approved** on a Roll Call vote 17-0 (in favor: all present).

APPEARANCE OF CITIZENS:

- William Roland 1st District – Spoke in favor of the proposed Moratorium on major subdivisions.
- Steve McSmith 8th District – Spoke to the county’s land use plan and suggested that all parties involved work together for a solution.
- Linda McSmith 8th District – Spoke to the need to have Commission packets, agendas, meeting videos, and minutes placed on the county website in a timely fashion.
- Karen Collins 3rd District – Spoke in support of the proposed Moratorium on major subdivisions.
- Bruce Kent 1st District – Spoke in support of the proposed Moratorium on major subdivisions.

APPROVAL OF NOTARIES & BONDS:

County Clerk Frank Herndon requested to add the name of Jennifer Nicole Cavanah to the presented list of notaries. Commissioner Solomon moved to approve the list of notaries as presented with the addition, Commissioner Scarlett seconded the motion. The motion **carried** on a Roll Call vote 17-0 (in favor: all present), and the below named applicants for Notary Public were **approved** providing the proper bonds or property affidavits are filed in the office of the County Clerk.

Della Ruth Poe	Timothy Eugene Kirby	W. Keith Repass	Nancy Gray-Barnett
Jennifer Davis	Sue Ann Allen	Edward Britt	Carla Hickey
Angela Vanessa Smith	Irene S. Baxter	Constance Lee Amidel	Barbara Trent
C. Russell	Paige Banks	Judy Holtsclaw	Audra Osborne
Rebecca Slone	Ronald Trudeau	Keisha Ann Gregory	Alyson Susong
Donna Branch	Debbie Vega	Frank Henry Webb Jr.	Justin Hatcher
Sylvester Lacoste	Teresa Henderson	Karen A. Christiana	Pamela Rose
Felisha Danielle Ramey	Brad Taggart	Ashley Grudger	Carey D. Rose
Martha Garrett	Deanna Yearwood	Jimmy R. Cail	Krissy Hill
Tracy V. Silver	Derick B Meissner	Becky Huskey	Jennifer Nicole Cavanah

REPORTS FROM ELECTED OFFICIALS, DEPARTMENT HEADS, AND OTHER OFFICIALS:

- A. Circuit/Sessions Court Clerk, Kevin Poe – 3rd Quarter FY 2021-2022 Report: Presented and Filed.
- B. County Clerk, Frank C. Herndon – 3rd Quarter FY 2021-2022 Report: Presented and Filed.
- C. Highway Superintendent, Charles Tipton
 - 1. 3rd Quarter FY 2021-2022 Work Acc. Report: Presented and Filed.
 - 2. Road Acceptance – Fairway Dr, Bush Brothers Way, Sallie Bush Rd., and AJ Bush Dr.
 - 3. Property Acceptance – Corner of Keene Circle & Low Valley Dr. Parcel #067K A 016.00 donated by Darrell Keene, Jerry King, and Gene Byrd.

Commissioner Coleman moved to accept the listed roads as county roads and the above-described property as county property. Commissioner Solomon provided a second. A Roll Call vote was taken 17-0 (in favor: all present) and the roads and property were **accepted**.
- D. Register of Deeds, Ed Stiner – 3rd Quarter Report FY 2021-2022: Presented and Filed.
- E. Sheriff, Jeff Coffey – 3rd Quarter FY 2021-2022 Report: Presented and Filed.
- F. Trustee, Jennifer Boling Hall – 3rd Quarter FY 2021-2022 Report: Presented and Filed.
- G. Building Inspector, Rob Wilson – 3rd Quarter FY 2021-2022 Permit Report & School Facilities Tax Comparison: Presented and Filed.
- H. Director of Schools, Dr. Shane Johnston – 3rd Quarter FY 2021-2022 Commission Report: Presented and Filed.
- I. Emergency Communications District Executive Director, Justin Crowther – 3rd Quarter FY 2021-2022 Report: Presented and Filed.

- J. Emergency Medical Services Director, Brad Phillips – 3rd Quarter FY 2021-2022 Report: Presented and Filed.
 - K. Environmental Services Director, Tom Carter – 3rd Quarter FY 2021-2022 Report: Presented and Filed.
 - L. Finance Director, Jessica Elder
 - 1. February 2022 Financial Reports: Presented and Filed.
 - 2. **Resolution 2022-14**, Resolution to declare as surplus and to authorize the Jefferson City Library of Jefferson County to dispose of said equipment.
 - 3. **Resolution 2022-17**, Resolution to declare as surplus and to authorize the Parrott-Wood Memorial Library of Jefferson County to dispose of said equipment.
 - 4. **Resolution 2022-18**, Resolution to declare as surplus and to authorize the Parrott-Wood Memorial Library of Jefferson County to dispose of said equipment.
 - 5. **Resolution 2022-19**, Resolution to declare as surplus and to authorize the Parrott-Wood Memorial Library of Jefferson County to dispose of said equipment.
 - 6. **Resolution 2022-20**, Resolution to declare as surplus and to authorize the Sheriff's Department of Jefferson County to surplus and donate said equipment.
- Resolutions 2022-14, 2022-17, 2022-18, 2022-19, and 2022-20** were moved for approval as a group by Commissioner Seals, a second was provided by Commissioner Huffaker. A Roll Call vote was taken 14-2-1 (in favor: Huffaker, Kesterson, Moore, Patterson, Lowe, Snodgrass, Langley, Seals, Bales, Scarlett, Dockery, Carmichael, Walker, and Reed, Commissioners Solomon and Coleman abstained) and the listed Resolutions were **approved**.
- M. Health Department County Director, Ashley Lyons – 3rd Quarter FY 2021-2022 Report: Presented.
 - N. Tourism Department Director, Lauren Hurdle – 3rd Quarter FY 2021-2022 Report: Presented and Filed.
 - O. UT Extension Jefferson County Director, Karen Nelms – 3rd Quarter FY 2021-2022 Report: Presented.
 - P. Veterans Service Officer, Curtis Hudson – 3rd Quarter FY 2021-2022 Report: Presented and Filed.
 - Q. Wheel Tax Compliance Officer, Tim Satterfield – 3rd Quarter FY 2021-2022 Report: Presented and Filed.

REPORTS OF COMMITTEES, BOARDS, & COMMISSIONS:

- A. Budget Committee – Chairman John Neal Scarlett
 - 1. County Amendments
 - a. General Fund 101 – Amendment #12 Items 1-13: **Approved** on a Roll Call vote 16-0-1 (in favor: all present with Commissioner Coleman's abstention).
 - b. Landfill Fund 207 – Amendment #5 Item 1: **Approved** on a Roll Call vote 17-0 (in favor: all present).
 - 2. School Amendments
 - a. General Purpose Fund 141 – Amendment #12 Items 1-9:
 - b. General Purpose Fund 141 – Amendment #13 Items 1-4:
Amendments #12 and #13 were taken together and **approved** on a Roll Call vote 19-0 (in favor: all present).
 - c. Food Service Fund 143 – Amendment #4 Item 1: **Approved** on a Roll Call vote 17-0 (in favor: all present).
 - 3. Debt Management Policy – Annual Review and Approval: On a motion by Commissioner Coleman, seconded by Commissioner Solomon, the Debt Management Policy was approved on a Roll Call vote 17-0 (in favor: all present).

- B. Nominating Committee – Chairman Todd Kesterson
1. Presented the following committees containing citizens for approval:
 - a. Animal Control Oversight Board

- 1) CARE Lisa Breen, June 2022 – June 2025
- 2) Citizen Bruce Dalgeish, June 2022 – June 2025

The nominating committee moved the above listed nominees for approval. Chairman Potts opened the floor for additional nominations, and hearing none, the above listed nominees were **approved** with a Roll Call vote 17-0 (in favor: all present).

- b. Board of Equalization
 - 1) Bob Hardy, April 2022 – April 2024
 - 2) Kevin Davenport, April 2022 – April 2024
 - 3) Charles Briggs, April 2022 – April 2024
 - 4) L.E. Smith, April 2022 – April 2024

The nominating committee moved the above listed nominees for approval. Chairman Potts opened the floor for additional nominations, and hearing none, the above listed nominees were **approved** with a Roll Call vote 17-0 (in favor: all present).

NON-PROFIT REPORTS:

- A. Boys and Girls Club of Dumplin Valley CEO Josh Yarbrough – 3rd Quarter FY 2021 – 2022 Report: Presented.
- B. Chamber of Commerce President & CEO, Diondre Jackson – 3rd Quarter FY 2021 – 2022 Report: Presented.
- C. Baneberry VFD – 3rd Quarter 2021 – 2022 Report: Presented.
- D. Dandridge VFD – 3rd Quarter 2021 – 2022 Report: Presented.
- E. White Pine VFD – 3rd Quarter 2021 – 2022 Report: Presented.
- F. Library Board Nominations:

1. Linda McCall (1T) Jefferson County – July 2022 – July 2025
2. Paige Bolton (2T) Jefferson County – July 2022 – July 2025
3. Jennifer Stoneking-Stewart (2T) Jefferson County – July 2022 – July 2025

On a motion by Commissioner Kesterson and a second by Commissioner Solomon, the above-named nominees were approved by a Roll Call vote 17-0 (in favor: all present).

- G. Dandridge Memorial Public Library – 3rd Quarter FY 2021 – 2022 Report: Presented.
- H. Parrot-Wood Memorial Library – 3rd Quarter FY 2021 – 2022 Report: Presented.
- I. White Pine Public Library – 3rd Quarter FY 2021 – 2022 Report: Presented.
- J. Jefferson County Constables Department – 3rd Quarter FY 2021 – 2022 Report Presented.

NEW BUSINESS:

- A. Facilities Committee recommends the hiring of McSpadden, Inc. as Construction Manager of the County Clerk/Election Commission building at a rate of \$270,300.00. A Roll Call vote was taken 17-0 (in favor: all present) and the hiring of McSpadden, Inc. was **approved**.
- B. FY 2022-2023 County Commission Schedule: Moved for approval by Commissioner Seals, seconded by Commissioner Kesterson. A Roll Call vote was taken 17-0 (in favor: all present) and the schedule was **approved**.
- C. **Resolution 2022-22**, A Resolution acknowledging Jefferson County Auxiliary Radio Emergency Service (JCARES) as a valuable asset to Jefferson County, Tennessee emergency response communications and recommending JCARES receive grant funding to provide enhanced emergency communications. **Resolution 2022-22** was presented by Commissioners Reed, Blevins, and Walker, therefore not requiring a second. A Roll Call vote was taken 17-0 (in favor: all present) and **Resolution 2022-22** was **approved**.

D. **Resolution 2022-21**, A Resolution by the County Commission of Jefferson County, Tennessee establishing a moratorium for major subdivisions in the planning region of the Jefferson County Regional Planning Commission. **Resolution 2022-21** was presented by the planning commission and after considerable discussion, a Roll Call vote was taken 10-5-2 (in favor: Huffaker, Kesterson, Moore, Patterson, Snodgrass, Solomon, Blevins, Bales, Scarlett, and Reed. Commissioner Seals and Coleman abstained) and **Resolution 2022-21** was approved.

