

**JEFFERSON COUNTY CONSERVATION BOARD MEETING**

**Thursday, February 09, 2023, 9:00**

**Jefferson County Courthouse Jury Room**

**Voting Members**

Commissioner Jimmy Dale Patterson

Commissioner Randy Bales

Charles Crosby, Chair

Bandi Hammer, Secretary

Beth Nelson

**Ex Officio/Non-Voting Member**

County Mayor, Mark Potts, Vice

**AGENDA**

- I. Call to Order**
- II. Roll Call**
- III. Prayer**
- IV. Pledge of Allegiance**
- V. Appearance of Citizens**
- VI. Approval of Minutes     January 05, 2023**
- VII. New Business: Multi Modal Grant**
- VIII. Next Meeting**
- IX. Adjourn**