JEFFERSON COUNTY
FACILITIES COMMITTEE
Tuesday, November 17, 2026, 4:30PM
JEFFERSON COUNTY COURTHOUSE

AGENDA

Voting Members

Commissioner Nick Leckie
Commissioner Rick Moore
Commissioner Greg Byrd
Commissioner Jeff Underwood
Commissioner Jimmy Carmichael

Ex-Officio/ Non – Voting Members

County Mayor – Randy Bales
Jeff Denton
Dr. Tommy Arnold
Austin Bridgewater

I. CALL TO ORDER

II. ELECTION OF OFFICERS

III. ROLL CALL

IV. PUBLIC COMMENTS

Citizens who wish to address the Committee for items of concern that may or may not be on the agenda need to complete a "Citizens Input Form" located on the table just inside the door and give to the Chairman before the meeting is "Called to Order".

V. APPROVAL OF MINUTES

VI. OLD BUSINESS

A. COPE
   i. Justice Center
   ii. Historic Courthouse

VII. NEW BUSINESS

A. Miscellaneous

VIII. NEXT MEETING

IX. ADJOURN

Jefferson County Commission

Facility Committee Minutes

Monday, June 15, 2026

Jefferson County Courthouse

Call to order by Commissioner Greg Byrd, Facility Committee Chair at 4:34 pm.

Voting members present: Commissioners Katy Huffaker, Greg Byrd, and Randy Bales.

Also, present County Mayor Mark Potts, Finance Director Jessica Elder, Director of Facilities Jeff Denton and Director of Schools Dr. Tommy Arnold (arrived at 4:40).

Prayer was led by Randy Bales.

Pledge of Allegiance was led by Katy Huffaker.

No citizens requested to speak.

May minutes were not available for approval.

Old Business:

Cope Architecture continued discussion of Justice Center Program Report and estimated cost per department. No action was taken.

New Business:

The next meeting date was not scheduled.

Meeting adjourned at 5:35 pm motion by Bales second by Huffaker. All voted in favor.

_____ _____

Katy Huffaker, Secretary Greg Byrd, Chair

Jefferson County Commission

Facility Committee Minutes

Monday, May 18, 2026

Jefferson County Courthouse

Call to order by Commissioner Jim Snodgrass, Facility Vice-Committee Chair at 4:05 pm.

Voting members present: Commissioners Katy Huffaker, Austin Brooks, Randy Bales, and Jim Snodgrass.

Also, present County Mayor Mark Potts, Finance Director Jessica Elder, Director of Facilities Jeff Denton and Director of Schools Dr. Tommy Arnold.

Prayer was led by Austin Brooks.

Pledge of Allegiance was led by Katy Huffaker.

No citizens requested to speak.

Approval of April 20, 2026 minutes. Motion by Brooks 2nd by Bales. All voted in favor and minutes were approved.

Old Business:
Cope Architecture presented a Justice Center Program Report with proposed floor plan and estimated costs along with stakeholder meetings notes. No action was taken.