Hearing no further business before the commission, a motion to adjourn was offered by Commissioner Solomon, a second was offered by Commissioner Seals and with no objections voiced, the meeting was **adjourned** at 7:30 PM.

County Commission Chair, Mayor Mark Potts

County Clerk, Frank C. Herndon

STATE OF TENNESSEE

COUNTY OF JEFFERSON

BE IT REMEMBERED THAT, the Special Called Session of the Jefferson County Board of Commissioners began and was held in and for the aforementioned State and County on the 11th day of June 2022 A.D. at 10:15 A.M., at the Jefferson County Courthouse in Dandridge, Tennessee to coincide with the 230th birthday celebration of Jefferson County. Present and Presiding were Chairman Mayor Mark Potts; Deputy County Clerk Glen Warren; and the following County Commissioners answering to Roll Call Docket Book 4 Page 136 to-wit: Katy Huffaker, Todd Kesterson, Rick Moore, Paul Lowe, Greg Byrd, Tim Seals, Sammy Solomon, Randy Bales, John Neal Scarlett, Ronny Coleman, Terry Dockery, Jimmy Carmichael, Marcus Reed, and Hilda "Heidi" Thomas. Fourteen (14) members were present, seven (7) were absent: Jimmy Dale Patterson, Michael Phagan, Jim Snodgrass, Edna Langley, Rob Blevins, Ralph "Gene" Eslinger, and Anthony "A.J." Walker.

The Meeting was called to order by Chairman Potts at 10:15 A.M. An invocation was given by Deputy Clerk Glen Warren, followed by the Pledge of Allegiance led by Commissioner Tim Seals.

APPEARANCE OF CITIZENS

David Seal – District 9 – Spoke in opposition to public funding for the Chamber of Commerce, requested a stipulation be placed on the funding provided to the Joint Economic Development Committee stating that the funding could not be funneled into the Chamber of Commerce, and requested that a recommendation be placed on the funding of the School Board requesting that certain documents be placed on their website for public viewing.

CALLED BUSINESS

The meeting was called for the items listed on the agenda and no other business could be debated.

BUDGET COMMITTEE RECOMMENDATIONS

- 1. RESOLUTION 2022-30** – Resolution making appropriations to non-profit charitable organizations of Jefferson County, Tennessee, for the fiscal year beginning July 1, 2022, and ending June 30, 2023. **Resolution 2022-30** was moved for approval as a recommendation from the budget committee. Commissioner Scarlett moved to amend the Resolution by decreasing the BGCDV funding by the \$32,000 increase in light of their proposed ARPA funding. The amendment was seconded by Commissioner Kesterson. A Roll Call vote was taken, and the amendment **failed 10-4** (in favor: Kesterson, Moore, Lowe, Byrd, Solomon, Bales, Scarlett, Coleman, Dockery, and Carmichael). Commissioner Scarlett moves to amend the Memorandum of Understanding with CARE that they must take in animals surrendered by animal control, citing circumstances where animal control was told the facility was full and couldn't accept animals, they brought in. He stated that if an animal was refused then funding from the County would stop. A second was provided by Commissioner Moore. A Roll Call vote was taken, and the amendment **passed 13-1** (in favor: Huffaker, Kesterson, Moore, Lowe, Byrd, Seals, Solomon, Bales, Scarlett, Coleman, Dockery, Carmichael, and Reed). A Roll Call vote was taken on **Resolution 2022-30** as amended and it **carried 12-1-1** (in favor: Huffaker, Moore, Lowe, Byrd, Seals, Bales, Scarlett, Coleman, Dockery, Carmichael, Reed, and Thomas, Commissioner Solomon abstained).

2. **RESOLUTION 2022-31** – Resolution making appropriations for the various funds, departments, institutions, offices, and agencies of Jefferson County, Tennessee, for the fiscal year beginning July 1, 2022, and ending June 30, 2023. **Resolution 2022-31** was presented for approval from the budget committee, A Roll Call vote was taken, and **Resolution 2022-31** was approved 14-0 (in favor: all present).
3. **RESOLUTION 2022-32** – Resolution fixing the tax levy in Jefferson County, Tennessee, for the fiscal year beginning July 1, 2022. **Resolution 2022-32** was presented for approval from the budget committee. A Roll Call vote was taken, and **Resolution 2022-32** was approved 14-0 (in favor: all present).
4. **RESOLUTION 2022-33** – Resolution authorizing and approving leases of business machines pursuant to Tennessee Code Annotated § 7-51-904 for the benefit of departments in Jefferson County, Tennessee for fiscal year beginning July 1, 2022, and ending June 30, 2023. **Resolution 2022-33** was presented for approval from the budget committee. A Roll Call vote was taken, and **Resolution 2022-33** was approved 14-0 (in favor: all present).
5. **RECAPITULATION – Recapitulation** was presented for approval from the budget committee. A Roll Call vote was taken, and the **Recapitulation** was approved 14-0 (in favor: all present).
6. **COUNTY AMENDMENTS**
 - a. General Fund 101, Amendment #13 Items 1-8 – **Approved** on a Roll Call vote 14-0 (in favor: all present).
 - b. Sanitation Fund 116, Amendment #4 Item 1 – **Approved** on a Roll Call vote 14-0 (in favor: all present).
 - c. Special Revenue Fund 127, Amendment #5 Items 1-2 – **Approved** on a Roll Call vote 14-0 (in favor: all present).
 - d. Highway Fund 131, Amendment #7 Item 1 – **Approved** on a Roll Call vote 14-0 (in favor: all present).
 - e. Capital Fund 171, Amendment #3 Item 1 – **Approved** on a Roll Call vote 14-0 (in favor: all present).
 - f. Landfill Fund 207, Amendment #6 Item 1-2 – **Approved** on a Roll Call vote 14-0 (in favor: all present).
7. **SCHOOL AMENDMENTS**
 - a. General Purpose Fund 141, Amendment #14 Items 1-7 – **Approved** on a Roll Call vote 14-0 (in favor: all present).
 - b. General Purpose Fund 141, Amendment #15 Item 1 – **Approved** on a Roll Call vote 14-0 (in favor: all present).
 - c. General Purpose Fund 141, Amendment #16 Item 1 – **Approved** on a Roll Call vote 14-0 (in favor: all present).
 - d. General Purpose Fund 141, Amendment #17 Items 1-4 – **Approved** on a Roll Call vote 14-0 (in favor: all present).
 - e. Student Nutrition Fund 143, Amendment #5 Items 1-3 – **Approved** on a Roll Call vote 14-0 (in favor: all present).

8. POLICY REVIEW

- a. **2.1 Travel** – Moved for approval on recommendation of the finance committee. A Roll Call vote was taken, and it **carried 13-0-1** (in favor: Huffaker, Kesterson, Moore, Lowe, Byrd, Seals, Solomon, Bales, Scarlett, Dockery, Carmichael, Reed, and Thomas, Commissioner Coleman abstained).
 - b. **3.2 Bids and Quotations** – Moved for approval on recommendation of the finance committee. A Roll Call vote was taken, and it **carried 14-0** (in favor: all present).
- 9. ARPA FUNDING – NON-PROFIT RECOMMENDATIONS** – The listed funding was presented for approval by the budget committee. A Roll Call vote was taken, and the Non-Profit Recommendations were **approved 12-1-1** (in favor: Huffaker, Kesterson, Lowe, Byrd, Seals, Bales, Scarlett, Coleman, Dockery, Carmichael, Reed, and Tomas, Commissioner Solomon abstained).

There being no further business of the called agenda before the Commission, Chairman Potts **adjourned** the meeting with no objection voiced, at 10:33 AM.

County Commission Chair, Mayor Mark Potts

County Clerk, Frank C. Herndon

STATE OF TENNESSEE

COUNTY OF JEFFERSON

BE IT REMEMBERED THAT, the Special Called Session of the Jefferson County Board of Commissioners began and was held in and for the aforementioned State and County on the 27th day of June 2022 A.D. at 6:30 P.M., at the Jefferson County Courthouse in Dandridge, Tennessee. Present and Presiding were Chairman Mayor Mark Potts; Deputy County Clerk Glen Warren; and the following County Commissioners answering to Roll Call Docket Book 4 Page 138 to-wit: Todd Kesterson, Rick Moore, Paul Lowe, Greg Byrd, Edna Langley, Tim Seals, Sammy Solomon, Rob Blevins, John Neal Scarlett, Ronny Coleman, Jimmy Carmichael, Marcus Reed, and Hilda "Heidi" Thomas. Thirteen (13) members were present, eight (8) were absent: Katy Huffaker, Jimmy Dale Patterson, Michael Phagan, Jim Snodgrass, Ralph "Gene" Eslinger, Randy Bales, Terry Dockery, and Anthony "A.J." Walker.

The Meeting was called to order by Chairman Potts at 6:30 P.M. An invocation was given by Deputy Clerk Glen Warren, followed by the Pledge of Allegiance led by Commissioner Sammy Solomon.

APPEARANCE OF CITIZENS

None

CALLED BUSINESS

The meeting was called for the items listed on the agenda and no other business could be debated.

RESOLUTION 2022-28 – Resolution to declare as surplus and to authorize the Jefferson County Trustee to surplus said equipment.

RESOLUTION 2022-29 – Resolution to declare as surplus and to authorize the Jefferson City Public Library to surplus said equipment.

RESOLUTION 2022-34 – Resolution to declare as surplus and to authorize the White Pine Library to surplus and donate said equipment.

RESOLUTION 2022-36 – Resolution to declare as surplus and to authorize the Sheriff's Department to surplus and donate said equipment.

RESOLUTION 2022-37 – Resolution to declare as surplus and to authorize Parrott-Wood Memorial Library to surplus and donate said equipment.

Resolutions 2022-28, 2022-29, 2022-34, 2022-36, and 2022-37 were moved for approval by Commissioner Solomon, a second was provided by Commissioner Byrd. A Roll Call vote was taken on **Resolutions 2022-28, 2022-29, 2022-34, 2022-36, and 2022-37** and they were approved 13-0 (in favor: all present).

RESOLUTION 2022-38 – A Resolution of the County Commission of Jefferson County, Tennessee approving an amendment to the economic impact plan for Flat Gap Road Economic Development Area. **Resolution 2022-38** was moved for approval by Commissioner Byrd, a second was provided by Commissioner Carmichael, after discussion, A Roll Call vote was taken, and **Resolution 2022-38** was approved 13-0 (in favor: all present).

COUNTY AMENDMENTS FY 2021-2022

- a. General Fund 101, Amendment #14 Items 1-2
- b. Law Library Fund 114, Amendment #2 Item 1
- c. Sanitation Fund 116, Amendment #5 Items 1-2
- d. Highway Fund 131, Amendment #8 Items 1-3
- e. Landfill Fund 207, Amendment #7 Item 1

Without objection the above listed amendments were moved as a group from the budget committee. A Roll Call vote was taken, and the amendments were **approved** 13-0 (in favor: all present).

COUNTY AMENDMENTS FY 2022-2023

- a. General Fund 101, Amendment #1, Items 1-4, Item 5 was postponed.

The amendment was moved for approval by the budget committee except for Item 5. A Roll Call vote was taken, and the amendment was **approved** 13-0 (in favor: all present).

