

**JEFFERSON COUNTY CONSERVATION BOARD MEETING**

**Thursday, January 05, 2023, 9:00**

**Jefferson County Courthouse Jury Room**

**Voting Members**

Commissioner Jimmy Dale Patterson

Commissioner Randy Bales

Charles Crosby

Bandi Hammer

Beth Nelson

**Ex Officio/Non-Voting Member**

County Mayor, Mark Potts

**AGENDA**

- I. Call to Order**
- II. Roll Call**
- III. Prayer**
- IV. Pledge of Allegiance**
- V. Appearance of Citizens**
- VI. Election of Officers**
  - a. Chair**
  - b. Vice-Chair**
  - c. Secretary**
- VII. Approval of Minutes      November 12, 2019**
- VIII. Old Business 10 Year Recreation Plan. Update from IBI**
- IX. New Business**
- X. Next Meeting**
- XI. Adjourn**