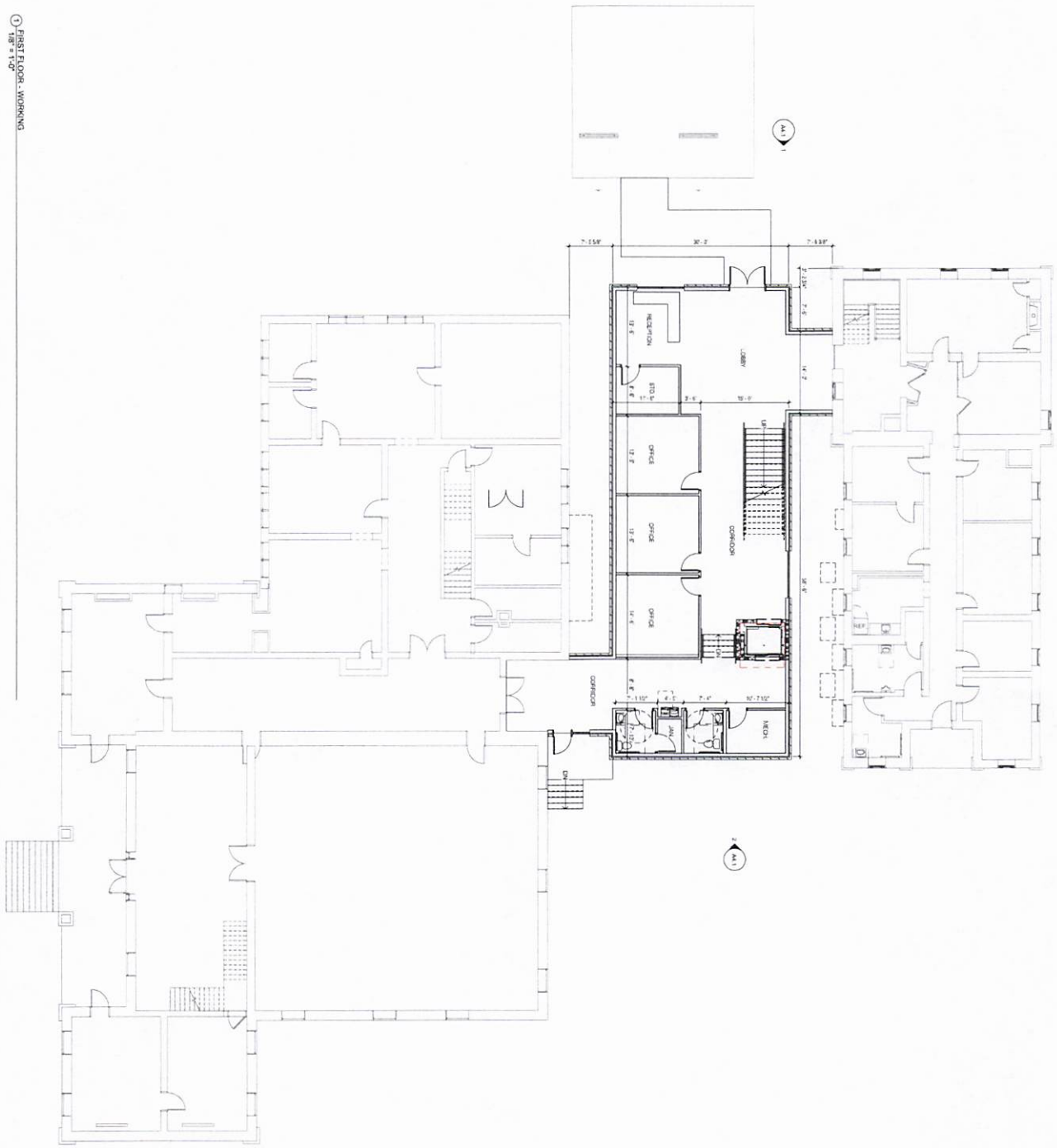
New Business:
TAC Architecture Collaborative presented a Courthouse Masterplan drawing. No action was taken.

Next scheduled meeting Monday June 14, 2026, 4:30 pm at the Jefferson County Courthouse.

Meeting adjourned at 5:00 pm motion by Brooks second by Bales. All voted in favor.

_____ _____

Katy Huffaker, Secretary Greg Byrd, Chair



1 FIRST FLOOR - WORKING
1/8" = 1'-0"

A NEW DEVELOPMENT FOR:

COURTHOUSE MASTERPLAN

202 W Main St
Dandridge, TN 37725

FOR REVIEW ONLY

NOT FOR CONSTRUCTION

THESE DRAWINGS ISSUED FOR:

Revisions:

No.	Description	Date

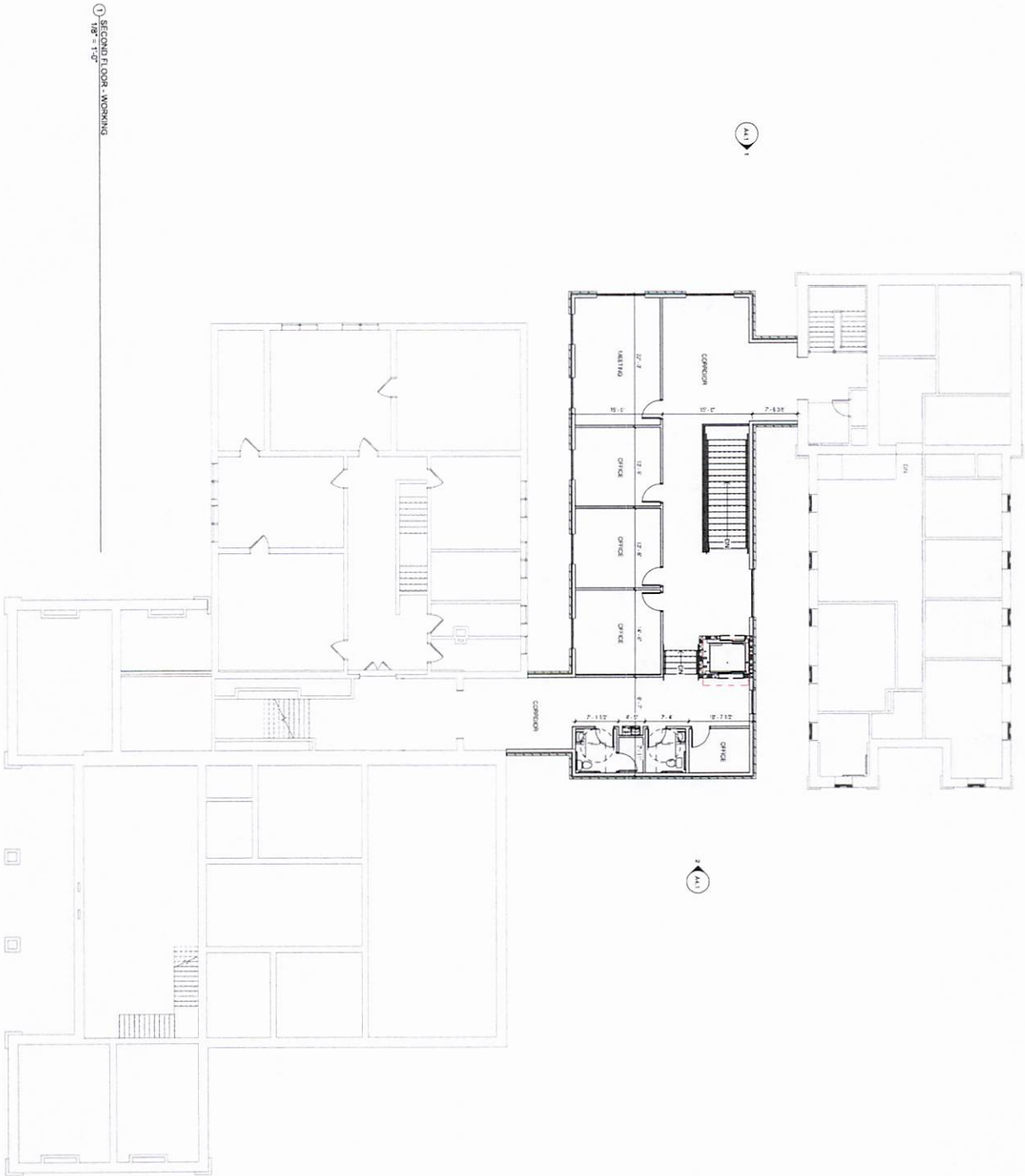
Drawing Title: FIRST FLOOR PLAN - OPTION 03