SCHOOL AMENDMENTS FY 2021-2022

- a. General Purpose Fund 141, Amendment #20 Item 1
- b. General Purpose Fund 141, Amendment #19 Items 1-3
- c. Federal Fund 142, Amendment #19 Items 1-15
- d. Student Nutrition Fund 143, Amendment #6 Item 1

Without objection, the above listed amendments were moved for approval as a group from the budget committee. A Roll Call vote was taken, and the amendments were **approved** 11-2 (in favor: Moore, Lowe, Byrd, Langley, Seals, Solomon, Scarlett, Coleman, Carmichael, Reed, and Thomas)

SCHOOL AMENDMENTS FY 2022-2023

- a. General Purpose Fund 141, Amendment #1 Items 1-2
- b. General Purpose Fund 141, Amendment #2 Item 1

Without objection, the above listed amendments were moved for approval as a group from the budget committee. A Roll Call vote was taken, and the amendments were **approved** 11-2 (in favor: Moore, Lowe, Byrd, Langley, Seals, Solomon, Scarlett, Coleman, Carmichael, Reed, and Thomas).

There being no further business of the called agenda before the Commission, Chairman Potts **adjourned** the meeting with no objection voiced, at 6:45 PM.

County Commission Chair, Mayor Mark Potts

County Clerk, Frank C. Herndon

CERTIFICATE OF ELECTION OF NOTARIES PUBLIC

BATCH # PENDING

AS A CLERK OF THE COUNTY OF JEFFERSON, TENNESSEE I HEREBY CERTIFY TO THE SECRETARY OF STATE THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF NOTARY PUBLIC DURING THE JULY 18, 2022 MEETING OF THE GOVERNING BODY:

NAME	HOME ADDRESS	HOME PHONE	BUSINESS ADDRESS	BUSINESS PHONE	SURETY
1. AMY D COURTNEY	521 LYDIA DR NEW MARKET TN 37820	865-591-3819	380 WEST BROADWAY BLVD JEFFERSON CITY TN 37760	865-475-4742	
2. ROBIN M HUGHES	519 MAPLEWOOD CIR SEVIERVILLE TN 37862	865-850-8741	1222 CIRCLE DR DANDRIDGE TN 37725	865-471-2160	
3. JENNY E DENNIS	351 RIVENDELL WAY DANDRIDGE TN 377252001	865-227-7462	351 RIVENDELL WAY DANDRIDGE TN 377252001	-	
4. REGINA J HENRY	2198 FLAT GAP RD NEW MARKET TN 37820	423-327-2560	550 HIGHWAY 92 DANDRIDGE TN 37725	865-397-0937	
5. LYZA MARIE RUTLAND	3140 PITTMAN CENTER RD SEVIERVILLE TN 37862	865-924-8991	363 E BROADWAY BLVD JEFFERSON CITY TN 37760	865-224-6642	
6. RAYGENE E LAY	1236 SANDSTONE LANE DANDRIDGE TN 37725	865-789-7915	140 HOSPITAL DR JEFFERSON CITY TN 37760	865-471-2500	
7. BROOKE GOCKENBACH	1711 SAMS DR DANDRIDGE TN 37725	865-824-6653	1711 SAMS DR DANDRIDGE TN 37725	865-397-1817	MERCHANTS BONDING COMPANY
8. JOYCE ANN LAYMAN	1740 PRIME VIEW WAY NEW MARKET TN 37820	865-223-4504	638 E BROADWAY BLVD JEFFERSON CITY TN 37760	8654751361	
9. MARCIA CROSS	405 KENDRA WAY NEW MARKET TN 37820	865-475-1361			
10. LEEANN ANDERSON	2108 W HWY 11E STRAWBERRY PLAINS TN 37871	865-661-4358			
11. HALEY L COLLINS	435 GRANITE WAY APT 204 MORRISTOWN TN 37813	865-320-6408	206 W BROADWAY BLVD JEFFERSON CITY TN 37760	865-475-9052	
12. IRENE S. BAXTER	1636 HAROLD PATTERSON ROAD DANDRIDGE TN 37725	865-696-9668	2620 MINERAL SPRINGS ROAD, #A KNOXVILLE TN 37917	865-777-0786	STATE FARM

Traci Stewart
SIGNATURE

CLERK OF THE COUNTY OF JEFFERSON, TENNESSEE

7/7/22
DATE



JEFFERSON COUNTY CLERK
 NOTARY - EXPIRATION REPORT
 07/31/2022 - 11/01/2022

NAME	EXPIRATION	HOME ADDRESS	HOME PHONE	EMPLOYER	BUSINESS ADDRESS	BUSINESS PHONE
1. BECKY HUSKEY	9/27/2022	1991 SHROPSHIRE HOLLOW RD DANDRIDGE TN 37725	865-368-1169	MOTO NOW, INC.	1305 DOLLY PARTON PKWY SEVIERVILLE TN 37862	865-366-3340
2. RHODA GOTAY	9/27/2022	419 MOUNT HOREB RD JEFFERSON CITY TN 37760	865-748-1634	SELF EMPLOYED	TN	
3. ROBIN BUSH	9/27/2022	409 BUCKINGHAM DR JEFFERSON CITY TN 37760	865-687-5500	FARM CREDIT SERVICES	716 CALLAHAN DR KNOXVILLE TN 37912	865-397-9444
4. LARA FRYE	9/27/2022	116 DEBBIE SUE RD STRAWBERRY PLAINS TN 37871	865-209-1358	US BANK	123 HWY 25-70 DANDRIDGE TN 37725	865-397-7277
5. MICHAEL C OWENS	9/27/2022	1124 BLAZER POINTE DANDRIDGE TN 37725 916 UNIVERSAL ST JEFFERSON CITY TN 37760	423-608-1012 865-314-1530	CASCAR MOTORS LLC FIRST PEOPLES BANK	1230 STATE STREET WHITE PINE TN 37890 206 W BROADWAY BLVD JEFFERSON CITY TN 37760	865-761-0725 865-475-9052
6. JARED SUPERNANT	9/27/2022	206 BICENTENNIAL DR JEFFERSON CITY TN 37760	865-397-3930	JCHD	P.O. BOX 130 DANDRIDGE TN 37725	865-397-3930
7. STACY MASTERS	9/27/2022	1932 WALNUT AVE JEFFERSON CITY TN 37760	865-279-4701		PO BOX 590 JEFFERSON CITY TN 37760	865-471-3158
8. HARTLEY MILLER	9/27/2022	1838 WESTWARD RD NEW MARKET TN 37820	865-705-1682	FIRST PEOPLES BANK	150 WEST PRICE RD DANDRIDGE TN 37725	865-475-6161
9. MARSHA JONES	9/27/2022	1626 MEADOW SPRINGS DRIVE JEFFERSON CITY TN 37760	865-310-4148	HEALTHSTAR PHYSICIANS DBA JEFF	245 ST. JOHNS ROAD MORRISTOWN TN 37814	423-587-6973
10. TIEFFANY ALLYN MYERS MRS.	9/27/2022	821 LAUREL ST JEFFERSON CITY TN 37760	865-712-0874	ALPHA BAPTIST CHRISTIAN LEARNI	1579 W OLD AJ HWY NEW MARKET TN 37820	865-471-1015
11. JOY PEDERSON	9/27/2022	1202 HILL DR NEW MARKET TN 37820	865-320-3010	NELLA CONSTRUCTORS INC		
12. KATHLEEN A LUSK	10/23/2022	3260 WILLIS STREET WHITE PINE TN 37890	865-283-1843	SELF EMPLOYED	8331 E WALKER SPRINGS LN #301 KNOXVILLE TN 37760	865-582-3916
13. MATTHEW STEWART	10/23/2022	1110 ARTHUR RD JEFFERSON CITY TN 37760	865-262-0788	CROWN FINANCIAL MINISTRIES, IN		
14. WENDI H MASTELLONE	10/23/2022					

JEFFERSON COUNTY CLERK
 NOTARY - EXPIRATION REPORT
 07/31/2022 - 11/01/2022

NAME	EXPIRATION	HOME ADDRESS	HOME PHONE	EMPLOYER	BUSINESS ADDRESS	BUSINESS PHONE
15. CRYSTAL DAY	9/27/2022	512 OXFORD RD JEFFERSON CITY TN 37760		NEW MARKET BAPTIST CHURCH	921 CHURCHVIEW ST NEW MARKET TN 37820	
16. JEFFREY CRAFT	10/23/2022	2091 STRAWBERRY DR NEW MARKET TN 37820	865-310-6074	J & S TRUCKS, LLC	2816 JOHN DEERE DR. KNOXVILLE TN 37917 120 HOSPITAL DRIVE- SUITE 130 JEFFERSON CITY TN 37760	865-971-1415
17. JEANNE M JONES	10/23/2022	PO BOX 25 STRAWBERRY PLAINS TN 37871	865-680-5371	SUMMIT MEDICAL GROUP		865-475-4742
18. ANDREA GONZALEZ	10/23/2022	1099 HWY 113 WHITE PINE TN 37890	865-271-8073	COLONIAL TITLE GROUP	1201 GIBSON LN DANDRIDGE TN 37725	865-397-6690
19. MARK JACKSON	10/12/2022	1503 DAVID SWANN DR DANDRIDGE TN 37725	865-397-9208	JACKSON REAL ESTATE	862 HWY 92 DANDRIDGE TN 37725	865-397-4214
20. VANN STOCKWELL	10/12/2022	1925 SMOKY MEADOWS DR DANDRIDGE TN 37725	865-397-7072	JACKSON REAL ESTATE	862 SOUTH HWY 92 DANDRIDGE TN 37725	865-397-4214
21. ELLA FAYE ROMINE	10/18/2022	212 EAST MEETING STREET DANDRIDGE TN 37725	865-397-3630	M & M EXCAVATING, INC.	601 EAST MEETING DANDRIDGE TN 37725	865-397-2191
22. BRANDY M GREGG	10/23/2022	1111 OLD NEWPORT HWY DANDRIDGE TN 37725	865-397-8794	KNOXVILLE TVA EMPLOYEES CREDIT	301 WALL AVE KNOXVILLE TN 37901	865-544-5482
23. STEPHANIE ANN CARTER CARTER	10/23/2022	1970 REDBIRD STREET MORRISTOWN TN 37814	423-273-1256	SS POWERSPORTS	208 EAST OLD ANDREW JOHNSON HW JEFFERSON CITY TN 37760	865-475-6294
24. ALISON HALL	10/23/2022	1524 TRIG LONG RD DANDRIDGE TN 37725	865-680-5045	BB&T	186 COLLIER DR SEVIERVILLE TN 37864	865-908-2160

Derick B Messner
 351 Rolling Meadows Dr
 New Market, TN 37820

Becky Huskey
 1991 Shropshire Hills Rd
 Dandridge, TN 37725

**JEFFERSON COUNTY, TENNESSEE
BOARD OF COMMISSIONERS**

RESOLUTION 2022-39

**RESOLUTION MAKING APPROPRIATIONS FOR THE VARIOUS FUNDS, DEPARTMENTS,
INSTITUTIONS, OFFICES, AND AGENCIES OF JEFFERSON COUNTY, TENNESSEE,
FOR FISCAL YEAR BEGINNING JULY 1, 2022, AND ENDING JUNE 30, 2023**

SECTION 1. BE IT RESOLVED by the Board of County Commissioners of Jefferson County, Tennessee, assembled in a regular session on the 18th day of July 2022, in Dandridge, Tennessee, that the amounts hereafter set out are hereby appropriated for the purpose of meeting the expenses of the various funds, departments, institutions, offices, and agencies of Jefferson County, Tennessee, during fiscal year beginning July 1, 2022, and ending June 30, 2023, according to the following schedule:

OTHER CAPITAL PROJECTS - CDBG FUND 189

TOTAL OTHER CAPITAL PROJECTS - CDBG FUND 189 \$470,000

SECTION 1. BE IT FURTHER RESOLVED that any amendment to the budget shall be approved as provided in Section 5-9-407, Tennessee Code Annotated. One copy of each amendment shall be filed with the County Clerk, one copy with the Chairman of the Budget Committee, and one copy with each divisional or departmental head concerned. The reason(s) for each transfer shall be clearly stated; however, this section shall in no case whatsoever be construed as authorizing transfer from one fund to another but shall apply solely to transfers within a certain fund. Revenue for Fund 189 will be 189-47180 Community Development in the amount of \$470,000.

