



JEFFERSON COUNTY SCHOOLS

"Success and Productivity for Every Student"

BUSINESS SESSION AGENDA

Jefferson County Board of School Commissioners

Thursday, September 3, 2026

Business Session 6:30PM

Historic Courthouse

- I. Call to Order
- II. Moment of Silence
- III. Pledge of Allegiance
- IV. Selection – Chair & Vice-Chair – Parliamentarian
- V. Public Input (3 minutes per person, only items on the agenda)
- VI. Changes to the Agenda
- VII. Approval of Agenda
- VIII. Consent Agenda Items:
 - Approval of Minutes: June 4 & 25, 2026
 - Overnight Fieldtrips:
- IX. Standing Committee Reports:
 - *Policy Committee – Policy Chairman Ibbetson requested to divide the following policies into 4 groups for voting.
 - a) 1st Reading:
 1. 4.100 Instructional Program
 2. 4.300 Extracurricular Activities
 3. 5.104 Equal Opportunity Employment
 4. 5.501 Complaints and Grievances
 5. 6.100 Student Goals
 6. 6.301 Rights and Responsibilities
 7. 6.304 Student Discrimination, Harassment, Bullying, Cyberbullying, Intimidation, and Antagonistic Behaviors
 8. 6.3041 Title IX & Sexual Harassment
 9. 1.905 Charter School Renewal
 10. 2.100 Fiscal Management Goals
 11. 2.200 Annual Operating Budget
 12. 4.213 Family Life Education
 13. 4.215 Instructional Use of Digital Devices
 14. 4.301 Interscholastic Athletics
 15. 4.603 Promotion and Retention
 16. 4.605 Graduation Requirements
 17. 5.106 Application of Employment
 18. 5.200 Separation Practices for Tenured Teachers
 19. 5.201 Separation Practices for Non-Certified Employees
 20. 5.302 Sick Leave
 21. 5.303 Personal, Professional, Bereavement, and Local Leave
 22. 5.600 Staff Rights and Responsibilities
 23. 5.801 Director of Schools Recruitment and Selection
 24. 6.200 Attendance

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- 25. 6.202 Home Schools
- 26. 6.205 Student Assignment
- 27. 6.303 Questioning Students and Searches
- 28. 6.306 Interference/Disruption of School Activities
- 29. 6.318 Admission of Suspended or Expelled Students
- 30. 6.4053 Private Duty Nurses
- 31. 6.412 Emergency Allergy Response Plan

- 32. 4.100 Instructional Program (Dawn)
- 33. 6.300 Code of Conduct (Doug)

b) 2nd Reading: N/A

***Building/Maintenance Committee –**

X. Select or Ad Hoc Committee Reports:

- 1. Joint School Board/County Commission Committee – Meet at JCHS September 17th – @ 6:30PM to catch the bus for the tour of construction projects.
- 2. Building/Maintenance Committee – Next Mtg September 15th – White Pine School @ 5:30PM
- 3. Finance Reports

XI. Unfinished Business:

XII. New Business - General:

- 1. Change the November 5th Business Meeting to Monday, November 2nd -6:30PM
- 2. Resolution No. 2026 - 150 Transportation Surplus
- 3. Resolution No. 2026 - 151 Student Nutrition
- 4. Resolution No. 2026 – 152 Technology Surplus
- 5. Director of Schools Evaluation

XIII. New Business – Budget Amendments:

- 1. General Fund 141 #1, Items 1-4
- 2. Federal Fund 142 #9, Items 1-10
- 3. Capital Projects Fund 177 #1, Item 1

XIV. School Commissioner Input

XV. Announcements

***Next Policy Committee Meeting – Monday, September 28th @ 5:00PM**

XVI. Adjournment