Date: 07-30-2025

Project No. 22032-02

Sheet No. A1.1

TAC
The Architecture Collaborative
6700 Baum Drive, Suite 23 | Knoxville, TN 37919
www.tac-45.com | 865.342.7505



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THIS DRAWING IS ISSUED FOR REVIEW ONLY

Revisions

No. Description Date

Drawing Title
SECOND FLOOR PLAN - OPTION 03

Date 07-30-2025

Project No. 22032-02

Sheet No. A1.2

A NEW DEVELOPMENT FOR:

COURTHOUSE MASTERPLAN

202 W Main St
Dandridge, TN 37725

TAC
The Architecture Collaborative
6700 Baum Drive, Suite 23 | Knoxville, TN 37919
www.tac-45.com | 865.342.7505



② Elevation 2 - a
1/8" = 1'-0"



① Elevation 1 - a
1/8" = 1'-0"

TAC
The Architecture Collaborative
6750 Baum Drive, Suite J3
Knoxville, TN 37919
865.357.7900
www.tac865.com

A NEW DEVELOPMENT FOR:

COURTHOUSE MASTERPLAN

202 W Main St
Dandridge, TN 37725

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Revisions:

No.	Date

Drawing Title:
EXTERIOR ELEVATIONS - OPTION 03

Date: 07-30-2025

Project No.
22032-02

Sheet No.
A4.1

May 18, 2026

JEFFERSON COUNTY, TENNESSEE

JUSTICE CENTER PROGRAM REPORT

Prepared for the Facilities Committee

cope

ARCHITECTURE

PROGRAM OF SPACES

May 18, 2026

SPACE/ROOM	SIZE (SF)
Circuit court/clerks (188)	2,900
Vestibule & (2)	350
Judges office (2)	420
Judges admin (2)	240
Toilet/storage (2)	300
Open offices (4)	400
Waiting/public	100
Jury deliberation	450
Breakroom	100
Staff toilet	120
Clerk space	2,700
Subtotal:	8,080
net/gross 10%	808
Total:	8,888
Corridors	1,000
Public counter	400
Service utilities	500
Toilets	400
Balifs offices/storage	500
Subtotal:	2,800
net/gross 10%	280
Total:	3,080
Chancery court/clerks (188 seating	2,900
Vestibule & (2) conference rooms	350
Judges chambers	210
Judges admin/storage/toilet	270
Clerk & Master Office	200
Deputies (2)	200
Future offices (2)	200
Jury deliberation	450

SPACE/ROOM	SIZE (SF)
Staff toilet	120
Storage	400
Subtotal:	5,300
net/gross 10%	530
Total:	5,830
Sessions courts and associated neec	6,000
Subtotal:	6,000
net/gross 10%	600
Total:	6,600
Sheriffs evidence storage	1,200
Visitation	-
Storage	300
New conference room @ admin ent	250
CID offices withing current evidence	-
Subtotal:	1,750
net/gross 10%	175
Total:	1,925
New female pod	7,500
New male block	25,000
New program space	400
New laundry	500
Kitchen expansion	1,000
Subtotal:	34,400
net/gross 10%	3,440
Total:	37,840
Subtotal:	64,163
building net/gross 10%	6,416
GRAND TOTAL:	70,579