SECTION 2. BE IT FURTHER RESOLVED that any appropriations made by this resolution, which cover the same purpose for which a specific appropriation is made by statute, is made in lieu of but not in addition to said statutory appropriation. The salary, wages, or remuneration of each officer, employee, or agent of the county shall not be in excess of the amounts authorized by existing law or as set forth in the estimate of expenditures, which accompanies this resolution. Provided, however, that appropriations for such salaries, wages, or other remuneration hereby authorized shall in no case be construed as permitting expenditures for an office, agency, institution, division, or department of the county in excess of the appropriation made herein for such office, agency, institution, division, or department of the county. Such appropriation shall constitute the limit to the expenditures of any office agency, institution, division, or department for the year ending June 30, 2023. The aggregate expenditures for any item of appropriation shall in no instance be more than the amount herein appropriated for such item.

SECTION 3. BE IT FURTHER RESOLVED that any resolution which may hereafter be presented to the Board of County Commissioners providing for appropriations in addition to those made by this Budget Appropriation Resolution shall specifically provide sufficient revenue or other funds actually to be provided during the year in which the expenditure is to be made to meet such additional appropriation.

Said appropriating resolution shall be submitted to and approved by the State Director of Local Finance after its adoption as provided by Section 9-21-403, Tennessee Code Annotated.

SECTION 4. BE IT FURTHER RESOLVED that all unencumbered balances of appropriations remaining at the end of the year shall lapse and be of no further effect at the end of the year at June 30, 2022.

SECTION 5. BE IT FURTHER RESOLVED that all resolutions of the Board of County Commissioners of Jefferson County, Tennessee, which are in conflict with this resolution are hereby repealed.

SECTION 6. BE IT FURTHER RESOLVED that this resolution shall take effect from and after its passage and its provisions shall be in force from and after July 1, 2022. This resolution shall be spread upon the minutes of the Board of County Commissioners of Jefferson County, Tennessee.

Date of Adoption by County Commission: _____

Date Received by County Mayor: _____

Votes: _____
 Yes No Abstain

Approved: _____ Date: _____
 Mayor Mark Potts, County Commission Chairman

Attest: _____ Date: _____
 Frank C. Herndon, County Clerk

Approved: _____ Date: _____
 Mark Potts, County Mayor



Jefferson County Department of Tourism
202 West Main Street | PO Box 710
Dandridge, TN 37725
(865) 471-1881

June 29, 2022

Appalachian Region Wine Producers Association
1478 Highway 61 East
Maynardville, TN 37802-3824

The Lakeside of the Smokies Balloon Festival will be held the weekend of October 22 & 23, 2022 at 295 W. Dumplin Valley Rd. Dandridge, TN 37725. This event is sponsored by the Jefferson County Department of Tourism. Jefferson County Mayor, Mark Potts and the Jefferson County Commission have unanimously approved the Nine Lakes Wine Garden as part of festival on both Saturday, October 22 and Sunday, October 23, 2022 from 2:00 pm – 8:00 pm.

This festival plays a huge part in Jefferson County's tourism and economic vitality. Planned activities include a food truck court, live music, children's activities, wine garden, antique tractor show, and artisan craft vendors. Scheduled during peak color season in Great Smoky Mountains National Park, the marvelous colors of autumn will provide the perfect backdrop for the hot air balloons as they ascend above Douglas Lake and provide spectacular views of the surrounding rural countryside and the Great Smoky Mountains.

As the sponsor of the Wine Garden for Lakeside of the Smokies Balloon Festival, please request from the Tennessee Alcoholic Beverage Commission a Wine Festival Special Occasion Permit for both the 22 and 23 October 2022. We look forward to highlighting the wines and wineries of the Appalachian Region in the Wine Garden at Lakeside of the Smokies Balloon Festival.

Sincerely,

Lauren Hurdle
Director of Tourism
Jefferson County Department of Tourism

JEFFERSON COUNTY, TENNESSEE
2022-2023
GENERAL FUND 101 - AMENDMENT #2
July 2022

FUND BALANCE TOTAL	-	0.00
RESERVE BALANCE TOTAL	-	0.00

Budget Com. App'd: _____
County Com. App'd: _____

Item #	1		Debit	Credit
		Dandridge Memorial Library-TOP Grant		
		46980 Other State Grants-TOP Grant	6,622.00	
		56500 307 DA Communication	570.00	
		56500 599 DA Other Charges	638.94	
		56500 709 DA Data Processing Equipment	1,322.00	
		56500 790 DA Other Equipment	5,300.00	
		Total	6,622.00	6,622.00
		Recognizing funds from TOP Grant for Dandridge Memorial Library.		

Item #	2		Debit	Credit
		Jefferson City Library-Creative Aging II & Arts Access Grants		
		46980 Other State Grants-Creative Aging II Grant	3,000.00	
		46980 Other State Grants-Arts Access Mini Grant	1,000.00	
		56500 599 JC Other Charges	4,000.00	
		Total	4,000.00	4,000.00
		Budgeting Grant revenue received for Jefferson City Library including Creative Aging II and Arts Access Grants.		

Item #	3		Debit	Credit
		Parrott-Wood Library-Top Grant		
		46980 Other State Grants-TOP Grant	3,400.00	
		56500 599 SP Other Charges	3,400.00	
		Total	3,400.00	3,400.00
		Recognizing funds from TOP Grant for Parrott-Wood Memorial Library.		

Item #	4		Debit	Credit
		Jefferson City Library		
		48130 Contributions from Cities	12,100.00	
		56500 169 JC Part-Time Personnel	11,240.13	
		56500 201 JC Social Security	696.89	
		56500 212 JC Employer Medicare Liability	162.98	
		Total	12,100.00	12,100.00
		Budgeting additional funds contributed by City of Jefferson City as of 7/1/2022 for Jefferson City Library toward part-time personnel and related expenses so the library can provide additional service hours to citizens of Jefferson County.		



CITY OF JEFFERSON CITY

MITCH CAIN, MAYOR

JOHN B. JOHNSON, CITY MANAGER

June 30, 2022

Jessica Elder
Jefferson County Finance Director
P.O. Box 1749
Dandridge, TN 37725

Dear Ms. Elder,

On June 21, 2022, the City Council of Jefferson City approved an increase of \$12,100.00 in their annual contribution to the Jefferson County Library Budget, beginning FY 2022-2023. The City's annual contribution will now become \$64,265.00 (\$52,165 + 12,100.00), effective July 1, 2022.

It is City Council's understanding and intent that this increase will continue on an annual basis and is considered part of their Maintenance of Effort for the Library System.

Further, it is the City's expectation that these additional funds will be applied to part-time personnel salaries and associated payroll costs at Jefferson City Public Library so that the Jefferson City Public Library can have adequate staffing to increase its hours of operation to include full days on Mondays and Fridays.

The Jefferson County Library Board has acknowledged this increased contribution by submitting a Budget Amendment request to County Commission to that effect. The Board supports the purpose for which the annual increase in Jefferson City's contribution has been made.

Very truly yours,

Mitch Cain
Mayor

JEFFERSON COUNTY, TENNESSEE
2022-2023
GENERAL FUND 101 - AMENDMENT #3
July 2022

FUND BALANCE TOTAL	-	0.00
RESERVE BALANCE TOTAL	-	36,112.00

Budget Com. App'd: 7/11/2022
County Com. App'd: _____

Item #	1	Soil Conservation		Debit		Credit
		34610	SOILC	Committed for General Govt - Soil Conservation	-	11,112.00
		57500	161	Secretary(s)	+	6,957.75
		57500	186	Longevity Pay	+	175.00
		57500	201	Social Security	+	431.50
		57500	204	State Retirement	+	696.00
		57500	206	Life Insurance	+	18.50
		57500	207	Medical Insurance	+	2,224.75
		57500	208	Dental Insurance	+	57.00
		57500	210	Unemployment Compensation	+	28.00
		57500	212	Employer Medicare Liability	+	104.50
		57500	320	Dues and Memberships	+	125.00
		57500	355	Travel	+	294.00
				Total		11,112.00 11,112.00
Amending funds from reserves into expenditure lines for one quarter (120 days) of FY 22-23 retroactive back to July 1 for Soil Conservation department.						

Item #	2	Contributions/Reserves		Debit		Credit
		34610	ECDEV	Committed for General Govt - Economic Development	-	25,000.00
		58500	316	Contributions - Chamber of Commerce	+	25,000.00
				Total		25,000.00 25,000.00
Amending funds from reserves into expenditure lines for payment to Jefferson County Chamber of Commerce for the economical development work completed during the fiscal year 2021-2022. Payment to the Chamber of Commerce is conditional upon City of Jefferson City agreeing to also pay \$25,000 to Jefferson County Chamber of Commerce, which would make a total payment of \$50,000.						

JEFFERSON COUNTY, TENNESSEE
2022-2023
ARPA GRANT FUND 127 - AMENDMENT #1

FUND BALANCE TOTAL	-	0.00
RESERVE BALANCE TOTAL	-	15,740,225.34

Budget Com. App'd: _____
County Com. App'd: _____

Item #	1		Debit	Credit
		American Rescue Plan Act Grants		
		34512 Restricted for General Government - ARPA	-	10,572,225.34
		58831 169 American Rescue Plan Grant #1-Part-Time Personnel	+	243,278.58
		58831 201 American Rescue Plan Grant #1-Social Security	+	15,252.40
		58831 206 American Rescue Plan Grant #1-Life Insurance	+	360.00
		58831 207 American Rescue Plan Grant #1-Medical Insurance	+	9,903.00
		58831 208 American Rescue Plan Grant #1-Dental Insurance	+	912.00
		58831 210 American Rescue Plan Grant #1-Unemployment Comp.	+	2,479.83
		58831 212 American Rescue Plan Grant #1-Employer Medicare Liability	+	3,567.09
		58831 316 American Rescue Plan Grant #1-Contributions	+	542,117.00
		58831 399 American Rescue Plan Grant #1-Other Contracted Services	+	700,000.00
		58831 452 American Rescue Plan Grant #1-Utilities	+	1,000,000.00
		58831 454 American Rescue Plan Grant #1-Water and Sewer	+	1,664,125.00
		58831 599 American Rescue Plan Grant #1-Other Charges	+	30,154.00
		58831 718 American Rescue Plan Grant #1-Motor Vehicles	+	350,000.00
		58831 790 American Rescue Plan Grant #1-Other Equipment	+	10,222.00
		91401 706 American Rescue Plan Grant #1 Capital-Building Construction	+	3,999,854.44
		91402 706 American Rescue Plan Grant #1 Capital-Building Construction	+	2,000,000.00
		Total	10,572,225.34	10,572,225.34
		Moving funds remaining from FY 21-22 from reserves onto expenditure lines for ARPA Grant.		

