PERSONNEL COMMITTEE

Wednesday, November 5th, 2026, 3:00 p.m.

Mayoral Conference Room

AGENDA

Voting Members

Commissioner Marcus Reed, Vice
Commissioner Ronny Coleman, Chair
Commissioner Craig Knierim
Commissioner Jeff Underwood
Commissioner Robert Bruner, Secretary

Ex Officio/Non-Voting Member

County Mayor, Randy Bales

I. Call to Order

II. Roll Call

III. Election of Officers

IV. Prayer

V. Pledge of Allegiance

VI. Appearance of Citizens

Citizens who wish to address the Personnel Committee for items of concern that may or may not be on the agenda need to complete a "Citizens Input Form" and give it to the Personnel Committee Chair before the meeting is "Called to Order".

VII. Approval Of Minutes

VIII. Old Business

IX. New Business

a. VSO Assistant Position Interviews

X. Next Meeting

XI. Adjourn