

JEFFERSON COUNTY CONSERVATION BOARD MEETING
Monday, March 4, 2024, 5:00 P.M.
Jefferson County Courthouse Court Room

Voting Members

Commissioner Jimmy Dale Patterson
Commissioner Randy Bales
Charles Crosby, Chair
Bandi Hammer, Secretary
Beth Nelson

Ex Officio/Non-Voting Member

County Mayor, Mark Potts, Vice

AGENDA

- I. Call to Order**
- II. Roll Call**
- III. Prayer**
- IV. Pledge of Allegiance**
- V. Appearance of Citizens**

Citizens who wish to address the Conservation Committee for items of concern that may or may not be on the agenda need to complete a "Citizens Input Form" located on the table just inside the courtroom door and give to Conservation Committee Chairman before the meeting is "Called to Order".
- VI. Approval of Minutes**
 - a. March 24, 2023
- VII. New Business:**
 - a. Election of Officers
 - i. Chair
 - ii. Vice-Chair
 - iii. Secretary
 - b. Review of the 10 year Recreational Plan
- VIII. Next Meeting**
- IX. Adjourn**