Item #	2		Debit	Credit
		American Rescue Plan Act Grants - TDEC		
		34512 Restricted for General Government - ARPA TDEC	-	5,168,000.00
		58836 454 American Rescue Plan Grant TDEC-Water and Sewer	+	4,883,760.00
		58836 599 American Rescue Plan Grant TDEC-Other Charges	+	284,240.00
		Total	5,168,000.00	5,168,000.00
		Moving funds remaining from FY 21-22 from reserves onto expenditure lines for ARPA TDEC Grant.		

JEFFERSON COUNTY, TENNESSEE
 2022-2023
 CAPITAL FUND 171 - AMENDMENT #1

FUND BALANCE TOTAL	-	0.00
RESERVE BALANCE TOTAL	-	5,000.00

Budget Com. App'd: _____
 County Com. App'd: _____

Item #	1			Debit	Credit
		<i>General Capital Projects</i>			
		34685	CHINT Court House Interior	-	5,000.00
		91190	707 CHINT Building Improvements-Courthouse Interior	+	5,000.00
			Total	5,000.00	5,000.00
Moving funds from reserves to expenditure line to for Courthouse Interior painting & caulking around new lights.					

JEFFERSON COUNTY, TENNESSEE
 2022-2023
 NURSING HOME CAPITAL FUND 174 - AMENDMENT #1

FUND BALANCE TOTAL	-	0.00
RESERVE BALANCE TOTAL	-	3,246,869.07

Budget Com. App'd: _____
 County Com. App'd: _____

Item #	1	<i>Nursing Home/Public Health & Welfare Projects</i>	Debit	Credit
		34685 Committed for Capital Projects - White Pine Project	-	3,246,869.07
		82310 606 General Government-Other Debt Insurance Charges	+	9,486.90
		91140 304 Pulic Health & Welfare Projects-Architects	+	106,509.86
		91140 706 Pulic Health & Welfare Projects-Building Construction	+	3,130,872.31
		Total		3,246,869.07

Moving funds remaining from FY 21-22 from reserves onto expenditure lines for Jefferson Park Nursing Home White Pine Project.

RESOLUTION 2022-16

A RESOLUTION AMENDING THE “ZONING RESOLUTION OF JEFFERSON COUNTY, TENNESSEE” BY DEFINING, PERMITTING, AND REGULATING CYRPTOCURENCY MINING FACILITIES IN THE I-3 ZONING DISTRICT OF JEFFERSON COUNTY, TENNESSEE

WHEREAS, the Jefferson County Board of Commissioners, in accordance with Section 13-7-105 of the Tennessee Code Annotated, may amend the zoning “Zoning Resolution of Jefferson County, Tennessee”; and

WHEREAS, the Jefferson County Regional Planning Commission, Dandridge Regional Planning Commission, Jefferson City Regional Planning Commission, and White Pine Regional Planning Commission have reviewed and made recommendations regarding the proposed amendment of the “Zoning Resolution of Jefferson County, Tennessee.”

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Jefferson County, Tennessee:

Section 1. Article 5 is hereby amended by adding the following definitions:

Cryptocurrency. Cryptocurrency is a digital currency designed to work as a medium of exchange through a computer network that is not reliant on any central authority, such as a government or bank, to uphold or maintain it. (Wikipedia)

Cryptocurrency Mining. Cryptocurrency mining is the process of using specialized computer equipment in the process of creating new coins in the blockchain by solving complex computations.

Section 2. Article 7, is hereby amended by adding Section 7.17. as follows.

7.17. Development Standards for Cryptocurrency Mining Facilities Cryptocurrency Mining Facilities shall meet the following requirements.

A. Minimum Lot Size. Minimum lot size is eight (8) acres.

B. Written Assurance of Available Power. An official signed letter or similar written document from the power distributor is required in conjunction with the site plan. This letter/document shall assure that there is adequate available power for the Cryptocurrency mining facility.

C. Site Requirements. The site must be accessible by emergency vehicles and the company is responsible for providing necessary access, water, wastewater, energy and other needed services or facilities for its safe operation.

D. Site Plan Requirement. A site plan is required for any proposed Cryptocurrency Mining Facilities prior to the beginning of construction, in accordance with Section 6.6.

E. Building Setback Requirements. All buildings or facilities housing Cryptocurrency mining and related activities shall be set back from property lines a minimum of four hundred (400) feet.

F. Maximum Sound Level. The sound level may not exceed sixty (60) decibels at the property lines. Excess sound mitigation may be necessary to achieve this requirement.

G. Surety for Site Cleanup. A bond or other surety acceptable to the planning commission is required to ensure cleanup of the site once operations cease. The amount of the surety shall be based on a legitimate bid or estimate to remove all facilities and equipment from the site. Driveways and similar improvements may remain at the discretion of the planning commission.

H. Disposal of Debris/Equipment/Materials. The disposal of computers, equipment, building materials, and other debris shall go to a landfill or similar operation outside of Jefferson County.

Section 3. This resolution shall take effect from and after its passage, the public welfare requiring it.

Approved by the Jefferson County Regional Planning Commission: February 22, 2022.

Approved by the Dandridge Regional Planning Commission: April 12, 2022.

Approved by the Jefferson City Regional Planning Commission: March 28, 2022.

Approved by the White Pine Regional Planning Commission: March 15, 2022.

Public hearing held: July 11, 2022.

Date of Adoption by County Commission: _____, 2022.

Date Received by County Mayor: _____, 2022.

Votes: _____
 Yes No Abstain

Approved: _____ Date: _____, 2022.
Chairman County Commission

Resolution 2022-16
Jefferson County
Page 3

Attest: _____ Date: _____, 2022.
County Clerk

Approved: _____ Date: _____, 2022.
County Mayor

Vetoed: _____ Date: _____, 2022.
County Mayor

Veto
Override
Votes: _____
 Yes No Abstain

Veto
Override: _____ Date: _____, 2022.
Chairman County Commission

RESOLUTION 2022-23

A RESOLUTION AMENDING THE "ZONING RESOLUTION OF JEFFERSON COUNTY, TENNESSEE" BY ESTABLISHING THE A-2, AGRICULTURE-FORESTRY-FOOD PROCESSING ZONING DISTRICT, ESTABLISHING DEVELOPMENT STANDARDS FOR FOOD PROCESSESSING ACTIVITIES, AND ALLOWING MEAT PROCESSING IN THE I-1, INDUSTRIAL ZONING DISTRICT

WHEREAS, the Jefferson County Board of Commissioners, in accordance with Section 13-7-105 of the Tennessee Code Annotated, may amend the zoning "Zoning Resolution of Jefferson County, Tennessee"; and

WHEREAS, the Jefferson County Regional Planning Commission, Dandridge Regional Planning Commission, Jefferson City Regional Planning Commission, and White Pine Regional Planning Commission have reviewed and made recommendations regarding the proposed amendment of the "Zoning Resolution of Jefferson County, Tennessee."

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Jefferson County, Tennessee:

Section 1. Article 9.1. is hereby amended by adding the following:

A-2, Agricultural-Forestry-Food Processing District. Forty thousand (40,000) square feet except those properties with food processing buildings and uses shall be a minimum of five (5) acres.

Section 2. Article 9 is hereby amended by adding the following:

9.12. Agricultural-Forestry-Food Processing District, A-2. The intent of this district to designate rural areas for agricultural, forestry, and food processing activities; low density rural residential uses; and convenience activities primarily designed to serve area residents. To achieve the intent of this district, the permitted uses and structures are identified in section A.

A. Permitted Uses:

1. Any use permitted in the A-1 Agricultural-Forestry District subject to any conditions that may be required.
2. Food processing activities in accordance with Section 7.17 of this resolution.
3. Food processing activities may have more than one (1) principal building in conjunction with food processing and retail or wholesale trade of products processed on site.

- B. Uses Prohibited.** Uses not specifically noted above, unless the Jefferson County Board of Zoning Appeals deems a proposed use to be within the intent of the district and similar to a use listed above.

Section 3. Article 7 is hereby amended by adding the following section.

7.17. Development Standards for Food Processing Activities. The following regulations apply to food processing activities.

Food processing includes preparation of ice cream, cheese, salsa, and other products made or derived from milk, wheat, corn, sunflowers, oats, fruits, vegetables, and similar agricultural materials; and meat processing involving twenty-one (21) to one hundred (100) animal units per week (as defined in Section 7.16).

- A. The minimum lot size for any food processing development in the A-2 district is five (5) acres.
- B. The required building setback distances are: Front - 75 feet; Side and Rear – 125 feet.
- C. Food processing developments must be served by a road that meets county standards or is brought up to county standards.
- D. A site plan meeting the requirements of Section 6.6. is required for planning commission review and approval.
- E. Landscaping using berms and/or natural or planned vegetation may be required by the planning commission to lessen the visual impact of buildings.
- F. Parking and associated facilities shall meet the requirements of Section 6.8. except that the surface may be gravel.
- G. All applicable permits must be obtained.

Section 4. Article 9, Section 9.9.A. is hereby amended by adding the following subsection:

19. *Meat Processing and Meat Processing Facilities.*

Resolution 2022-23

Page 3

Section 5. This resolution shall take effect from and after its passage, the public welfare requiring it.

Approved by the Jefferson County Regional Planning Commission: March 22, 2022.

Approved by the Dandridge Regional Planning Commission: May 10, 2022.

Approved by the Jefferson City Regional Planning Commission: June 27, 2022.

Approved by the White Pine Regional Planning Commission: May 17, 2022.

Public hearing held: _____, 2022.

Approved: _____ Date: _____
Chairman County Commission

Attest: _____ Date: _____
County Clerk

Approved: _____ Date: _____
County Mayor

JEFFERSON COUNTY, TENNESSEE
BOARD OF COMMISSIONERS

RESOLUTION 2022-24

A RESOLUTION AMENDING THE "ZONING MAP OF
JEFFERSON COUNTY, TENNESSEE" BY REZONING
PROPERTY FROM A-1, AGRICULTURAL-FORESTRY
TO C-2, GENERAL COMMERCIAL

WHEREAS, the Jefferson County Board of Commissioners, in accordance with Section 13-7-105 of the Tennessee Code Annotated, may amend the zoning resolution and the "Zoning Map of Jefferson County, Tennessee"; and

WHEREAS, the Jefferson County Regional Planning Commission has reviewed and made a recommendation regarding the proposed amendment of the "Zoning Map of Jefferson County, Tennessee."

