



# JEFFERSON COUNTY SCHOOLS

*"Success and Productivity for Every Student"*

## AGENDA

Tuesday, October 14, 2025

@ 6:30pm

Patriot Academy  
Media Center

## JOINT COMMITTEE

### School Commissioners:

Chairman – Josh Cameron

Vice-Chairman – Doug Ibbetson

Board Member – Paul Hardy

Director of Schools - Dr. Tommy Arnold

### County Commissioners:

Chairman – Jimmy Carmichael

Heidi Thomas

Jim Snodgrass

Mayor of Jefferson County – Mark Potts

1. Call to Order
2. Moment of Silence and Pledge
3. Committee Roundtable Discussion
  - a. Update on Jefferson & Talbott Elementary School projects
  - b. Project Updates
  - c. County Garage
    - i. Bid #1 (packet)
    - ii. Bid #2 (packet)
4. Committee Input
5. Adjourn

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