

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. PRAYER

IV. PLEDGE OF ALLEGIANCE

V. PROCLAMATIONS AND COURTESY RESOLUTIONS

a) RESOLUTION 2025-44 A RESOLUTION RECOGNIZING AND HONORING MELISSA MURRAY FOR HER DEDICATED SERVICE TO JEFFERSON COUNTY 9-1-1.

Sponsor: Commissioner Rob Blevins

Co-Sponsors: Commissioner Marcus Reed & Commissioner Jim Snodgrass

VI. PUBLIC HEARING

VII. APPROVAL & CORRECTIONS OF THE AGENDA

VIII. CONSENT AGENDA

IX. APPROVAL OF MINUTES

X. APPEARANCE OF CITIZENS

Citizens who wish to address the County Commission for items of concern that may or may not be on the agenda need to complete a "Citizen Input Form" located on the table just inside the door and hand it to the Chairman before the meeting "Call to Order".

XI. APPROVAL OF NOTARIES & BONDS

XII. ELECTIONS OF COMMITTEES, BOARD & COMMISSIONS / NOMINATING COMMITTEE

XIII. REPORTS FROM ELECTED OFFICIALS, DEPARTMENT HEADS & OTHERS

A. County Mayor – Mark Potts

a) Tennessee Comptroller's Division of Local Government Finance

B. Chairmans Comments

C. Other Elected Officials

a) County Trustee – Jennifer Bowling Hall

D. County Attorney

E. Department / Director Reports

F. Reports of Committees, Boards & Commissions

a) Budget Committee

Budget Amendments County

- a. Fund 101 BA #3, Items 1-9
- b. Fund 121 BA #1, Item 1
- c. Fund 122 BA #1, Item 1

G. Non-Profits / Others

XIV. OLD BUSINESS

- a) TABLED – RESOLUTION 2025-06 A RESOLUTION OF JEFFERSON COUNTY, TENNESSEE, TO ESTABLISH REGULATIONS FOR LICENSING SHORT-TERM RENTAL UNITS WITHIN JEFFERSON COUNTY.**
- b) TABLED – MOORE PROPERTY**

XV. NEW BUSINESS

- a) RESOLUTION 2025-34 A RESOLUTION AUTHORIZING JEFFERSON COUNTY TO JOIN THE STATE OF TENNESSEE AND OTHER LOCAL GOVERNMENTS IN AMENDING THE TENNESSEE STATE SUBDIVISION OPIOID ABATEMENT AGREEMENT AND APPROVING THE RELATED SETTLEMENT AGREEMENTS.**
- b) RESOLUTION 2025-35 A RESOLUTION DECLARING AS SURPLUS AND TO AUTHORIZE THE JEFFERSON COUNTY JUVENILE COURT TO SURPLUS AND DISPOSE AND DONATE SAID EQUIPMENT.**
- c) RESOLUTION 2025-36 A RESOLUTION DECLARING AS SURPLUS AND TO AUTHORIZE THE DANDRIDGE MEMORIAL LIBRARY TO SURPLUS AND DISPOSE AND DONATE SAID EQUIPMENT.**
- d) RESOLUTION 2025-37 A RESOLUTION DECLARING AS SURPLUS AND TO AUTHORIZE THE JEFFERSON COUNTY SHERIFF’S OFFICE TO SURPLUS AND TRANSFER SAID EQUIPMENT.**

- e) **RESOLUTION 2025-38 A RESOLUTION DECLARING AS SURPLUS AND TO AUTHORIZE THE JEFFERSON COUNTY SHERIFF'S OFFICE TO SURPLUS AND TRANSFER SAID EQUIPMENT.**
- f) **RESOLUTION 2025-39 A RESOLUTION DECLARING AS SURPLUS AND TO AUTHORIZE THE JEFFERSON COUNTY CODES COMPLIANCE OFFICE TO SURPLUS AND TRANSFER SAID EQUIPMENT.**
- g) **RESOLUTION 2025-40 A RESOLUTION DECLARING AS SURPLUS AND TO AUTHORIZE THE JEFFERSON COUNTY MAYORS OFFICE TO SURPLUS AND DISPOSE OR DONATE SAID EQUIPMENT.**
- h) **RESOLUTION 2025-41 A RESOLUTION AMENDING THE FISCAL YEAR 2026 BUDGET.**
- i) **RESOLUTION 2025-42 A RESOLUTION AUTHORIZING ELECTRONIC PARTICIPATION IN MEETINGS UNDER CERTAIN CIRCUMSTANCES AND ESTABLISHING A POLICY FOR CONDUCTING MEETINGS BY ELECTRONIC MEANS.**
- j) **RESOLUTION 2025-43 A RESOLUTION DECLARING AS SURPLUS AND TO AUTHORIZE THE JEFFERSON COUNTY FLEET MAINTENANCE GARAGE TO SURPLUS AND DISPOSE OR DONATE SAID EQUIPMENT.**
- k) **Commissioner Rob Blevins**
 - ADA Compliance (deaf and hearing impaired) at Commission meetings and public hearings.
 - School Board and County Attorneys to establish annual legal updates.
 - Establishment of a fireworks stand permit fee for Jefferson County.

XVI. ANNOUNCEMENTS

a) Commissioner Ronnie Coleman

- Announcement from Terry Dockery

XVII. ADJOURN