## JEFFERSON COUNTY LONG RANGE PLANNING COMMITTEE MEETING

## Saturday, March 9, 2024, 9:00 A.M.

# **Jefferson County Courthouse Court Room**

# **Voting Members**

**Ex Officio/Non-Voting Member** 

County Mayor, Mark Potts

Commissioner Jim Snodgrass, Chair

Commissioner Katy Huffaker, Vice-Chair

Commissioner Randy Bales, Secretary

Commissioner Greg Byrd

Commissioner Terry Dockery

#### **AGENDA**

- I. Call to Order
- II. Roll Call
- III. Prayer
- IV. Pledge of Allegiance
- V. Appearance of Citizens

Citizens who wish to address the Long Range Planning Committee for items of concern that may or may not be on the agenda need to complete a "Citizens Input Form" located on the table just inside the courtroom door and give to Long Range Planning Committee Chairman before the meeting is "Called to Order".

# VI. Approval of Minutes

a. None

### VII. New Business:

- a. Review and discussion of detail survey and IBI Presentation
- b. Discuss Strategy for moving forward

# VIII. Next Meeting

IX. Adjourn