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Jefferson County, Tennessee:

Section 1. The "Zoning Map of Jefferson County, Tennessee" is hereby amended by rezoning parcel 089.03 of Jefferson County Tax Map 039 as depicted on the attached map, from to A-1, Agricultural Forestry to C-2, General Commercial.

Section 2. The property to be rezoned is located on 3307 Old Airport Road in White Pine, TN, and is owned by Velma L. Samples.

Section 3. This resolution shall become effective from and after its passage, the public welfare requiring it.

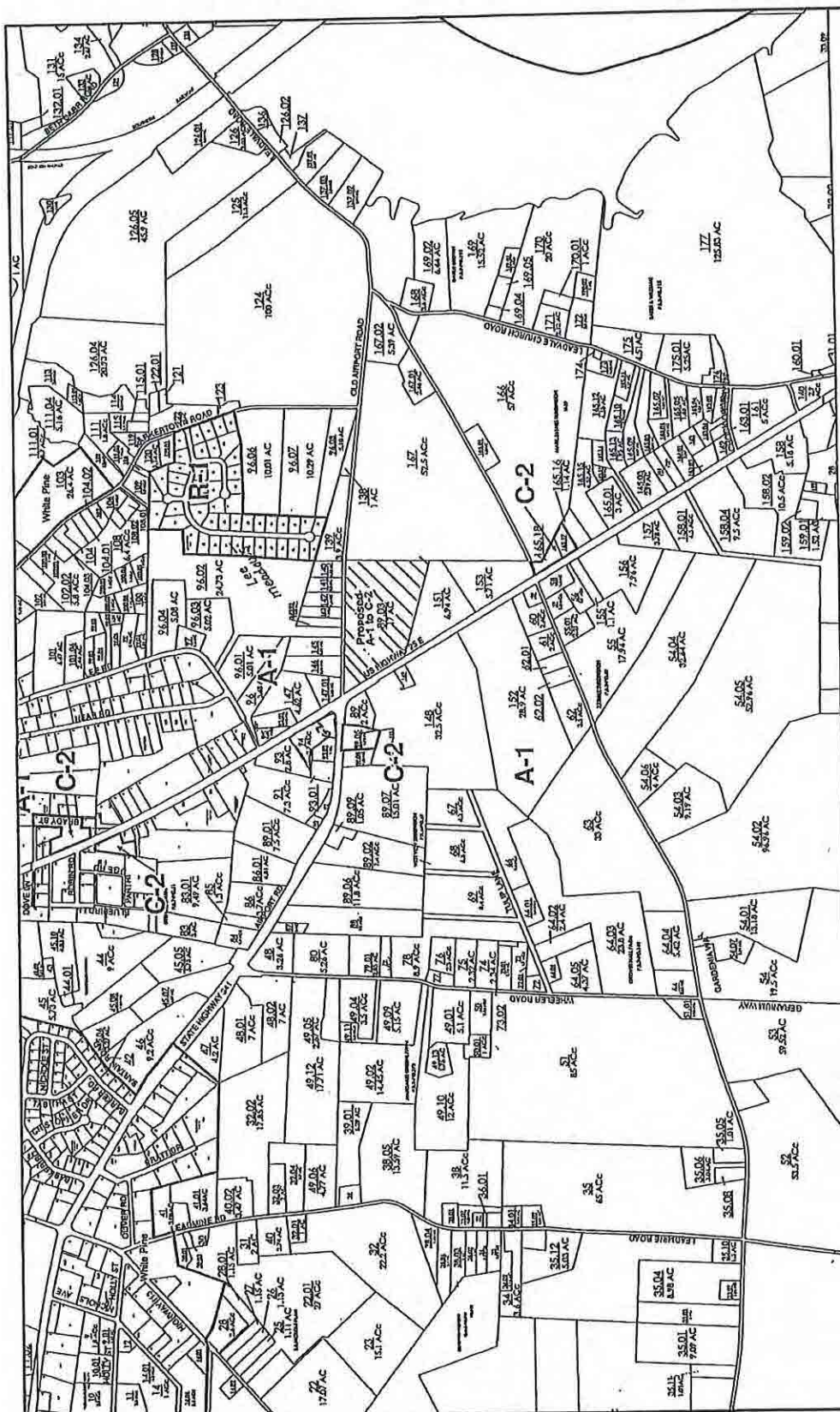
Approved by the White Pine Regional Planning Commission: April 19, 2022.

Public hearing held: July 11, 2022.

Votes: _____
 Yes No Abstain Absent

Attest: _____ Date: _____
 Frank C. Herndon – County Clerk

Approved: _____ Date: _____
 Mark Potts – Jefferson County Mayor



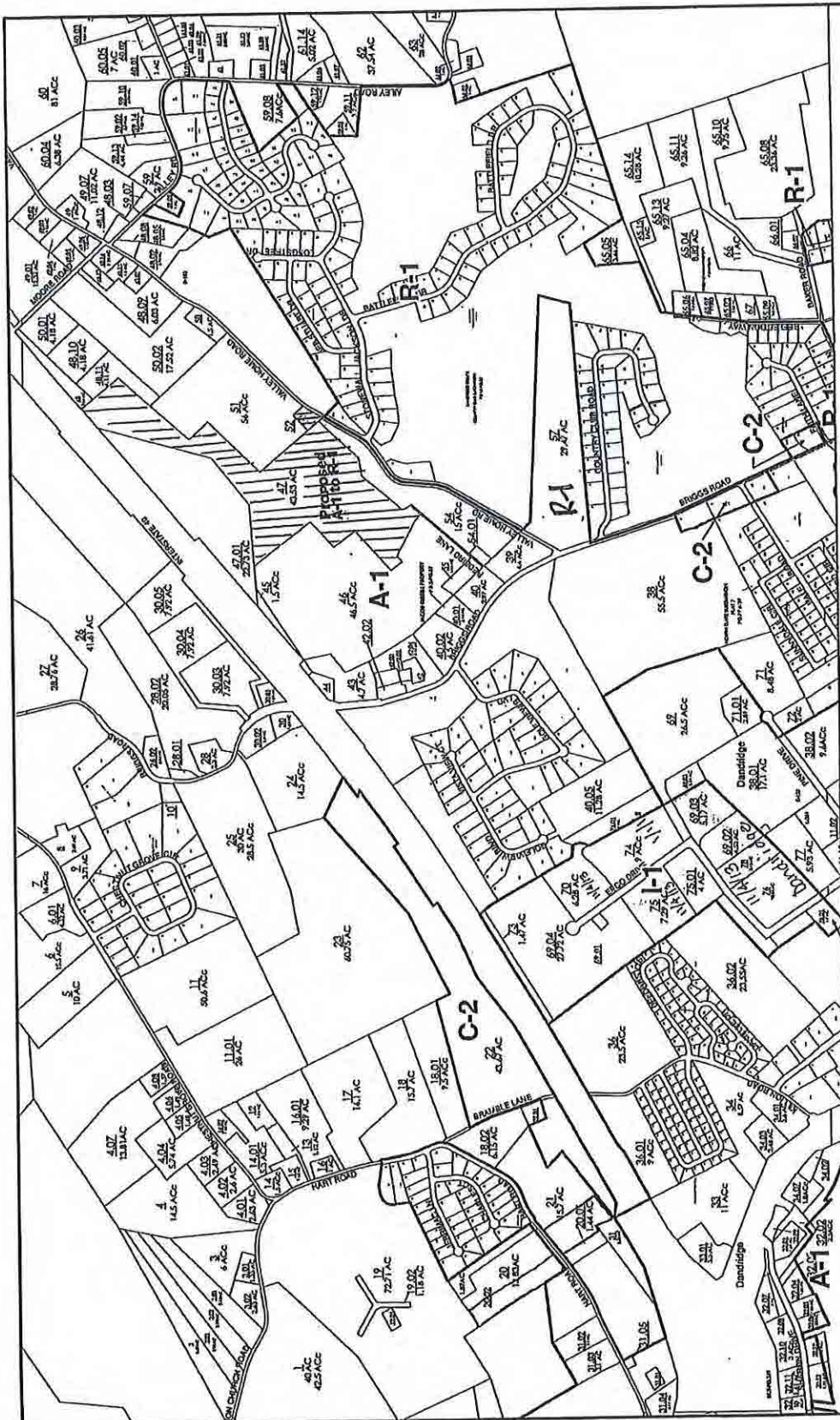
ZONING MAP
JEFFERSON COUNTY, TENNESSEE
 ATLAS TILE: 039

Map Prepared by
 Department of Economic and Community
 Development
 Local Planning and Zoning Office
 Geographic Information Systems
 Knoxville, TN

Legend

A-1	Agricultural - Forestry	C-1	Neighborhood Commercial	I-2	Environmental Industrial
R-1	Rural Residential	C-2	General Commercial	R-4R	Rural Resort
R-2	High Density Residential	I-1	Industrial		Incorporated Area

500 250 0 500 Feet



ZONING MAP
JEFFERSON COUNTY, TENNESSEE
 ATLAS TILE: 058

Map Prepared by:
 Department of Economic and Community
 Development
 Local Planning and Information Office
 Geographic Information Systems
 Knoxville, TN

Legend

A-1	Agricultural - Forestry	C-1	Neighborhood Commercial	I-2	Environmental Industrial
R-1	Rural Residential	C-2	General Commercial	R-R	Rural Resort
R-2	High Density Residential	I-1	Industrial	[Symbol]	Incorporated Area

500 250 0 500 Feet

2000 Annexed 6/8/91 (547 acres)

57 Rezoned to R-1 4-16-18

JEFFERSON COUNTY, TENNESSEE
BOARD OF COMMISSIONERS

RESOLUTION 2022-26

A RESOLUTION AMENDING THE "ZONING MAP OF
JEFFERSON COUNTY, TENNESSEE" BY REZONING
PROPERTY FROM A-1, AGRICULTURAL-FORESTRY
TO C-2, GENERAL COMMERCIAL

WHEREAS, the Jefferson County Board of Commissioners, in accordance with Section 13-7-105 of the Tennessee Code Annotated, may amend the zoning resolution and the "Zoning Map of Jefferson County, Tennessee"; and

WHEREAS, the Jefferson County Regional Planning Commission has reviewed and made a recommendation regarding the proposed amendment of the "Zoning Map of Jefferson County, Tennessee."

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Jefferson County, Tennessee:

Section 1. The "Zoning Map of Jefferson County, Tennessee" is hereby amended by rezoning parcel 059 of Jefferson County Tax Map 033 as depicted on the attached map, from to A-1, Agricultural Forestry to C-2, General Commercial.

Section 2. The property to be rezoned is located on 1431 Highway 11-E West in New Market, TN, and is owned by Jake and Jimmy W. Adams.

Section 3. This resolution shall become effective from and after its passage, the public welfare requiring it.

