

JEFFERSON COUNTY CONSERVATION BOARD MEETING

Jefferson County Mayors Conference Room

March 31, 2025, 9:00 a.m

Voting Members

Commissioner Jimmy Dale Patterson

Commissioner Randy Bales

Charles Crosby, Chair

Bandi Hammer, Secretary

Beth Nelson

Ex Officio/Non-Voting Member

County Mayor, Mark Potts, Vice

AGENDA

- I. Call to Order**
- II. Roll Call**
- III. Prayer**
- IV. Pledge of Allegiance**
- V. Appearance of Citizens**
- VI. Approval of Minutes**
- VII. New Business: Recreation Plan**
- VIII. Trip to Closed Landfill**
- IX. Next Meeting**
- X. Adjourn**