

JEFFERSON COUNTY CONSERVATION BOARD

TUESDAY, OCTOBER 28TH, 2025 9:00AM

MAYORAL CONFERENCE ROOM

AGENDA

VOTING MEMBERS

Commissioner Jimmy Dale Patterson

Commissioner Randy Bales

Charles Crosby, Chair

Bandi Hammer, Secretary

Beth Nelson

EX OFFICIO/NON-VOTING MEMBER

County Mayor, Mark Potts

I. Call to Order

II. Roll Call

III. Prayer

IV. Pledge of Allegiance

V. Appearance of Citizens

Citizens who wish to address the Conservation Board for items of concern, need to complete a "Citizen Input Form" located on the Jefferson County website or receive a form from the Board secretary. The form should be handed to the Chairman before the meetings "Call to Order".

VI. Approval of Minutes

a. SEPTEMBER 23RD, 2025

VII. Old Business

VIII. New Business

a. Open Discussion

IX. Next Meeting

Tuesday, November 18th, 2025, 9:00AM, Mayoral Conference room

X. Adjourn