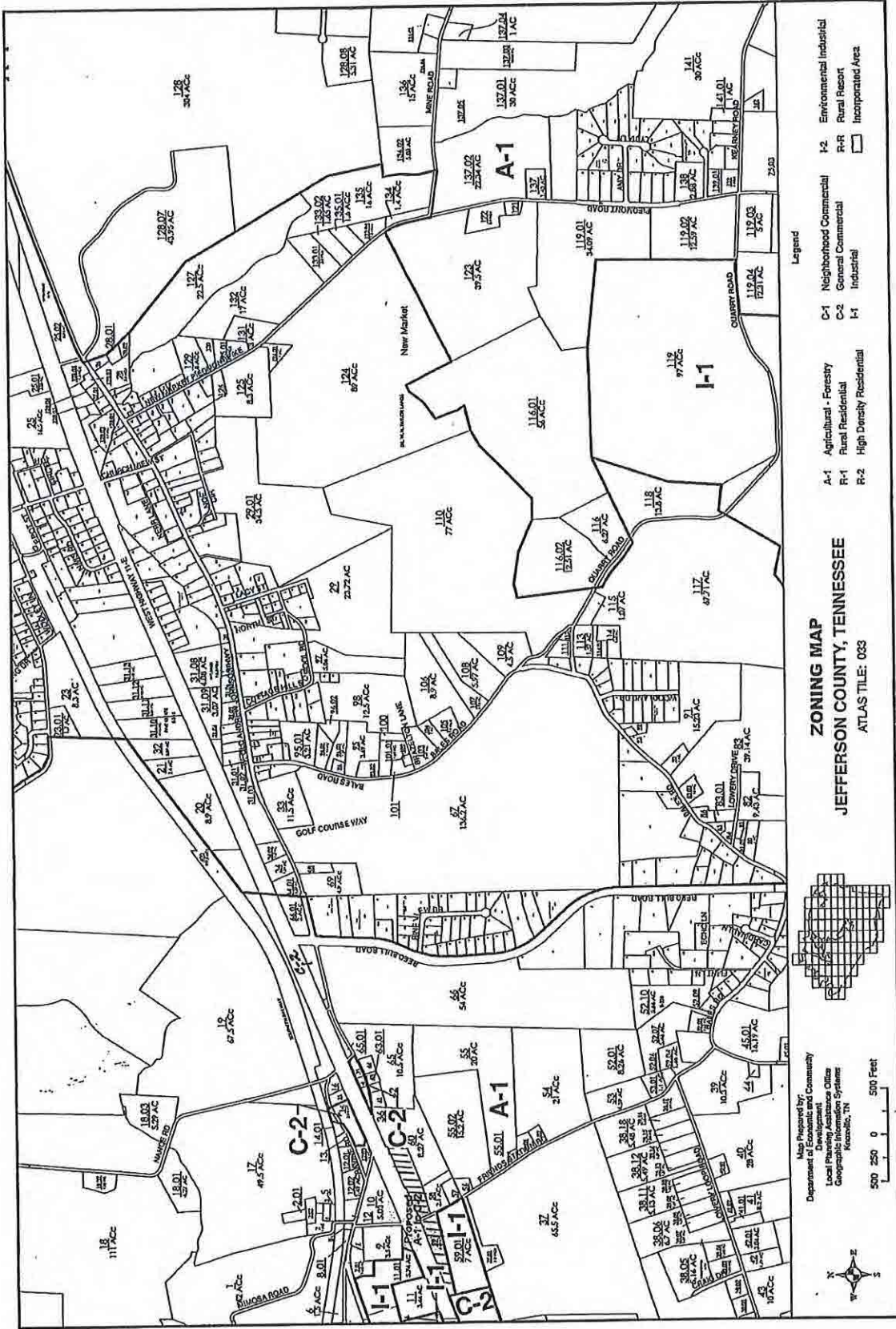
Approved by the Jefferson County Regional Planning Commission: April 26, 2022.

Public hearing held: July 11, 2022.

Votes: _____
 Yes No Abstain Absent

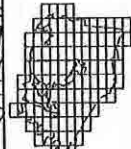
Attest: _____ Date: _____
 Frank C. Herndon – County Clerk

Approved: _____ Date: _____
 Mark Potts – Jefferson County Mayor



- Legend**
- A-1 Agricultural - Forestry
 - C-1 Neighborhood Commercial
 - C-2 General Commercial
 - I-1 High Density Residential
 - I-2 Environmental Industrial
 - R-1 Rural Residential
 - R-2 Rural Resort
 - Incorporated Area

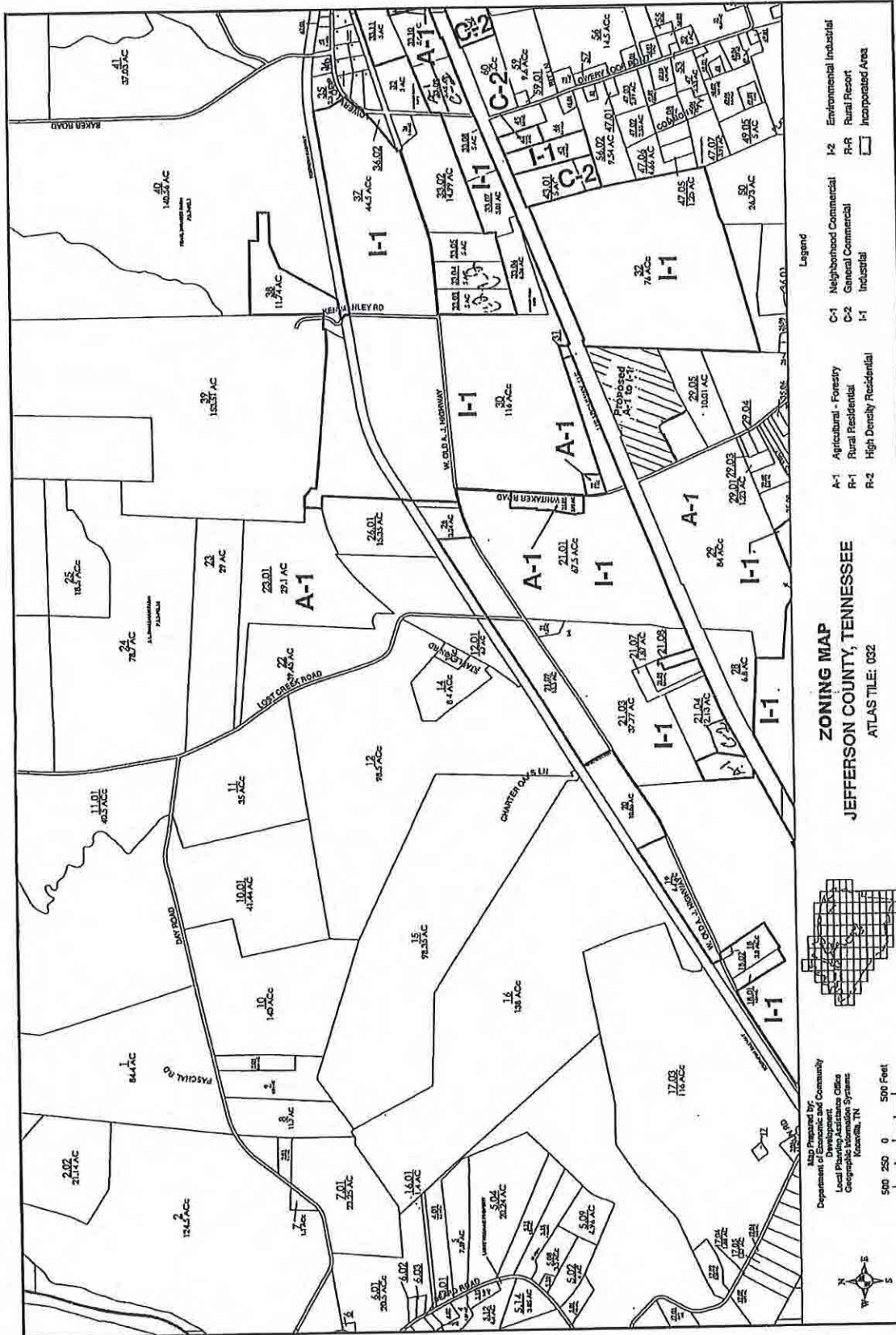
ZONING MAP
JEFFERSON COUNTY, TENNESSEE
 ATLAS TILE: 033



Map Prepared by:
 Department of Economic and Community
 Development
 Local Public Information Office
 Geographic Information Systems
 Knoxville, TN



Old 10 returned A-1 to C-2 9/18/18



Mark Potts

From: Terry Dockery
Sent: Saturday, June 11, 2022 3:14 PM
To: David Seal; Mark Potts
Subject: RE: Recommended Documents for School System Website

Mayor/Chairman Potts,

Please add this to Commissions agenda for our July meeting.

I completely agree with Mr. Seal and would like to offer a motion in support of his request.

Thank you,

Terry Dockery

From: David Seal <david.seal1961@gmail.com>
Sent: Friday, June 10, 2022 5:48 PM
To: Mark Potts <mpotts@jeffersoncountyttn.gov>
Subject: Recommended Documents for School System Website

CAUTION: This email originated from outside of Jefferson County Government. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Mayor and Commissioners

As you know, records of public business are open to the public under state law (T.C.A. 10-7-503 - 512). Concerning Jefferson County School System records, certain documents should be available on-line through the school district website for the convenience of citizens and to reduce the cost of producing records for requestors.

I renew my request that you make a recommendation to Jefferson County Schools to publish certain records on-line. If you would make this simple non-binding recommendation to the school system, it would benefit both citizens and school officials.

Please review my suggested list of documents, attached as a PDF.

David Seal
865-414-4484

PDF Attached

The following documents should be made available on the Jefferson County Schools District website.

Contracts with in-service providers

Contracts with professional development providers

All Documents Pertaining to Advisory Committee Meetings

Carl Perkins Vocational Grant Application and List of Disbursements by Receipt

All Grant Applications and List of Disbursements by Receipt

All Documents Related to School Building Projects

All Correspondence Between School Officials and Architects

All Correspondence Between School Officials and Construction Managers

All Documents Related to Capital Improvements and Disbursements

Current (JCS) School System Enrollment Numbers by School

Private School, Adult High School, Home School, and All Other Non-Public Enrollment

Gate Receipts for Athletic Events (Aggregate Amounts)

Admission Charges for All Events at the JCHS Performing Arts Center (Aggregate Amounts)

Contracts with Providers of Outdoor Advertising and Public Relations Services

Text of All Surveys Given to School Staff

Text of All Surveys Given to Students

Examples of all Rubrics, and Written Evaluation Instruments Used for School Personnel

School Board Meeting Packets

Application for a Beer Permit Jefferson County State of Tennessee

Application for (check one)

- ON PREMISES PERMIT
- OFF PREMISES PERMIT
- ON AND OFF PREMISES PERMIT
- MANUFACTURER'S OR DISTRIBUTOR'S PERMIT
- SPECIAL EVENTS PERMIT

I HEREBY MAKE APPLICATION FOR A PERMIT TO SELL, STORE, MANUFACTURE, OR DISTRIBUTE BEER OR OTHER BEVERAGES AUTHORIZED TO BE SOLD, STORED, MANUFACTURED OR DISTRIBUTED UNDER THE PROVISIONS OF TENNESSEE CODE ANNOTATED §§ 57-5-101 ET SEQ. AND BASE MY APPLICATION UPON THE ANSWERS TO THE FOLLOWING QUESTIONS:

1. Full name of applicant (owner of business) Tim Hine

2. Type of applicant (check one): Person Firm Corporation Syndicate
Joint Stock Company Association

3. List all persons, firms, corporations, joint-stock companies, syndicates, or associations having at least a 5% ownership interest in the business (attach additional sheet if needed).

- 1) Josephine Hine 3) _____ 5) _____
- 2) _____ 4) _____ 6) _____

(If the owner is an individual, answer questions 4, 5, and 6. Otherwise, proceed to question 7.)

4. What is your present home address? 330 Panther Springs Rd
Morrisstown, TN 37814-1256

5. Previous address(es) (within last 10 years) 1) 970 SE 9TH AVE.
Pompano Beach, FL 33060
2) _____

6. Date of Birth: 8-27-1954 Home Phone: 423-254-2060 Other Phone: 954 325 7266

7. Under what name will the business operate? Forest Grove RV Resort

8. Business address and telephone number or geographical location of business

Business Address: 1000 Harbin Rd Dandridge TN 37725

Business Phone: 865 484 9333

9. Specify the identity and address of the person to receive annual tax notices and any other communications.

Name Tim Hine

Address 330 Panther Springs Rd, Morristown TN 37814

10. Give the name and address of real estate (property) owner if other than business owner. .

Name _____

Address _____

11. Will permit be used to operate two or more restaurants or other businesses within the same building? Yes ___ No Specify Number 1 and list (on an attached sheet) the names of the restaurants or other businesses. Describe all locations:

on site camp store located in building housing
Rv office and registration

12. Give name, date of birth and address of manager other than applicant:

Name Debara Barnes Date of Birth 7-22-1955

Address 1133 Jama Dr Sevierville 37876

13. Has any person having at least a 5% ownership interest, any manager listed in response to question 12, or any other employee of the business been convicted of any violation of the beer or alcoholic beverage laws or any crime (other than minor traffic violations) within the last ten (10) years? Yes ___ No If Yes, give particulars of each charge, court, and date convicted.

14. Have you or your organization ever had a beer permit revoked, suspended, or denied in the State of Tennessee? Yes ___ No If Yes, specify where, when, and why.

15. Give the name, relationship to applicant (if applicable) and address of the former beer permittee at this location: Name _____ Relationship to Applicant _____

Address NA

16. What is the name and address of the church (or other place of worship nearest to your business)?

Church or Place of Worship Name Deep Springs Baptist Church

Address 1476 Deep Springs Rd, Dandridge TN 37725

Jefferson County has adopted a rule of forbidding the sale, storage and manufacture of beer and like beverages within 2,000 feet (or some lesser distance) of schools, churches and other places of public gathering.

17. What is the name and address of the school nearest to your business?

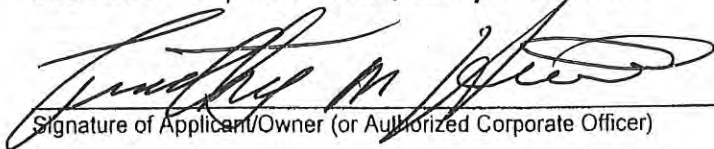
School Name Piedmont Elementary School
Address 1100 West Dumplin Valley Rd Dandridge TN 37725

18. What is the name of the owner and address of the nearest residential dwelling to your business?

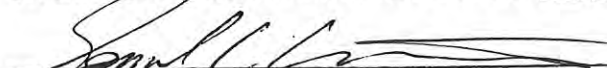
Nearest Residential Owner Bobby and Hazel Bohannon
Address 1020 Harbin Rd, Dandridge TN 37725

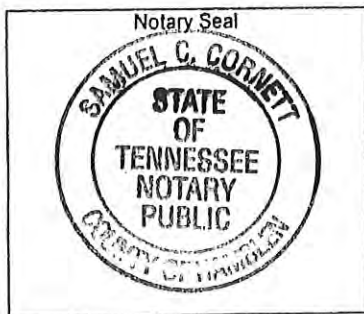
Jefferson County has adopted a rule of forbidding the sale of beer and like beverages within 300 feet (or some lesser distance) of a residential dwelling if the owner of the dwelling objects to the issuance of a beer permit.

I certify that I am knowledgeable of the laws prohibiting the sale of beer to minors and that this application contains true information to the best of my knowledge and belief. I am also aware that I shall not be issued a permit or my permit shall be revoked if my business location causes traffic congestion or interferes with schools, churches, or other place so public gathering, or otherwise interferes with public health, safety and morals.


Signature of Applicant/Owner (or Authorized Corporate Officer)

Sworn to and subscribed before me this 21st day of April, 20 22



Signature Notary Public Commission Expires: 09/09/2023



NOTICE: A non-refundable \$250 fee must accompany this application. If the application is approved you are required to provide documentation of sales tax registration to the County within ten days of approval. Any applicant making any false statement in this application shall forfeit his permit and shall not be eligible to receive any permit for a period of ten years.

A privilege tax of \$100 is imposed on the business of selling, distributing, storing or manufacturing beer in this state effective January 1, 1994 and each successive January 1st. Any holder of a beer permit issued after January 1, 1994 shall pay a pro rata portion of this annual tax when the permit is issued.

APPLICATION FEE. Each applicant is required to pay an application fee of \$250 to the County in which the business is located prior to consideration of an application to sell beer. No portion of this fee can be refunded to the applicant regardless of whether the application is approved or denied. T.C.A. §57-5-104(a). An application can be denied on the basis that it does not meet the requirements of state and local statutes.

5/19/22 

Application for a Beer Permit
Jefferson County
State of Tennessee

Application for (check one)

- ON PREMISES PERMIT
- OFF PREMISES PERMIT
- ON AND OFF PREMISES PERMIT
- MANUFACTURER'S OR DISTRIBUTOR'S PERMIT
- SPECIAL EVENTS PERMIT

I HEREBY MAKE APPLICATION FOR A PERMIT TO SELL, STORE, MANUFACTURE, OR DISTRIBUTE BEER OR OTHER BEVERAGES AUTHORIZED TO BE SOLD, STORED, MANUFACTURED OR DISTRIBUTED UNDER THE PROVISIONS OF TENNESSEE CODE ANNOTATED §§ 57-5-101 ET SEQ. AND BASE MY APPLICATION UPON THE ANSWERS TO THE FOLLOWING QUESTIONS:

1. Full name of applicant (owner of business) Mitesh Kumar B Patel.

2. Type of applicant (check one): Person Firm Corporation Syndicate
Joint Stock Company Association

3. List all persons, firms, corporations, joint-stock companies, syndicates, or associations having at least a 5% ownership interest in the business (attach additional sheet if needed).

- 1) Mitesh Kumar 3) _____ 5) _____
- 2) _____ 4) _____ 6) _____

(If the owner is an individual, answer questions 4, 5, and 6. Otherwise, proceed to question 7.)

4. What is your present home address? 566 Reserve way
Dandridge TN 37725

5. Previous address(es) (within last 10 years) 1) 566 Reserve way 1 year
575 woodlawn Ave Newport TN 5 years
2) 1409 scarcroft lane Nashville TN 1 year
116A Martin court Kingston Springs TN 2 years

6. Date of Birth: 12-08-1990 Home Phone: 423-237-4167 Other Phone: _____

7. Under what name will the business operate? Ghumalson INC.
Kenny's Market & Deli #4

8. Business address and telephone number or geographical location of business.

Business Address: 3201 Chestnut Hill Rd Dandridge TN 37712
Business Phone: 865-397-7174

9. Specify the identity and address of the person to receive annual tax notices and any other communications.

Name Miteshkumar B Patel
Address 3201 Chestnut Hill Rd Dandridge TN 37725

10. Give the name and address of real estate (property) owner if other than business owner.

Name _____
Address _____

11. Will permit be used to operate two or more restaurants or other businesses within the same building? Yes ___ No Specify Number ___ and list (on an attached sheet) the names of the restaurants or other businesses. Describe all locations:

12. Give name, date of birth and address of manager other than applicant:

Name _____ Date of Birth _____
Address _____

13. Has any person having at least a 5% ownership interest, any manager listed in response to question 12, or any other employee of the business been convicted of any violation of the beer or alcoholic beverage laws or any crime (other than minor traffic violations) within the last ten (10) years? Yes ___ No If Yes, give particulars of each charge, court, and date convicted.

14. Have you or your organization ever had a beer permit revoked, suspended, or denied in the State of Tennessee? Yes ___ No If Yes, specify where, when, and why.

15. Give the name, relationship to applicant (if applicable) and address of the former beer permittee at this location: Name Miteshkumar Patel Relationship to Applicant _____

Address 3201 Chestnut Hill Rd Dandridge TN 37725

16. What is the name and address of the church (or other place of worship nearest to your business?)

Church or Place of Worship Name Chestnut Hill United Methodist
Address 2416 Chestnut Hill Church Rd, Dandridge TN 37725

Jefferson County has adopted a rule of forbidding the sale, storage and manufacture of beer and like beverages within 2,000 feet (or some lesser distance) of schools, churches and other places of public gathering.

17. What is the name and address of the school nearest to your business?

School Name New center Elementary School.
Address 2701 Old Newport Hwy. Sevierville, TN 37876

18. What is the name of the owner and address of the nearest residential dwelling to your business?

Nearest Residential Owner Tommy Taylor
Address 3147 Starlite Cir Dandridge, TN 37725

Jefferson County has adopted a rule of forbidding the sale of beer and like beverages within 300 feet (or some lesser distance) of a residential dwelling if the owner of the dwelling objects to the issuance of a beer permit.

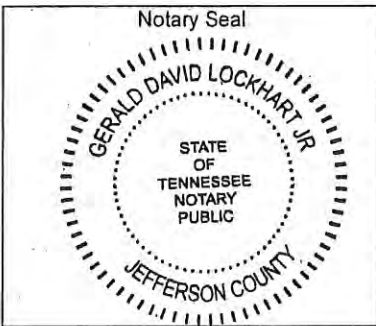
I certify that I am knowledgeable of the laws prohibiting the sale of beer to minors and that this application contains true information to the best of my knowledge and belief. I am also aware that I shall not be issued a permit or my permit shall be revoked if my business location causes traffic congestion or interferes with schools, churches, or other place so public gathering, or otherwise interferes with public health, safety and morals.

M. B. Patel

Signature of Applicant/Owner (or Authorized Corporate Officer)

Sworn to and subscribed before me this 18th day of May, 2022

Gerald David Lockhart Jr. Commission Expires: 10/06/2024
Signature Notary Public



NOTICE: A non-refundable \$250 fee must accompany this application. If the application is approved you are required to provide documentation of sales tax registration to the County within ten days of approval. Any applicant making any false statement in this application shall forfeit his permit and shall not be eligible to receive any permit for a period of ten years.

A privilege tax of \$100 is imposed on the business of selling, distributing, storing or manufacturing beer in this state effective January 1, 1994 and each successive January 1st. Any holder of a beer permit issued after January 1, 1994 shall pay a pro rata portion of this annual tax when the permit is issued.

APPLICATION FEE. Each applicant is required to pay an application fee of \$250 to the County in which the business is located prior to consideration of an application to sell beer. No portion of this fee can be refunded to the applicant regardless of whether the application is approved or denied. T.C.A. §57-5-104(a). An application can be denied on the basis that it does not meet the requirements of state and local statutes.